

**NOTICE OF INTENT**

**Under the Massachusetts Wetland Act  
Relative to a Proposed Residential Septic  
System Upgrade**

**Located at:  
144 East Main Street  
Avon, Massachusetts  
Assessors Map D5, Block 6, Lot 13**

**Prepared for:  
  
Warren Phillips  
6 Kenmar Drive  
Holbrook, MA 02343**

**Prepared by:  
  
Collins Civil Engineering Group, Inc.  
225 South Main Street  
West Bridgewater, MA 02379**



**November 24, 2020**

**Project No. 20-225-3198**



**NOTICE OF INTENT**  
**144 East Main Street**  
**Avon, Massachusetts**

TABLE OF CONTENTS

- NARRATIVE
- FIGURE 1 - Site Locus
- FIGURE 2 - Estimated Habitats of Rare Wildlife and Certified Vernal Pools and Priority Habitat or Rare Species
- FIGURE 3 – Flood Map
- ATTACHMENT A -WPA Form 3 - Completed Notice of Intent
- ATTACHMENT B - Wetland Fee Transmittal Form and Copies of Checks
- ATTACHMENT C - List of Abutters and Notification
- ATTACHMENT D - Wetland Consultant Report
- Plan to Accompany a Notice of Intent

**NOTICE OF INTENT  
144 East Main Street  
Avon, Massachusetts**

**NARRATIVE**

**PROJECT DESCRIPTION:**

Map D5, Block 6, Lot 13, is a residentially zoned, paved, grass and wooded 31,200+/- square foot lot, located on east side of East Main Street and north side of Bellevue Avenue with a bordering vegetated wetland (BVW) on the east portion of the property (see Figure 1). The site has a residential building located in the western portion of the lot. According to the FIRM Town of Avon, Massachusetts, Norfolk County, Community Panel Number 25021C0218E, dated July 17, 2012, the applicable portion of the site is located in a Zone X. According to the MA OLIVER GIS MAP dated 11-23-20, the proposed activities are not located within the "Estimated Habitats of Rare Wildlife and Certified Vernal Pools" or the "Priority Habitats of Rare Species" (see Figure 2). The site is not located in an Area of Critical Environmental Concern.

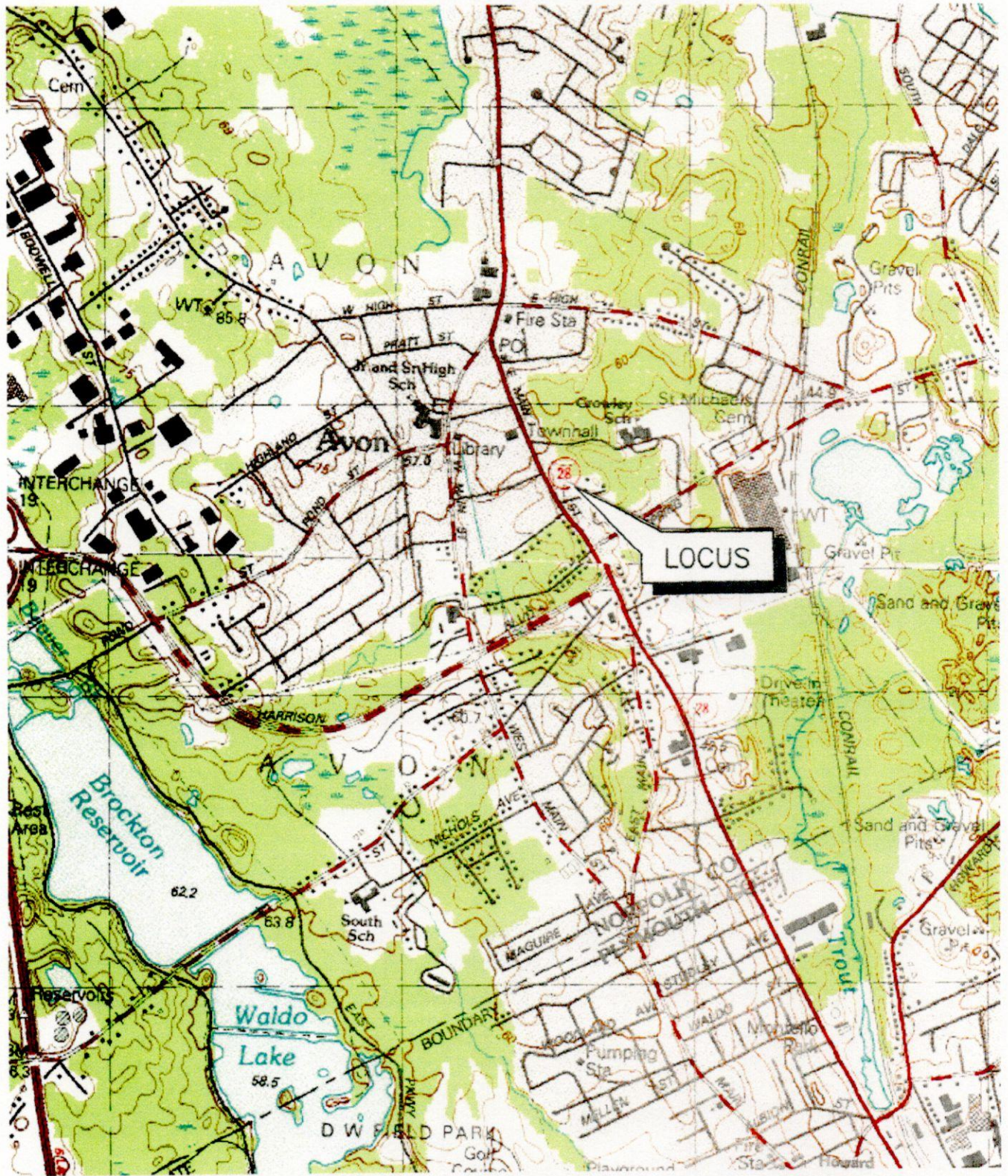
The applicant is proposing the upgrade of a septic system for the existing residential home. The septic system design plan has been prepared by Collins Civil Engineering Group, Inc. titled, "Plan and Details Subsurface Sewage Disposal System Upgrade", dated: 11-18-20. The referenced plan is an attachment to this submittal.

The BVW in the vicinity of the proposed activities was delineated by Brooke Monroe, Botanist. The wetland flags were located using acceptable survey practices by Collins Civil Engineering Group, Inc.

An erosion control system consisting of a 12" composting silt sock is proposed around the work limits of the proposed project. Erosion controls will be as close as 10' to the BVW and the proposed septic tank will be 25' and SAS will be 52' from the BVW. These erosion control systems will effectively protect the wetland resource areas associated with this project. The erosion control system will be kept in place until all landscaping activities are complete and stabilized as stated in note 2 of the Wetland and Erosion Control Notes in the plan.

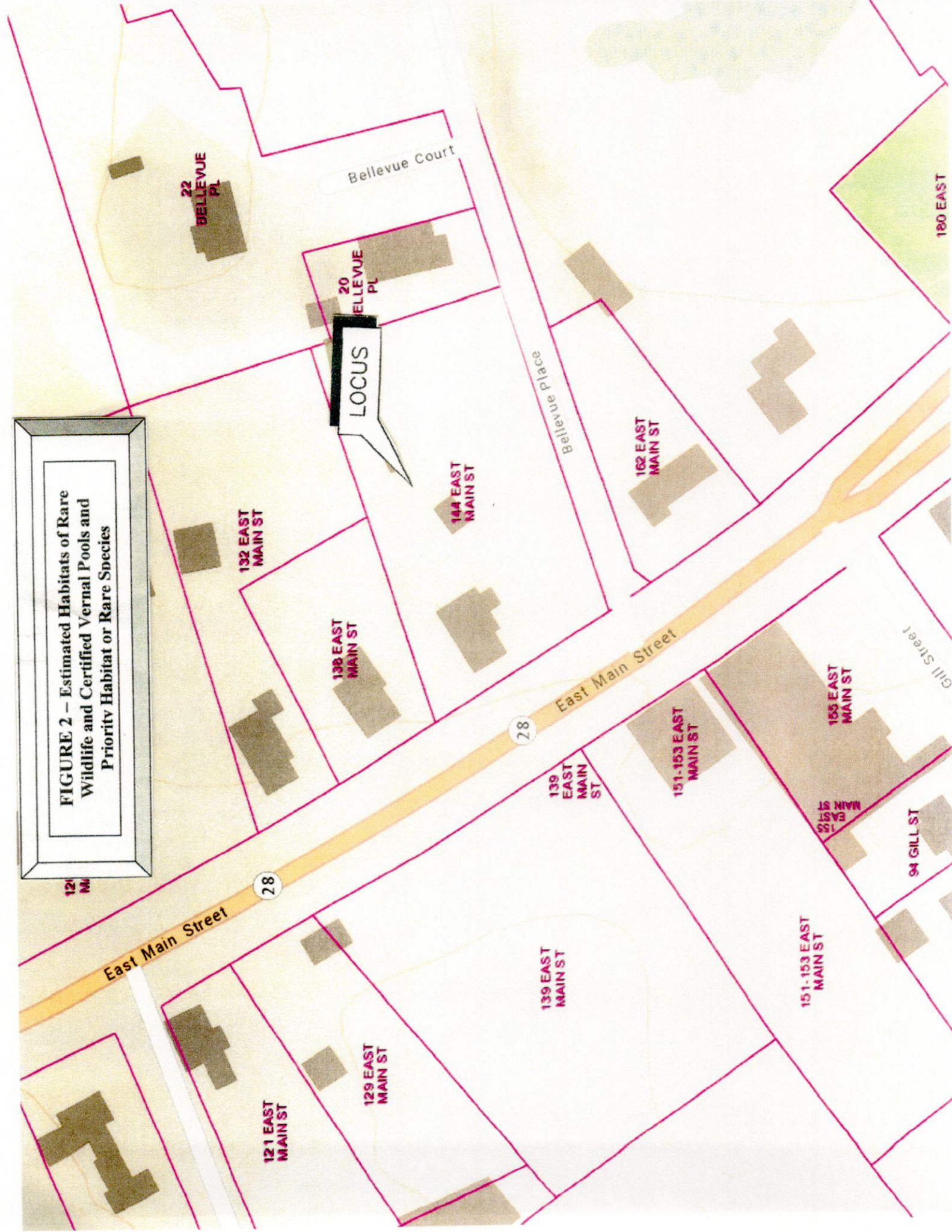


FIGURE 1 - SITE LOCUS





**FIGURE 2 – Estimated Habitats of Rare Wildlife and Certified Vernal Pools and Priority Habitat or Rare Species**





# National Flood Hazard Layer FIRMette



1°2'33"W 42°7'51"N

FIGURE 3 - FLOOD MAP



## Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

**SPECIAL FLOOD HAZARD AREAS**

- Without Base Flood Elevation (BFE) Zone A, V, A99
- With BFE or Depth Zone AE, AO, AH, VE, AR
- Regulatory Floodway

0.2% Annual Chance Flood Hazard, Area of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile

Future Conditions 1% Annual Chance Flood Hazard Zone X

Area with Reduced Flood Risk due to Levee. See Notes. Zone X

Area with Flood Risk due to Levee. Zone I

**OTHER AREAS OF FLOOD HAZARD**

- NO SCREEN
- Area of Minimal Flood Hazard Zone X
- Effective LOMRs
- Area of Undetermined Flood Hazard Zone X

**GENERAL STRUCTURES**

- Channel, Culvert, or Storm Sewer
- Levee, Dike, or Floodwall

**OTHER FEATURES**

- Cross Sections with 1% Annual Chance Water Surface Elevation
- Coastal Transect
- Base Flood Elevation Line (BFE)
- Limit of Study
- Jurisdiction Boundary
- Coastal Transect Baseline
- Profile Baseline
- Hydrographic Feature

**MAP PANELS**

- Digital Data Available
- No Digital Data Available
- Unmapped

The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on 11/23/2020 at 10:04 AM and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

1:6,000

Feet

71°15'57"W 42°7'24"N



**NOTICE OF INTENT  
144 East Main Street  
Avon, Massachusetts**

**ATTACHMENT A**

**WPA Form 3 – Notice of Intent**





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

**Important:**  
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**Note:**  
Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

**A. General Information**

1. Project Location (**Note:** electronic filers will click on button to locate project site):

144 EAST MAIN STREET

a. Street Address

AVON

b. City/Town

02322

c. Zip Code

Latitude and Longitude:

D5-6

f. Assessors Map/Plat Number

d. Latitude

13

g. Parcel /Lot Number

e. Longitude

2. Applicant:

WARREN

a. First Name

PHILLIPS

b. Last Name

c. Organization

6 KENMAR DRIVE

d. Street Address

HOLBROOK

e. City/Town

774-406-6637

h. Phone Number

i. Fax Number

MA

f. State

02343

g. Zip Code

WARRENPHILLIPS209@GMAIL.COM

j. Email Address

3. Property owner (required if different from applicant):  Check if more than one owner

MARIA PIA

a. First Name

PHILLIPS

b. Last Name

c. Organization

144 EAST MAIN STREET

d. Street Address

AVON

e. City/Town

774-406-6637

h. Phone Number

i. Fax Number

MA

f. State

02322

g. Zip Code

j. Email address

4. Representative (if any):

GEORGE R

a. First Name

COLLINS, P.E.

b. Last Name

COLLINS CIVIL ENGINEERING GROUP, INC.

c. Company

225 SOUTH MAIN STREET

d. Street Address

WEST BRIDGEWATER

e. City/Town

508-580-2332

h. Phone Number

508-580-8336

i. Fax Number

MA

f. State

02379

g. Zip Code

GRCPE@AOL.COM

j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

\$100.00

a. Total Fee Paid

\$42.50

b. State Fee Paid

\$67.50

c. City/Town Fee Paid





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

**A. General Information** (continued)

6. General Project Description:

PROPOSED REPAIR OF A SEPTIC SYSTEM FOR AN EXISTING RESIDENTIAL HOUSE

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- |   |   |
|---|---|
| 1. <input checked="" type="checkbox"/> Single Family Home             | 2. <input type="checkbox"/> Residential Subdivision       |
| 3. <input type="checkbox"/> Commercial/Industrial                     | 4. <input type="checkbox"/> Dock/Pier                     |
| 5. <input type="checkbox"/> Utilities                                 | 6. <input type="checkbox"/> Coastal engineering Structure |
| 7. <input type="checkbox"/> Agriculture (e.g., cranberries, forestry) | 8. <input type="checkbox"/> Transportation                |
| 9. <input type="checkbox"/> Other                                     |   |

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

1.  Yes  No      If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

NORFOLK

a. County

10984

c. Book

b. Certificate # (if registered land)

538

d. Page Number

**B. Buffer Zone & Resource Area Impacts (temporary & permanent)**

- Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.





**Massachusetts Department of Environmental Protection**  
**Bureau of Resource Protection - Wetlands**

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - <b>specify coastal or inland</b>	
	2. Width of Riverfront Area (check one):	

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: \_\_\_\_\_ square feet

4. Proposed alteration of the Riverfront Area:

a. total square feet \_\_\_\_\_ b. square feet within 100 ft. \_\_\_\_\_ c. square feet between 100 ft. and 200 ft. \_\_\_\_\_

5. Has an alternatives analysis been done and is it attached to this NOI?  Yes  No

6. Was the lot where the activity is proposed created prior to August 1, 1996?  Yes  No

3.  Coastal Resource Areas: (See 310 CMR 10.25-10.35)

**Note:** for coastal riverfront areas, please complete **Section B.2.f.** above.





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

**B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)**

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	1. square feet _____	
	2. cubic yards dredged _____	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	1. square feet _____	2. cubic yards beach nourishment _____
e. <input type="checkbox"/> Coastal Dunes	1. square feet _____	2. cubic yards dune nourishment _____
	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	1. linear feet _____	
g. <input type="checkbox"/> Rocky Intertidal Shores	1. square feet _____	
h. <input type="checkbox"/> Salt Marshes	1. square feet _____	2. sq ft restoration, rehab., creation _____
i. <input type="checkbox"/> Land Under Salt Ponds	1. square feet _____	
	2. cubic yards dredged _____	
j. <input type="checkbox"/> Land Containing Shellfish	1. square feet _____	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	
	1. cubic yards dredged _____	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	1. square feet _____	
4. <input type="checkbox"/> Restoration/Enhancement	If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.	
	a. square feet of BWW _____	b. square feet of Salt Marsh _____
5. <input type="checkbox"/> Project Involves Stream Crossings		
	a. number of new stream crossings _____	b. number of replacement stream crossings _____





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

**C. Other Applicable Standards and Requirements**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

**Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review**

1. Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to [http://maps.massgis.state.ma.us/PRI\\_EST\\_HAB/viewer.htm](http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm).

