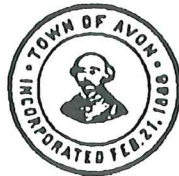


BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Robert F. Brady, Jr., Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts

Town Offices
Buckley Center 02322
(508) 588-0414
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BOARD OF SELECTMEN
AGENDA FOR THE MEETING OF
THURSDAY, JUNE 20, 2019
7:30 p.m.

TOWN OF AVON
2019 JUN 18 P 2:46
TOWN CLERK

I. CALL MEETING TO ORDER

The meeting is recorded by local cable and shown multiple times on Channel 9. Links to view the meeting are on the Avon Cable Access website avontv.org. Anyone wishing to record the Open Session must inform the Chairman so that such recordings can be properly announced.

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS

7:35 p.m. – Sergeant Promotion for Officer Brian McCarthy

VI. MINUTES: June 6, 2019 (Regular Session)
June 13, 2019 (Workshop Session)

VII. UNFINISHED BUSINESS

None

VIII. NEW BUSINESS

1. Designer Selection Committee Change Orders
2. Contract for Architect for Fire Station Renovation Project
3. Memorandum of Agreement for AFSCME
4. Appointment of Phil Fowler to the Capital Planning Committee
5. Reappointment of Kevin Mooney to Conservation Commission

6. Appointment of Park & Recreation Counselor
7. Appointment of Lead Water Systems Operator
8. Street Opening Permit Application from Columbia Gas for 129 Page Street
9. Interim Town Accountant for Vacation Coverage
10. Request from Avon Fish & Game Association for One Day Alcohol License on July 15, 2019
11. Common Victualler License – Owner Name Change for D’Angelos on 600 Page Street
12. Line Item Transfers
13. Insurance Renewal
14. Discussion of July 5, 2019 and July meeting dates of the Board

“Topics that the Chair did not reasonably anticipate would be discussed”

VIII. TOWN ADMINISTRATOR’S REPORT

IX. ADJOURNMENT

X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Collective Bargaining with Union Bargaining Units (AFSCME, Police & Fire)
2. Employment Agreements with Non-Union Personnel (Town Accountant)
3. To consider the purchase, exchange, taking, lease, or value or real property if such discussion may have a detrimental effect on the negotiating position of the governmental body. (Purchase and Sale Agreement for 144 & 156 South Street)