

BOARD OF SELECTMEN  
Steven P. Rose, Chairman  
Eric S. Beckerman, Clerk  
Jason L. Suzor, Associate

Gregory S. Enos  
TOWN ADMINISTRATOR

# Town of Avon Massachusetts



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(508) 588-0414  
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TOWN OF AVON  
2021 NOV 30 P 3:17  
TOWN CLERK

BOARD OF SELECTMEN  
AGENDA FOR THE MEETING OF  
THURSDAY, DECEMBER 2, 2021  
6:30 p.m.

I. CALL MEETING TO ORDER

*This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.*

*A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/82491556707?pwd=RGNOcXJaRXhMdHBTTVREYXJmbGs4UT09>

Meeting ID: 824 9155 6707

Passcode: 157942

One tap mobile

+13017158592,,82491556707#,,,,\*157942# US (Washington DC)

+13126266799,,82491556707#,,,,\*157942# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 824 9155 6707

Passcode: 157942

Find your local number: <https://us02web.zoom.us/u/kdZw6VNCaK>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

*Please reference the Public Comment Policy Rules and Procedures.*

V. MINUTES November 18, 2021 (Regular Session)

VI. UNFINISHED BUSINESS

1. COVID-19 Updates
2. Update on Town Opening Plan

VII. NEW BUSINESS

1. Designer Selection Committee Change Orders
2. Medical Marijuana Facility Update/Discussion
3. Annual License Renewals
4. Constable Reappointments
5. H2Olson Contract for General Services
6. Appointment of Part-Time Circulation Assistants
7. Personnel Action Form for Van Driver

*“Topics that the Chair did not reasonably anticipate would be discussed”*

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government’s bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel (Fire Chief).