BOARD OF SELECTMEN

Steven P. Rose, Chairman Eric S. Beckerman, Clerk Robert F. Brady, Jr., Associate

James P. Purcell
INTERIMTOWN ADMINISTRATOR

Town of Abon Massachusetts

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BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, MAY 3, 2018 7:30 p.m.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES: April 5, 2018 (Executive Session)

April 12, 2018 (Workshop Session) April 19, 2018 (Regular Session) April 19, 2018 (Executive Session)

V. APPOINTMENTS:

7:45 p.m. – Public Hearing on Change of Manager & Change of Beneficial Interest on Liquor License of Costco Atlantic Liquors, Inc.

VI. UNFINISHED BUSINESS

1. Continue Discussion of ATM Warrant Articles Including Proposed FY'19 Operating Budget

VII. NEW BUSINESS

- 1. Memorial Day Parade Permit for May 27, 2018 & Request to Waive Fee
- 2. Request for Special One Day Alcohol Permits from Avon Fish & Game Association for the Following Dates:
 - a. June 3, 2018
 - b. June 9, 2018
 - c. July 28, 2018
 - d. August 18, 2018
 - e. August 25, 2018
 - f. September 15, 2018
- 3. Constellation Power Supply Contract

TOWN OF AVON

- 4. Request for Temporary Sign Permit from New Balance Factory Store
- 5. Request for Gift Acceptance for Avon Public Library
- 6. Request from RJ Messina Inc. for Street Opening Permit for 226 Bodwell Street
- 7. Request from Columbia Gas for Street Opening Permits for Gill Street
- 8. Request for Street Opening Permit for 190-200 Central Street
- 9. Fagan Drive NOIs
- 10. Tata & Howard Contract Amendments
- 11. Request for Appointment of Seasonal DPW Workers
- 12. Police Station Project Update
- 13. Correspondence
- 14. Announce Stamp Out for Hunger Food Drive on May 12, 2018
- 15. Announce Community Clean-Up Day on May 19, 2018
- 16. Approval of Warrants for the Payment of Bills

"Topics that the Chair did not reasonably anticipate would be discussed"

VIII. TOWN ADMINISTRATOR'S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Collective Bargaining with Union Bargaining Units
- 2. Employment Agreements with Non-Union Personnel
- 3. Department Head Contract