

BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts

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TOWN OF AVON
2021 APR 13 P 3:50
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, APRIL 15, 2021 6:30 p.m.

I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/82642532176?pwd=WnpDeXJnaFpSRDcya0lEWll6eUlyUT09>

Meeting ID: 826 4253 2176

Passcode: 026855

One tap mobile

+16465588656,,82642532176# US (New York)

+13017158592,,82642532176# US (Washington DC)

Dial by your location

+1 646 558 8656 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 9128 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 826 4253 2176

Find your local number: <https://us02web.zoom.us/u/kdTH0qJtsO>

You must register your Zoom account to log into the meeting.

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. REORGANIZATION OF THE BOARD
- V. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- VI. APPOINTMENTS – Park & Recreation Commission
(Summer Program Update & the Shed at Sylvester Fields)

Norfolk County Sheriff

- VII. MINUTES March 16, 2021 (Workshop Session)
 March 18, 2021 (Regular Session)
 March 25, 2021 (Workshop Session)
 April 8, 2021 (Workshop Session)

VIII. UNFINISHED BUSINESS

- 1. COVID-19 Updates
- 2. Update on Town Opening Plan
- 3. Snow & Ice Deficit

IX. NEW BUSINESS

- 1. Designer Selection Committee Change Orders
- 2. Summer Concert Series at DeMarco Park
- 3. Memorial Day Parade Update
- 4. National Grid – LED Street Lights
- 5. Downtown Banner Program
- 6. Gift Acceptance Requests Forms for:
 - a. Council on Aging
 - b. Fire Department
- 7. Appointment to the Avon Cultural Council
- 8. DeMarco Park Permit Applications
- 9. Street Opening Permit Application for 6 McCoy Street
- 10. Appointment of Accounting Clerk
- 11. Appointment of Library Technician
- 12. Massachusetts Historical Commission Grant Acceptance
- 13. MA DOT Right of Way Fagan/East Main Street
- 14. Annual Town Report of 2020 – Print Quantity

“Topics that the Chair did not reasonably anticipate would be discussed”

X. TOWN ADMINISTRATOR’S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government’s bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel.