**BOARD OF SELECTMEN** 

Eric S. Beckerman, Chairman Jason L. Suzor, Sr., Clerk Shannon M. Coffey, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

# Town of Abon Massachusetts



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TOWN OF AVON

2022 DEC 13 P 12: 14
TOWN CLERK

# BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, DECEMBER 15, 2022 6:30 p.m.

# I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

 $\underline{https://us02web.zoom.us/j/89178763944?pwd} = ZWtFTWRrT0p6NWtmNjRReGgxUkZPQT09$ 

Meeting ID: 891 7876 3944

Passcode: 859214 One tap mobile

+13017158592,,89178763944#,,,,\*859214# US (Washington DC)

+13052241968,,89178763944#,,,,\*859214# US

# Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US

- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US

Meeting ID: 891 7876 3944

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Find your local number: https://us02web.zoom.us/u/kcN7ywSQ69

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

# Please reference the Public Comment Policy Rules and Procedures.

- V. APPOINTMENTS 6:35 p.m. Finance Committee Fiscal Year 2024 Budget Process
- VI. MINUTES December 1, 2022 (Regular Session)
- VII. UNFINISHED BUSINESS
  - 1. None

### VIII. NEW BUSINESS

- 1. New Year's Eve Hours for Restaurant Alcohol Licenses
- 2. Personnel Action Forms (Recording Secretary, Assistant Cook, Head Cook, Special Projects Manager)
- 3. Annual License Renewals

## A. Class Two Licenses

- Avon Auto Brokers, Inc., 109 Memorial Drive
- Avon Auto Brokers, Inc., 159 Memorial Drive

# B. Common Victualler's Licenses

- Wal-Mart, 30 Memorial Drive
- Avon's Best Pizza, 17 B North Main Street
- 4. Discussion of Special Town Meeting
- 5. Schedule January meetings of the Board as January 5, 2023 and January 19, 2023

# "Topics that the Chair did not reasonably anticipate would be discussed"

- IX. TOWN ADMINISTRATOR'S REPORT
- X. TOWN COUNSEL'S REPORT
- XI. ADJOURNMENT

# XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
- 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters).