BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Robert F. Brady, Jr., Associate

Gregory S. Enos
TOWN ADMINISTRATOR

# Town of Avon Massachusetts



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TOWN OF AVON

2020 MAR 19 P 4: 22

TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, MARCH 19, 2020 6:30 p.m.

### I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9. If you have questions or comments during the meeting, please e-mail info@avon-ma.gov. Links to watch the recorded meeting will be available on the Avon Cable Access website avontv.org.

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPOINTMENTS

Designer Selection Committee – Update on Fire Station Project

V. MINUTES

March 5, 2020 (Regular Session) March 16, 2020 (Emergency Session)

- VI. UNFINISHED BUSINESS
  - 1. Dangerous Dog Hearing Status Report
- VII. NEW BUSINESS
  - 1. Town of Avon's Response to COVID-19 Pandemic
  - 2. Designer Selection Committee Change Orders

- 3. ADA Grant Project Award
- 4. Class I License Application for New England Truck Solutions of Avon
- 5. Final Request for Sprint Lease Agreement for Central Street Water Tank
- 6. King Street Road Repairs
- 7. Request to Display Political Lawn Signs
- 8. Annual Town Election Warrant/Town Meeting
- 9. Appointment of Registrar of Voters
- 10. Announce April meetings of the Board as April 2, 2020 and April 16, 2020

# "Topics that the Chair did not reasonably anticipate would be discussed"

## VIII. TOWN ADMINISTRATOR'S REPORT

### IX. ADJOURNMENT

## X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Collective Bargaining with Union Bargaining Units
- 2. Employment Agreements with Non-Union Personnel