

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

Jonathan L. Beder
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

2023 OCT -3 P 3:16

TOWN CLERK

**BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, OCTOBER 5, 2023
6:30 p.m.
MARY McDERMOTT ROOM**

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/88141789484?pwd=TGwzR1BzUytFdmFBM01VelV2dnZXQT09>

Meeting ID: 881 4178 9484
Passcode: 433875

One tap mobile

+16465588656,,88141789484#,,,,*433875# US (New York)
+16469313860,,88141789484#,,,,*433875# US

Dial by your location

- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)

- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US

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- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

APPOINTMENTS 6:35 p.m. – ACES Presentation for Red Ribbon Week

- VI. MINUTES September 21, 2023 (Regular Session)
- VII. UNFINISHED BUSINESS

- 1. None

VIII. NEW BUSINESS

- 1. Police Department Recruitment-Police Chief
- 2. Passport to Avon-Town Clerk
- 3. Gift Acceptance Donation Forms – Town Clerk
- 4. FY24 Water Rate Adjustments-DPW Director
- 5. One Day Special Alcohol Permit for Fish & Game Association for 10/07/23
- 6. Request from Eversource for extension for Street Opening Permit of
 - a. 35 Rock Street
 - b. 100 Wales Avenue
- 7. Street Opening Permit Request from Eversource for 298 Page Street

“Topics that the Chair did not reasonably anticipate would be discussed.”

- IX. TOWN ADMINISTRATOR’S REPORT
- X. TOWN COUNSEL’S REPORT

XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g) and to meet with the Fire Chief to consider matters pursuant to G.L. Chapter 30A, Section 21(a)(1).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).