

BOARD OF SELECTMEN
Francis A. Hegarty, Chairman
Steven P. Rose, Clerk
Robert F. Brady, Jr., Associate

Francis T. Crimmins, Jr.
TOWN ADMINISTRATOR

Town of Avon Massachusetts

Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209



BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, APRIL 6, 2017 7:30 p.m.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES: March 16, 2017 (Regular Session)
March 16, 2017 (Executive Session)
- V. UNFINISHED BUSINESS
1. Update on Deputy Police Chief Search
 2. Update on Harrison Boulevard Median Project
 3. Update on Town Accountant Position Search
 4. Update on Annual Town Meeting
 5. Update from Designer Selection Committee
 6. Update on Personnel Files
 7. Vacancies on Boards and Committees
- VII. NEW BUSINESS
1. Request to Appoint Laura Donahue as Senior Circulation Assistant
 2. Request from Avon Baptist Church for Flea Market Permit (and Waive Fee)
 3. Request from Avon Fish & Game Association for One Day Special Alcohol Permits for the Following Dates:
 - a. April 22, 2017
 - b. May 13, 2017
 - c. June 10, 2017
 - d. September 16, 2017
 4. Request to Appoint IT Director Geno Gingras to the Cable Advisory Committee
 5. Request from Robert Brady to Increase His Political Signs from 50 to 120
 6. Request from DPW to Surplus Three Storage Trailers
 7. Request from the Avon Public Library to Surplus Old Furniture

TOWN OF AVON
2017 APR - 4 PM 3:09
TOWN CLERK

8. Request from IT Director to Surplus Old Vertical Edge 700 phones
9. Requests from Columbia Gas for Street Opening Permits for:
 - a. 185 Bodwell Street
 - b. 625 Bodwell Street Extension
 - c. 103 Pond Street
 - d. 296 Page Street
 - e. 420 Page Street
10. Request from St. Michael Church for a One Day Special Alcohol Permit for a Fundraising Event on April 29, 2017 (and Waive Fee)
11. Request from COA Director for Rate Change for Volunteer Coordinator Pursuant to the Terms of the Executive Office of Elder Affairs State Formula Grant
12. Correspondence
13. Remind Residents of Annual Town Election on April 11, 2017
13. Approval of Warrants for the Payment of Bills

"Topics that the Chair did not reasonably anticipate would be discussed"

VIII. TOWN ADMINISTRATOR'S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Collective Bargaining with Union Bargaining Units
2. Employment Agreements with Non-Union Personnel