BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Robert F. Brady, Jr., Associate

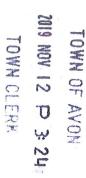
Gregory S. Enos
TOWN ADMINISTRATOR

Town of Abon Massachusetts

Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, NOVEMBER 14, 2019 7:30 p.m.



I. CALL MEETING TO ORDER

The meeting is recorded by local cable and shown multiple times on Channel 9. Links to view the meeting are on the Avon Cable Access website avontv.org. Anyone wishing to record the Open Session must inform the Chairman so that such recordings can be properly announced.

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- V. APPOINTMENTS
- VI. MINUTES October 17, 2019 (Regular Session) October 24, 2019 (Workshop Session)

VII. UNFINISHED BUSINESS

- 1. Opioid Litigation
- 2. Common Victualler's License for D'Angelos

VIII. NEW BUSINESS

- 1. Request from Avon Public Library to Surplus Equipment
- 2. Request from DPW to Surplus Pick-Up Truck
- 3. Request from Fire Department to Surplus Truck
- 4. Personnel Action Form for Part-Time Circulation Assistant
- 5. Personnel Action Form for Part-Time Recording Secretary

- 6. Street Opening Permits from Columbia Gas for:
 - a. 188 Central Street
 - b. 167 West High Street
 - c. 120 Packard Street
 - d. 15 South Street
- 7. Temporary Sign Permit Application for Dress Barn
- 8. Notary Policy
- 9. Appointment of Hearing Officer
- 10. Town Offices November 29, 2019
- 11. Winter Announcements from November 15, 2019 through April 15, 2019
 - a. Parking Ban
 - b. Removal of Basketball Hoops
 - c. No sump pumps hoses/removal of water into the street
 - d. No snow plow removal into the streets
- 12. Announce Tax Classification Hearing on November 21, 2019 at 7:00 p.m. in Mary McDermott Room

"Topics that the Chair did not reasonably anticipate would be discussed"

- VIII. TOWN ADMINISTRATOR'S REPORT
- IX. ADJOURNMENT
- X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
 - 1. Collective Bargaining with Union Bargaining Units (Police, Fire & AFSCME)
 - 2. Employment Agreements with Non-Union Personnel