BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Robert F. Brady, Jr., Associate

Gregory S. Enos
TOWN ADMINISTRATOR

# Town of Abon Massachusetts



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, OCTOBER 4, 2018 7:30 p.m. Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209



### I. CALL MEETING TO ORDER

The meeting is recorded by local cable and shown multiple times on Channel 9. Links to view the meeting are on the Avon Cable Access website avontv.org. Anyone wishing to record the Open Session must inform the Chairman so that such recordings can be properly announced.

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. APPOINTMENTS:

7:35 p.m. – ACES Presentation 7:45 p.m. – Kathleen Waldron, Health Agent

#### V. UNFINISHED BUSINESS

1. Jordan's Furniture Donated Sign Location Update

#### VI. NEW BUSINESS

- 1. Public Comment Discussion
- 2. Draft Credit Card Policy
- 3. Draft Code Red Policy
- 4. Procurement for Copy Machine Lease/Purchase
- 5. Surplus Office Equipment
- 6. Snowplow Contracts
- 7. Sand and Salt Bids
- 8. Street Opening Request from Columbia Gas for 69 Memorial Drive (Service on Lambert Drive)
- 9. Gift Donation Form for Avon Fire Department

- 10. Request for Town additional e-mail addresses for Park & Recreation Commission, Capital Planning Committee and Finance Committee
- 11. Department of Environmental Protection Administrative Consent Order
- 12. Norfolk County Tax Fees for Fiscal Year 2019

# "Topics that the Chair did not reasonably anticipate would be discussed"

### VIII. TOWN ADMINISTRATOR'S REPORT

### IX. ADJOURNMENT

# X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Employment Agreements with Non-Union Personnel
- 2. Opioid Litigation
- 3. To hold an initial screening, (including interviews if they are part of the initial screening process) of candidates for employment if an open meeting would have a detrimental effect in obtaining qualified candidates.