BOARD OF SELECTMEN

Francis A. Hegarty, Chairman Steven P. Rose, Clerk Robert F. Brady, Jr., Associate

Francis T. Crimmins, Jr. **TOWN ADMINISTRATOR**

Town of Abon Massachusetts

Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JULY 6, 2017 7:30 p.m.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES: June 15, 2017 (Regular Session)

June 15, 2017 (Executive Session) June 29, 2017 (Workshop Session) June 29, 2017 (Executive Session)

V. UNFINISHED BUSINESS

- 1. Update on Good Energy Contract
- 2. Update on Town Accountant Search
- 3. Update on T-Mobile Water Tower Lease
- 4. It Director Contingency Plan

VII. NEW BUSINESS

- 1. Line Item Transfers
- 2. Vacation Time Carry Over Request from AFSCME Employee
- 3. Resignation of Police Dispatcher Carl Fischer
- 4. Debt Exclusion Report for Fiscal Year 2018
- 5. Gift Donation Request for Council on Aging
- 6. Correspondence
- 7. Announce Avon Police Department Blood Drive on July 22, 2017
- 8. Approval of Warrants for the Payment of Bills

"Topics that the Chair did not reasonably anticipate would be discussed"

VIII. TOWN ADMINISTRATOR'S REPORT

IX. ADJOURNMENT

- EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS: X.
 - Collective Bargaining with Union Bargaining Units
 Employment Agreements with Non-Union Personnel