

BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Robert F. Brady, Jr., Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

TOWN OF AVON

2019 APR 16 P 4: 15

TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, APRIL 18, 2019

Executive Session at 6:30 p.m. in Selectmen's Office
Open Session at 7:30 p.m. in Mary T. McDermott Room

I. CALL MEETING TO ORDER

The meeting is recorded by local cable and shown multiple times on Channel 9. Links to view the meeting are on the Avon Cable Access website avontv.org. Anyone wishing to record the Open Session must inform the Chairman so that such recordings can be properly announced.

II. MOTION TO GO INTO EXECUTIVE SESSION

Pursuant to Chapter 30A, Section 21(a)(1) for the purpose of discussing matters related to allegations of potential misconduct.

At the end of the Executive Session, the Board will reconvene in Open Session in the Mary T. McDermott room.

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. REORGANIZATION OF THE BOARD

VI. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

VII. APPOINTMENTS

VIII. MINUTES: April 4, 2019 (Regular Session)

IX. UNFINISHED BUSINESS

1. 14 North Main Street – Disposition of Surplus Property

X. NEW BUSINESS

1. Designer Selection Committee Change Orders
2. Town of Abington Net Metering Proposal
3. Appointment of Interim Building Commissioner
4. Appointment of Senior Circulation Assistant
5. Appointment of Compost Site Attendant
6. Regional Energy Planning Assistance Grant: OCPC – Green Community
7. Street Opening Permit Applications from Columbia Gas for:
40 East Street
30 South Street
8. Announce Opening of the Compost Site on April 24, 2019
9. Announce May meetings as May 2, 2019 and May 16, 2019

“Topics that the Chair did not reasonably anticipate would be discussed”

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT