BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

# Town of Abon Massachusetts

Buckley Center 02322 (508) 588-0414 FAX (508) 559-0209 TOWN CLERK

Town Offices



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, FEBRUARY 18, 2021 6:30 p.m.

# I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

### Join Zoom Meeting

You must register your Zoom account to log into the meeting.

https://us02web.zoom.us/j/87957869837?pwd=RloxaW9yVHNqbDlTWk01aGUzbThNUT09

Meeting ID: 879 5786 9837

Passcode: 719412 One tap mobile

+13126266799,,87957869837# US (Chicago)

+16465588656,,87957869837# US (New York)

### Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 346 248 7799 US (Houston)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)

Meeting ID: 879 5786 9837

Find your local number: https://us02web.zoom.us/u/keEYBLBhoi

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- V. MINUTES February 4, 2021 (Regular Session)
- VI. UNFINISHED BUSINESS
  - 1. COVID-19 Updates
  - 2. Update on Town Opening Plan
- VII. NEW BUSINESS
  - 1. Designer Selection Committee Change Orders
  - 2. Discussion of Annual Town Meeting/FY22 Budget
  - 3. Gift Acceptance Form for the Council on Aging
  - 4. Gift Acceptance Form for Furniture Donation from Atlantic Management
  - 5. Temporary Sign Permit for the "Mask Up Avon" Campaign
  - 6. Appointment of Full-Time Public Safety Dispatcher
  - 7. Appointment of Recording Secretary
  - 8. Announce Special Town Meeting on February 20, 2021 at 10:00 a.m. at AMHS
  - 9. Announce March meetings of the Board as March 4, 2021 and March 18, 2021

## "Topics that the Chair did not reasonably anticipate would be discussed"

- VIII. TOWN ADMINISTRATOR'S REPORT
- IX. ADJOURNMENT
- X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
  - 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
  - 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel.