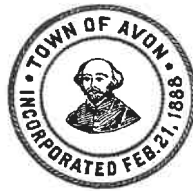


**To:** Patricia Bessette, Town Clerk  
**From:** Susan Monahan  
**Date:** December 12, 2023



**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25**

<b>CONSERVATION COMMISSION</b>	
<b>Thursday, December 14, 2023</b>	7:00 PM
Click for Meeting Room/Address or write it below <b>West Wing, 65 E. Main St. (Avon Town Hall)</b>	SUBJECTS TO BE DISCUSSED  BELOW

Join Zoom Meeting

<https://us02web.zoom.us/j/89670327589?pwd=YXhpK0F6OWlObVRrdGxhbEoyN3lrQT09>

Meeting ID: 896 7032 7589

Passcode: 032758

One tap mobile

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Dial by your location

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- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
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- +1 646 558 8656 US (New York)
- +1 386 347 5053 US
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- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

Meeting ID: 896 7032 7589

Passcode: 032758

<b>Approve Minutes of previous meeting(s):</b>	November 9, 2023
<b>Old Business:</b>	
<b>New Business:</b>	<p>Review mail received and sent.</p> <p>RDA – 19 Bartlett St (D5/1/18) for upgrade of residential septic system filed by Collins Civil Engineering for Owner: Maria Poillucci</p> <p>RDA – 96 Malley Ave. (C4/8/1) for upgrade of residential septic system filed by Collins Civil Engineering for Owner: Kenneth Bechet</p> <p>NOI – 650 Bodwell St. Ext. (B8/4/10) for construction of 10'x5.5" concrete pad for natural gas generator &amp; associated utility connections filed by JDE Civil Inc. for Owner: Consolidated Brick &amp; Building Supplies Inc.</p> <p>Review reimbursement request for commissioner training scheduled for January 2024 (see attached invoice). Sign bill warrant if approved.</p> <p>Adopt the newly Select Board-approved rate schedule for Conservation Commission applicant/permit fees, fees effective December 14, 2023.</p> <p>Discussion on process used for submission of NOIs.</p>
<b>Other:</b>	Topics the chair did not reasonably anticipate would be discussed.

Meeting Posted by: *Susan Monahan*