#### **BOARD OF SELECTMEN**

Francis A. Hegarty, Chairman Robert F. Brady, Clerk Steven P. Rose, Associate

Francis T. Crimmins, Jr. **TOWN ADMINISTRATOR** 

# Town of Avon

Massachusetts

Town Offices Buckley Center 02322 (508) 588-0414 FAX (508) 559-0209



### BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, AUGUST 18, 2016 7:30 p.m.

- I. CALL MEETING TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. MINUTES: July 21, 2016 (Regular Session) July 26, 2016 (Workshop Session) August 15, 2016 (Workshop Session) July 21, 2016 (Executive Session)

#### V. <u>APPOINTMENTS:</u>

7:35 p.m.	Library Trustees
7:45 p.m.	School Committee
8:00 p.m.	Columbia Gas

- VI. UNFINISHED BUSINESS
  - 1. Assessment on the Property at 29 Memorial Drive

#### VII. NEW BUSINESS

- 1. Update regarding Harrison Boulevard Improvement Project with Massachusetts Department of Transportation
- 2. Internet Use Policy
- 3. Social Media Policy
- 4. Phone System
- 5. Camera System for Town Hall
- 6. Resignation of Library Trustee Patricia Olson
- 7. Resolution to Oppose Ballot Question Four and the Creation of a Commercial Marijuana Industry in the Commonwealth and this Community

- 8. Request for a Temporary Sign Permit from Christmas Tree Shops for a "Clearance Sale" from August 19, 2016 through October 1, 2016
- 9. Request for a Temporary Sign Permit from RD America d/b/a Restaurant Depot advertising "New Hires" from August 19, 2016 through December 31, 2016
- 10. Request for a Temporary Sign Permit from Jordan's Furniture for the "Boston Rocks" laser show from August 19, 2016 through October 1, 2016
- 11. Request for a Step Increase for Part-Time Circulation Assistant Linda Pendergrace
- 12. Request for a Step Increase for Part-Time Library Shelver Brooke von Ehrenkrook
- 13. Request from Columbia Gas for Street Opening Permit at 226 Bodwell Street/Corner of Ledin Drive
- 14. Request from Columbia Gas for Street Opening Permit at 8 Collins Circle
- 15. Correspondence
- 16. Request for One Day Special Alcohol Permit from Marty's Cat Rescue on October 15, 2016 from 1:00 P.M. to 4:30 P.M.
- 17. Announce vacancies on Boards and Committees
- 18. Announce September meeting dates (September 1, 2016 & September 15, 2016)
- 19. Approval of vouchers for the payment of bills

## "Topics that the Chair did not reasonably anticipate would be discussed"

- VIII. TOWN ADMINISTRATOR'S REPORT
- IX. ADJOURNMENT

## X. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Collective Bargaining with Union Bargaining Units
- 2. Employment Agreements with Non-Union Personnel
- 3. Review of Call Firefighter Agreement