BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Abon Massachusetts



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, APRIL 21, 2022 6:30 p.m. Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

TOWN OF AVON

2022 APR 14 P 4: 10

TOWN CLERK

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

$\underline{https://us02web.zoom.us/j/82060133824?pwd=NUxURIBDUUZ0dmJ1c21RQzl3QkgrUT09}$

Meeting ID: 820 6013 3824

Passcode: 652696 One tap mobile

+16465588656,,82060133824#,,,,*652696# US (New York)

+13017158592,,82060133824#,,,,*652696# US (Washington DC)

Dial by your location

- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 820 6013 3824

Passcode: 652696

Find your local number: https://us02web.zoom.us/u/kblxGWDlrV

II. PLEDGE OF ALLEGIANCE

- III. ROLL CALL
- IV. REORGANIZATION OF THE BOARD
- V. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- VI. APPOINTMENTS
- VII. MINUTES April 7, 2022 (Regular Session)
- VIII. UNFINISHED BUSINESS
 - 1. Budget & Annual Town Meeting Warrant Presentation for Fiscal Year 2023
- IX. NEW BUSINESS
 - 1. Gift Acceptance Forms for Council on Aging
 - 2. Discussion of Street Opening Permit Application Process
 - 3. Discussion of Pay Rates for Seasonal Employees
 - 4. Disposition of Surplus Materials at Council on Aging
 - 5. Discussion on Memorial Day Parade
 - 6. Announcement from National Grid regarding upcoming sideline vegetation management activities
 - 7. Announce May Meetings of the Board as May 5th and May 19th

"Topics that the Chair did not reasonably anticipate would be discussed"

- X. TOWN ADMINISTRATOR'S REPORT
- XI. ADJOURNMENT
- XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
 - 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
 - 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position.