

**BOARD OF SELECTMEN**  
Francis A. Hegarty, Chairman  
Steven P. Rose, Clerk  
Robert F. Brady, Jr., Associate

Francis T. Crimmins, Jr.  
**TOWN ADMINISTRATOR**

# Town of Avon Massachusetts

Town Offices  
Buckley Center 02322  
(508) 588-0414  
FAX (508) 559-0209



## **BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JUNE 1, 2017 7:30 p.m.**

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES:            May 25, 2017 (Regular Session)  
                              May 25, 2017 (Executive Session)
- V. APPOINTMENTS:  
  
      7:45 p.m. -    New LED Sign for Jordan's Furniture  
      8:00 p.m. -    Gene Mazzella, Council on Aging Director
- VI. UNFINISHED BUSINESS
  1. Update on Good Energy Contract
  2. Update on Town Accountant Search
  3. Progress Report on Codification of Town Bylaws
  4. Status of Bid for Street Paving and Appurtenant Work
- VII. NEW BUSINESS
  1. Appointment of Veteran's Service Officer
  2. Ambulance Rates
  3. Gift Acceptance Request for Council on Aging
  4. Appointment of Seasonal Counselors for Park & Recreation
  5. Personnel Action Form for COA Van Driver
  6. Street Opening Permit Requests by Columbia Gas for:
    - a. 40 Ledin Drive
    - b. 24 Nichols Avenue
  7. DPW Agreements for Professional Services
    - a. Tighe & Bond, Inc.

TOWN OF AVON  
2017 MAY 30 PM 3:28  
TOWN CLERK

- b. Tata & Howard
- 8. Correspondence
- 9. Announce Special Town Election on September 12, 2017
- 10. Approval of Warrants for the Payment of Bills

*“Topics that the Chair did not reasonably anticipate would be discussed”*

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Collective Bargaining with Union Bargaining Units
- 2. Employment Agreements with Non-Union Personnel