

BOARD OF SELECTMEN  
Steven P. Rose, Chairman  
Eric S. Beckerman, Clerk  
Robert F. Brady, Jr., Associate

# Town of Avon Massachusetts

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James P. Purcell  
INTERIM TOWN ADMINISTRATOR



BOARD OF SELECTMEN  
AGENDA FOR THE MEETING OF  
THURSDAY, MAY 17, 2018  
7:30 p.m.

TOWN OF AVON  
2018 MAY 15 P 1:35  
TOWN CLERK

I. CALL MEETING TO ORDER

*The meeting is recorded by local cable and shown multiple times on Channel 9. Links to view the meeting are on the Avon Cable Access website [avontv.org](http://avontv.org). Anyone wishing to record the Open Session must inform the Chairman to that such recordings can be properly announced.*

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. MINUTES: April 26, 2018 (Workshop Session)  
May 3, 2018 (Regular Session)

V. APPOINTMENTS:

7:45 p.m. – Public Hearing on New Common Victualler's License for Avon's Best Pizza

VI. UNFINISHED BUSINESS

1. Continue Discussion of ATM Warrant Articles Including Proposed FY'19 Operating Budget
2. Follow up to Informational Meeting of May 10, 2018

VII. NEW BUSINESS

1. Board of Health Variance Request for a Septic System Repair at 118 Pratt Street
2. Ambulance Purchase Contract
3. Temporary Sign Permit Application for Mattress Firm
4. Street Opening Permit for 230 East High Street
5. Resignation of Part-Time Circulation Assistant at the Library
6. Appointment of Park & Recreation Summer Program Director
7. Appointment of Park & Recreation Recording Secretary

8. Request for Temporary Assistant Tax Collector
9. Appointment of Seasonal DPW Worker
10. Bodwell Street Extension – Chapter 90
11. GCG Contract for Brentwood
12. Set Date for Special Town Meeting
13. Line Item Transfers
14. Correspondence
15. Announce Annual Town Meeting on June 4, 2018 at 7:00 p.m. at AMHS
16. Announce June meetings of the Board as June 7, 2018 & June 21, 2018

*“Topics that the Chair did not reasonably anticipate would be discussed”*

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Collective Bargaining with Union Bargaining Units
2. Employment Agreements with Non-Union Personnel