

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

James P. Purcell
INTERIM TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209
TOWN OF AVON

2023 MAY 16 P 12: 28
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, MAY 18, 2023 6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/85869496333?pwd=WXdGOXFtNXRHTGtRIYrSjhJTlltdz09>

Meeting ID: 858 6949 6333

Passcode: 598492

One tap mobile

+16469313860,,85869496333#,,, *598492# US

+13017158592,,85869496333#,,, *598492# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US

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II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS

6:45 p.m. – Public Hearing for Off Premises, Section 15 Package Store, All Alcoholic Beverages liquor license for Wine.com- Massachusetts, Inc., d/b/a Wine.com.

VI. MINUTES May 2, 2023 (Workshop Session)
May 4, 2023 (Regular Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Recognition of DPW – Water Division
2. Update on RFP for Water Tank Tower Lease
3. Appointment of Part-Time Administrative Assistant for Building/Assessors
4. Appointment of Part-Time Circulation Assistant
5. Appointment of Senior Water Operator
6. Personnel Action Form for Volunteer Coordinator
7. Surplus Equipment Form for Avon Public Library
8. Gift Acceptance Form for the Council on Aging
9. Senior Tax Work Off Program Amendment
10. Line-Item Transfers
11. Discussion and Possible Vote to Extend Conditional Offer of Employment for Town Administrator
12. Correspondence from National Grid regarding herbicide applications
13. Schedule June meetings as June 1st and June 15th

“Topics that the Chair did not reasonably anticipate would be discussed.”

IX. TOWN ADMINISTRATOR'S REPORT

X. TOWN COUNSEL'S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).
3. To conduct strategy sessions in preparation for negotiations with non-union personnel. (Town Administrator)