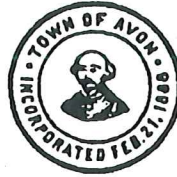


BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
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FAX (508) 559-0209

TOWN OF AVON
2022 NOV 29 P 3:25
TOWN CLERK

BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, DECEMBER 1, 2022
6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/87080478020?pwd=bUhrckt4T0lWNFR4cFIyNzY2WkdqZz09>

Meeting ID: 870 8047 8020

Passcode: 753642

One tap mobile

+16465588656,,87080478020#,,,,*753642# US (New York)

+16469313860,,87080478020#,,,,*753642# US

Dial by your location

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 870 8047 8020

Passcode: 753642

Find your local number: <https://us02web.zoom.us/j/87080478020>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS 6:45 p.m. – Town Clerk Discussion of
Annual Town Election – Early Voting Options

VI. MINUTES November 17, 2022 (Regular Session)
November 22, 2022 (Workshop Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Discussion of Budget Preparation for Fiscal Year 2024
2. Appointment/Reappointment of Constables
3. One Day Special Alcohol License for Avon Fish & Game Association for December 10, 2022
4. Street Opening Permit by Northern Drill Service for MassDOT Avon Project 611979 Spring and Harrison at Route 28 Project
5. Vote to Ratify AFSCME Memorandum of Agreement
6. Announce Winter Parking Ban
7. Annual License Renewals

A. Liquor Licenses

- Shooters, Inc., 36 East Main St., (All Alcohol – Restaurant)
- Ben’s Pour House, 39-43 East Main St., (All Alcohol – Restaurant)
- Avon Post #8892, V.F.W. Inc., 263 East Main St.,
(All Alcohol – Club)
- Avon’s Generations, 81 Memorial Drive,
(All Alcohol – Restaurant)
- A-1 Market, Inc., 85 East Main St.,
(Beer & Wine – Package Store)
- Big Jim’s Liquors, Inc., 155 East Main St.,
(All Alcohol – Package Store)

- Costco Atlantic Liquors, Inc., 120 Stockwell Drive,
(All Alcohol – Package Store)
- Avon Food Mart, Inc., 17 North Main St.,
(Beer & Wine – Package Store)
- Wine.Com, 33 Wales Ave., (Beer & Wine – Package Store)
- Mainha Restaurant, 160 Memorial Drive
(Beer & Wine – Restaurant)
- SIPs, 490 West Main St., (Beer & Wine – Package Store)

B. Class One Licenses

- Ballard Mack Sales and Service, Inc., One Mack Drive
- New England Truck Solutions of Avon, 11 Ledin Drive
- Unbreakable, LLC, 105 Memorial Drive

C. Class Two Licenses

- George's Garage, Inc., 340 East Spring St.
- Mr. Steven DeAcetis Avon Auto Center, Inc., 104 Memorial Drive
- Robert Nicholson D/B/A Brittanic Motors, 110 Memorial Drive
- Brian G. White d/b/a Cycle Performance Auto Body, 271 East High St.
- Robert Sneider, 21 Ledin Drive
- Avon Auto Brokers, Inc., 109 Memorial Drive
- Avon Auto Brokers, Inc., 159 Memorial Drive
- C.N. Wood Co., Inc.
- Avon Gas & Service, Inc., 284 East Main St.
- Roger Gordon Adjusters d/b/a B&C Motors, 491 West Main St.

D. Class Three Licenses

- George's Garage, Inc., 340 East Spring St.

E. Common Victualler's Licenses

- Costco Wholesale Corp., 120 Stockwell Drive
- Avon House of Pizza, 163 Main Street
- New England Authentic Eats LLC, 600 Page St.
- Café Management Associates, LLC D/B/A Dunkin Donuts,
600 Page St.
- WB Donuts, LLC D/B/A Dunkin Donuts, 20 Memorial Drive
Avon
- Linda D. Lewis Martin D/B/A Shooters, Inc., 36 East Main St.
- David Benvissuto D/B/A Ben's Pour House, 39-43 East Main St.
- Wal-Mart, 30 Memorial Drive
- JLW Donuts, LLC D/B/A Dunkin Donuts, 5 Stockwell Drive
- WB Donuts, LLC D/B/A Dunkin' Donuts, 30 Memorial Dr.
- Sulamita Figueiredo D/B/A Mainha Restaurant 160 Memorial Drive
- NN Business Development, LLC 5 Stockwell Drive
- Abdo Amazing Pizza LLC, d/b/a Geri's Pizza 147 Main St.
- A-1 Nivniva Corp. D/B/A A-1 Market 85 East Main St.
- Avon's Generations, Inc. D/B/A Generation 81 Memorial Drive
- TamBo's Kitchen, 490 West Main Street
- Avon's Best Pizza & Grill, 17 B North Main St.

- Avon V.F.W., Inc., Post #8892, 263 East Main Street

F. Livery Licenses

- Charles P. Marinelli, 340 East Spring St., (seven livery licenses)
- Charles P. Marinelli, 340 East Spring St., (two handicap van licenses)

G. Entertainment Licenses

- **Avon V.F.W. Post #8892. 263 East Main Street**
One (1) Video Entertainment Machine License (license for one (1) juke box)
One (1) Pool Table License
One (1) Public Entertainment License for one (1) juke box to include karaoke and a live band.
- **Shooters, Inc., 36 East Main Street**
Three (3) pool table licenses
Two (2) automatic amusement device licenses (includes license for one (1) juke box)
One (1) Public Entertainment License for one (1) juke box
- **David Benvissuto D/B/A Ben's Pour House, 39-43 East Main Street**
One (1) Touch Tunes Juke Box
One (1) Public Entertainment License for one (1) Juke Box to include live bands, singers, and comedy acts.
One (1) Pool Table License
- **Generations, 81 Memorial Drive**
One (1) Public Entertainment license for 2023

“Topics that the Chair did not reasonably anticipate would be discussed”

IX. TOWN ADMINISTRATOR’S REPORT

X. TOWN COUNSEL’S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters).