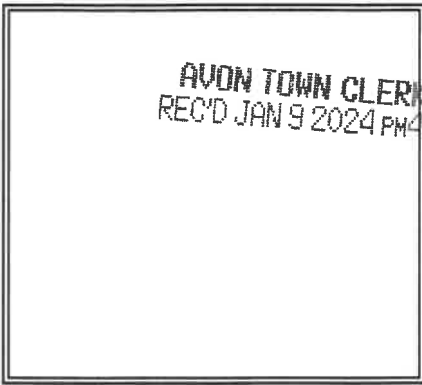
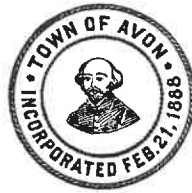


**To:** Patricia Bessette, Town Clerk  
**From:** Susan Monahan  
**Date:** January 9, 2024



**AMENDED**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25**

<b>CONSERVATION COMMISSION</b>	
<b>Thursday, January 11, 2024</b>	7:00 PM
Click for Meeting Room/Address or write it below <b>West Wing, 65 E. Main St. (Avon Town Hall)</b>	<b>SUBJECTS TO BE DISCUSSED BELOW</b>

**IN PERSON**

<b>Approve Minutes of previous meeting(s):</b>	November 9, 2023 and December 14, 2023
<b>Old Business:</b>	
<b>New Business:</b>	Review mail received and sent. Discussion on NOI for 650 Bodwell St. Ext., Consolidated Brick & Building Supplies, Inc. revised plan with stormwater calculations required by Board. Discussion – letter received from National Grid on minor buffer zone activity application at Harrison Blvd. substation fiber extension project for N.E. Power Co. Discussion on Robbins Conservation Area, MassTrails grant application. Approve and sign bill schedule.
<b>Other:</b>	Topics the chair did not reasonably anticipate would be discussed.

Meeting Posted by: *Susan Monahan*