

BOARD OF SELECTMEN
Francis A. Hegarty, Chairman
Steven P. Rose, Clerk
Robert F. Brady, Jr., Associate

Francis T. Crimmins, Jr.
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209
2015 OCT 13 PM 4:15
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, OCTOBER 15, 2015 7:30 p.m.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES: October 1, 2015 (Regular Session)
 July 16, 2015 (Executive Session)
 August 13, 2015 (Executive Session)
 September 3, 2015 (Executive Session)
 September 17, 2015 (Executive Session)
 October 1, 2015 (Executive Session)
- V. APPOINTMENTS:

 7:30 p.m. – **Public Hearing** on petition #15467308 for joint or identical pole locations
 of by National Grid and Verizon for Page Street Pole #45 and King Street
 Pole #1 (Peter Ng on behalf of National Grid)

 7:45 p.m. – Sherry L. Guilbault, Executive Director of the Avon Housing Authority
- VI. UNFINISHED BUSINESS
 1. Update on Assistant Assessor position
 - a. RFP for the Update Program to Maintain Equitable Personal Property Assessments for FY 17
 2. Update on Administrative Assistant position in the Town Clerk's office
 3. Adoption of Designer Selection Policies
- VII. NEW BUSINESS
 1. Clean Water Trust Loan - CWT-15-12
 2. Appointment of five (5) new Call Firefighters/EMTs

3. Request for one day special alcohol permit for Avon Fish & Game on October 25, 2015 (Valid October 24, 2015 through October 27, 2015)
4. Request for street opening permit from Columbia Gas of Massachusetts at 19 Bartlett Street
5. Request for street opening permit from Columbia Gas of Massachusetts at 106 Highland Street (in the street and sidewalk)
6. Correspondence
 - a. Letter from Jeanne Martineau to Town Moderator Francis Staffier requesting appointment of new member to Avon School Regional Planning Committee
 - b. Acceptance of Town of Avon's response to CDBG grant audit
 - c. Department of Environmental Protection Motion for Reconsideration and Motion to Reopen the Record regarding TLA-Holbrook
 - d. Notice regarding Cable Rate Regulation from the Massachusetts Department of Telecommunications and Cable
7. Announce Household Hazardous Waste Day and Medication Take Back Day on October 17, 2015 from 8:00 a.m. until 12:00 p.m. at Randolph High School
8. Announce November meeting dates (November 5 and November 19)
9. Announce Norfolk County Register of Deeds William P. O'Donnell to hold Avon Office Hours on November 12, 2015 from 10:00 a.m. until 12:00 p.m.
10. Approval of vouchers for the payment of bills

“Topics that the Chair did not reasonably anticipate would be discussed”

VIII. ADJOURNMENT

IX. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Collective Bargaining regarding AFSCME
2. Contract negotiations with non-union personnel
3. Potential litigation regarding Brockton casino