BOARD OF SELECTMEN Steven P. Rose, Chairman Eric S. Beckerman, Clerk Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

# Town of Abon Massachusetts

Town Offices
Buckley Center 02322
(508) 588-0414
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BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, FEBRUARY 3, 2022 6:30 p.m.

#### I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/87212487682?pwd=Sm54TlNOOWZ6OGxnM01Pb0xJMVBvUT09

Meeting ID: 872 1248 7682

Passcode: 353088 One tap mobile

+16465588656,,87212487682#,,,,\*353088# US (New York)

+13017158592,,87212487682#,,,,\*353088# US (Washington DC)

### Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 872 1248 7682

Passcode: 353088

Find your local number: <a href="https://us02web.zoom.us/u/kbXb6oPHpa">https://us02web.zoom.us/u/kbXb6oPHpa</a>

### II. PLEDGE OF ALLEGIANCE

- III. MOMENT OF SILENCE
  Michael Marinelli (Father of Peter Marinelli & Charlie Marinelli)
- IV.. ROLL CALL
- V. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- VI. APPOINTMENTS
- VII. MINUTES January 27, 2022 (Regular Session)
- VIII. UNFINISHED BUSINESS
  - 1. COVID-19 Updates
- IX. NEW BUSINESS
  - 1. Budget Update
    - a) Board of Health Budget Presentation
    - b) General Discussion on FY23 Non-Union COLA
  - 2. Personnel Action Form for Library Director, DPW Highway Laborer and Per Diem Dispatchers
  - 3. Temporary Sign Permit Application for Avon Youth Baseball Registration
  - 4. Brave Estates LLC- 40B Project Local Initiative Program Memorandum of Understanding
  - 5. Update from DBVW Architects on Town Office buildings

## "Topics that the Chair did not reasonably anticipate would be discussed"

- X. TOWN ADMINISTRATOR'S REPORT
- XI. ADJOURNMENT
- XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:
  - 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
  - 2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position.