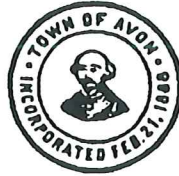


BOARD OF SELECTMEN  
Eric S. Beckerman, Chairman  
Jason L. Suzor, Sr., Clerk  
Shannon M. Coffey, Associate

James P. Purcell  
INTERIM TOWN ADMINISTRATOR

# Town of Avon Massachusetts



Town Offices  
Buckley Center 02322  
(508) 588-0414  
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TOWN OF AVON

2023 APR -4 P 2: 23

TOWN CLERK

BOARD OF SELECTMEN  
AGENDA FOR THE MEETING OF  
THURSDAY, APRIL 6, 2023  
6:30 p.m.

I. CALL MEETING TO ORDER

*This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.*

*A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/85105042191?pwd=dkRzbHdiVHBGaldhvOXpQUUthNmpqUT09>

Meeting ID: 851 0504 2191

Passcode: 930993

One tap mobile

+13126266799,,85105042191#,,,,\*930993# US (Chicago)

+16465588656,,85105042191#,,,,\*930993# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

Meeting ID: 851 0504 2191

Passcode: 930993

Find your local number: <https://us02web.zoom.us/j/keBLPXEdTD>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

*Please reference the Public Comment Policy Rules and Procedures.*

V. APPOINTMENTS

6:45 p.m. – Petition for Pole Attachment for Small Cell Communications Equipment for New Cingular Wireless PCS, LLC d/b/a AT&T

VI. MINUTES March 16, 2023 (Regular Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Proclamation for Ladies AmVets Ladies Auxillary State President
2. Avon Baptist Church Men's Fellowship Request for Flea Market Permit
3. Personnel Action Form for Compost Site Attendant

*“Topics that the Chair did not reasonably anticipate would be discussed.”*

IX. TOWN ADMINISTRATOR'S REPORT

X. TOWN COUNSEL'S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).

2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (AFSCME, Fire, Call Firefighters).