

BOARD OF SELECTMEN
Francis A. Hegarty, Chairman
Steven P. Rose, Clerk
Robert F. Brady, Jr., Associate

Francis T. Crimmins, Jr.
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

**BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, OCTOBER 12, 2017
7:30 p.m.**

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES: September 21, 2017 (Regular Session)
September 21, 2017 (Executive Session)
- V. UNFINISHED BUSINESS
 - 1. Zobrio Yearly Maintenance Contract
 - 2. Status of Good Energy Contract
 - 3. Tata & Howard Contract Amendment #2
 - 4. Harrison Boulevard Construction Update
 - 5. West Main Street Construction Update
- VII. NEW BUSINESS
 - 1. Personnel Action Forms for Six New Call Firefighters
 - 2. Personnel Action Form for Full-Time Firefighter
 - 3. Discussion of School Resource Officer
 - 4. Norfolk County Tax Assessment for Fiscal Year 2018
 - 5. Approval of New Election Equipment
 - 6. Grinding of Brush Pile at Compost Site
 - 7. Resignation of Kristin Kopke for Board of Assessors
 - 8. Retirement of Assistant Tax Collector Karen Collum
 - 9. Request to Appoint Paul Kerwin as Part-Time Library Circulation Assistant
 - 10. Personnel Action Form for Executive Assistant to the Town Administrator/Human Resources Coordinator
 - 11. Gift Acceptance Form from Philip Tortorella for Council on Aging
 - 12. Gift Acceptance Form from Jordan's Furniture for Digital Sign

TOWN OF AVON
2017 OCT 10 PM 12:20
TOWN CLERK

13. Request for Temporary Sign Permit & Waiver of Fee from Avon Industrial Park Association advertising the Community Picnic on October 18, 2017
14. Correspondence
15. Announce Tax Classification Hearing on October 19, 2017
16. Announce Household Hazardous Waste Day on October 21, 2017 at Randolph High School Parking Lot
17. Announce Flu Clinic on October 26, 2017 at Town Hall
18. Approval of Warrants for the Payment of Bills

“Topics that the Chair did not reasonably anticipate would be discussed”

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Collective Bargaining with Union Bargaining Units
2. Employment Agreements with Non-Union Personnel