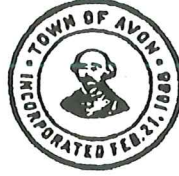


BOARD OF SELECTMEN  
Eric S. Beckerman, Chairman  
Jason L. Suzor, Sr., Clerk  
Shannon M. Coffey, Associate

Jonathan L. Beder  
TOWN ADMINISTRATOR

# Town of Avon Massachusetts



Town Offices  
Buckley Center 02322  
(508) 588-0414  
FAX (508) 559-0209

TOWN OF AVON  
2023 JUL -3 A 11: 26  
TOWN CLERK

## BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JULY 6, 2023 6:30 p.m.

### I. CALL MEETING TO ORDER

*This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.*

*A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:*

#### Join Zoom Meeting

<https://us02web.zoom.us/j/88548793449?pwd=MWtOaXJlVUJlSTJwUVRzc3hQd09lZz09>

Meeting ID: 885 4879 3449

Passcode: 085014

One tap mobile

+13126266799,,88548793449#,,,,\*085014# US (Chicago)

+16465588656,,88548793449#,,,,\*085014# US (New York)

Dial by your location

• +1 312 626 6799 US (Chicago)

• +1 646 558 8656 US (New York)

• +1 646 931 3860 US

• +1 301 715 8592 US (Washington DC)

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 507 473 4847 US

• +1 564 217 2000 US

• +1 669 444 9171 US

- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US

Meeting ID: 885 4879 3449  
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Find your local number: <https://us02web.zoom.us/j/88548793449>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

*Please reference the Public Comment Policy Rules and Procedures.*

IV. APPOINTMENTS

6:35 p.m. - Pinning Ceremony of new Firefighter David Freeman

- VI. MINUTES     June 15, 2023 (Regular Session)  
                        June 28, 2023 (Workshop Session)  
                        June 29, 2023 (Workshop Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Line-Item Transfers
2. Vacation Carryover Requests
3. Ambulance Rates – Recommended Increases (Fire Chief)
4. Harrison Boulevard/Pond Street Construction Update (DPW Director)
5. Electronic Signage Update (Town Administrator)
6. Tree Streets Water Contractor Award
7. Gift Acceptance Forms (Avon Civic Association & Council on Aging)
8. One Day Special Alcohol Permit for Avon Fish & Game Association
9. Appointment of Jerry Picardi to Cable TV Advisory Committee and Industrial Development Finance Authority
10. Redesignation of Environmental Certifying Officer for Community Development Program

11. Appointment of Part-Time Circulation Assistant

***“Topics that the Chair did not reasonably anticipate would be discussed.”***

IX. TOWN ADMINISTRATOR’S REPORT

X. TOWN COUNSEL’S REPORT

XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town’s bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).
3. To conduct strategy sessions in preparation for negotiations with non-union personnel. (Fire Chief)