

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

Jonathan L. Beder
TOWN ADMINISTRATOR

Town of Avon Massachusetts

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AVON TOWN CLERK
REC'D OCT 17 2023 PM 1:35

**BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, OCTOBER 19, 2023
6:30 p.m.
MARY MCDERMOTT ROOM**

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/81760481157?pwd=dytVeXdWUHdDZXQ5K25VN3JVQlNPUT09>

Meeting ID: 817 6048 1157

Passcode: 585194

One tap mobile

+13126266799,,81760481157#,,,,*585194# US (Chicago)

+16465588656,,81760481157#,,,,*585194# US (New York)

Dial by your location

• +1 312 626 6799 US (Chicago)

• +1 646 558 8656 US (New York)

• +1 646 931 3860 US

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 669 900 9128 US (San Jose)

• +1 689 278 1000 US

• +1 719 359 4580 US

• +1 253 205 0468 US

• +1 253 215 8782 US (Tacoma)

- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US

Meeting ID: 817 6048 1157
 Passcode: 585194

Find your local number: <https://us02web.zoom.us/j/kcGfhgoUed>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

APPOINTMENTS 6:45 p.m. – Public Hearing for Common Victualler’s License of Avon’s Best Pizza

VI. MINUTES October 5, 2023 (Regular Session)
 October 12, 2023 (Workshop Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Discussion of Special Town Meeting/Open Warrant
2. Discussion of VOTES Act – Town Clerk
3. Personnel Action Forms for Step Increases (Per Diem Dispatcher, Crossing Guard, Outreach Worker)
4. Resignation of Public Safety Dispatcher
5. Appointment of Public Safety Dispatcher
6. Appointment of Temporary Alternate Building Inspector for Vacation Coverage
7. Request for Time Extension for Eversource Street Opening Permit Application of 228 East Spring Street
8. Street Opening Permit for Joanna Road/Joanna Hills Estates
9. Water Main Extension Permit for Joanna Road/Joanna Hills Estates
10. Net Metering Agreement with the Town of Abington
11. Gift Acceptance Form for Council on Aging
12. Schedule November meetings as November 2, 2023 and November 16, 2023

“Topics that the Chair did not reasonably anticipate would be discussed.”

IX. TOWN ADMINISTRATOR'S REPORT

X. TOWN COUNSEL'S REPORT

XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).