BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Robert F. Brady, Jr., Associate

Gregory S. Enos
TOWN ADMINISTRATOR

# Town of Avon Massachusetts



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TOWN OF AVON

2020 MAY 19 P 4: 40

## BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, MAY 21, 2020 6:30 p.m.

## I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

#### Join Zoom Meeting

https://us02web.zoom.us/j/86444383429?pwd=ektNc2x1R09ESWxlalJRckd6RFUvZz09

Meeting ID: 864 4438 3429

**Password: 325361** 

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MOMENT OF SILENCE
- V. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

VI. APPOINTMENTS

Joint Meeting with the Planning Board regarding Green Communities/Stretch Code (Presentation by MA Department of Energy Resources with support by Old Colony Planning Council and Guardian Energy

Proclamation to Designate Avon as a Purple Heart Community

VII. MINUTES May 7, 2020 (Regular Session) May 11, 2020 (Regular Session)

#### VIII. UNFINISHED BUSINESS

1. COVID-19 Updates

## IX. NEW BUSINESS

- 1. Memorial Day Program
- 2. Designer Selection Committee Change Orders
- 3. Annual Town Election Warrant
- 4. Surplus Equipment (5 office chairs, one safe, one filing cabinet)
- 5. Street Opening Permits from Columbia Gas
  - a. 490 West Main Street
  - b. 287 West Main Street
  - c. 769 West Main Street
- 5. Gift Acceptance Request for Board of Selectmen for DeMarco Park
- 6. Announce June meetings of the Board as June 4, 2020 and June 18, 2020

# "Topics that the Chair did not reasonably anticipate would be discussed"

- X. TOWN ADMINISTRATOR'S REPORT
- XI. ADJOURNMENT
- XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
  - 1. Collective Bargaining with Union Bargaining Units
  - 2. Employment Agreements with Non-Union Personnel