

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

James P. Purcell
INTERIM TOWN ADMINISTRATOR

Town of Avon Massachusetts

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TOWN OF AVON
2023 MAR 14 P 12:39
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, MARCH 16, 2023 6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/89425045899?pwd=eGtsdyt2bWNsSndiM2NBUHpycmFBZz09>

Meeting ID: 894 2504 5899

Passcode: 015255

One tap mobile

+13126266799,,89425045899#,,,,*015255# US (Chicago)

+16465588656,,89425045899#,,,,*015255# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 669 900 9128 US (San Jose)

Meeting ID: 894 2504 5899

Passcode: 015255

Find your local number: <https://us02web.zoom.us/j/kAHTyk46M>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS Citations for Police Officers and Dispatcher

INSA Proposed Bylaw Changes

Town Moderator Frank Staffier

Update on Maple Street Project from Planning Board Chair

VI. MINUTES March 2, 2023 (Regular Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. FY 24 Budget Discussion
2. Annual Town Meeting Warrant
3. School Committee's Statement of Interest to the Massachusetts School Building Authority
4. Towing Policies
5. Request for Appointment to Veteran's Memorial Park Committee
6. Request for Political Signs from Paul Garcia
7. Appointment of Park & Recreation Director
8. Personnel Action Form for Seasonal DPW Laborer
9. Disposition of Surplus Property at the Council on Aging
10. Gift Donation Forms (Council on Aging & Board of Health)
11. Set April meetings as April 6, 2023 and April 20, 2023

"Topics that the Chair did not reasonably anticipate would be discussed."

IX. TOWN ADMINISTRATOR'S REPORT

X. TOWN COUNSEL'S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (AFSCME, Fire, Call Firefighters).