- a.  Yes  No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program**  
Division of Fisheries and Wildlife  
1 Rabbit Hill Road  
Westborough, MA 01581

11/23/20 OLIVER  
GIS MAP

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); OR complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review\*
1.  Percentage/acreage of property to be altered:
    - (a) within wetland Resource Area \_\_\_\_\_ percentage/acreage
    - (b) outside Resource Area \_\_\_\_\_ percentage/acreage
  2.  Assessor's Map or right-of-way plan of site
2.  Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work \*\*
- (a)  Project description (including description of impacts outside of wetland resource area & buffer zone)
  - (b)  Photographs representative of the site

\* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/ma-endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

\*\* MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.





Massachusetts Department of Environmental Protection  
Bureau of Resource Protection - Wetlands

## WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

### C. Other Applicable Standards and Requirements (cont'd)

- (c)  MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to "Commonwealth of Massachusetts - NHESP" and **mail to NHESP** at above address

*Projects altering 10 or more acres of land, also submit:*

- (d)  Vegetation cover type map of site
- (e)  Project plans showing Priority & Estimated Habitat boundaries
- (f) OR Check One of the Following

1.  Project is exempt from MESA review.  
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2.  Separate MESA review ongoing. a. NHESP Tracking # \_\_\_\_\_ b. Date submitted to NHESP \_\_\_\_\_

3.  Separate MESA review completed.  
Include copy of NHESP "no Take" determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

- a.  Not applicable – project is in inland resource area only      b.  Yes     No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Cohasset to Rhode Island border, and the Cape & Islands:

North Shore - Hull to New Hampshire border:

Division of Marine Fisheries -  
Southeast Marine Fisheries Station  
Attn: Environmental Reviewer  
836 South Rodney French Blvd.  
New Bedford, MA 02744  
Email: [dmf.envreview-south@mass.gov](mailto:dmf.envreview-south@mass.gov)

Division of Marine Fisheries -  
North Shore Office  
Attn: Environmental Reviewer  
30 Emerson Avenue  
Gloucester, MA 01930  
Email: [dmf.envreview-north@mass.gov](mailto:dmf.envreview-north@mass.gov)

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP's Boston Office. For coastal towns in the Southeast Region, please contact MassDEP's Southeast Regional Office.

- c.  Is this an aquaculture project?      d.  Yes     No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

**C. Other Applicable Standards and Requirements (cont'd)**

**Online Users:**  
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a.  Yes  No      If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a.  Yes  No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a.  Yes  No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a.  Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1.  Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
  2.  A portion of the site constitutes redevelopment
  3.  Proprietary BMPs are included in the Stormwater Management System.
- b.  No. Check why the project is exempt:
1.  Single-family house
  2.  Emergency road repair
  3.  Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

**D. Additional Information**

- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

**Online Users:** Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1.  USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2.  Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

**D. Additional Information (cont'd)**

3.  Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4.  List the titles and dates for all plans and other materials submitted with this NOI.

PLAN AND DETAILS SUBSURFACE SEWAGE DISPOSAL SYSTEM UPGRADE

a. Plan Title

STEVEN W. RUMBA, P.L.S.

GEORGE R. COLLINS, P.E.

b. Prepared By

11-18-20

c. Signed and Stamped by

1"=20'

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5.  If there is more than one property owner, please attach a list of these property owners not listed on this form.
6.  Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.
7.  Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.
8.  Attach NOI Wetland Fee Transmittal Form
9.  Attach Stormwater Report, if needed.

**E. Fees**

1.  Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

103

2. Municipal Check Number

11/24/20

3. Check date

104

4. State Check Number

11/24/20

5. Check date

COLLINS CIVIL ENGINEERING GROUP, INC.

6. Payor name on check: First Name

7. Payor name on check: Last Name





**Massachusetts Department of Environmental Protection**  
Bureau of Resource Protection - Wetlands

**WPA Form 3 – Notice of Intent**

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

AVON

City/Town

**F. Signatures and Submittal Requirements**

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

<p><i>William Phillips</i> _____ 1. Signature of Applicant</p> <p><i>William Phillips</i> _____ 3. Signature of Property Owner (if different)</p> <p>_____ 5. Signature of Representative (if any)</p>	<p><i>11/24/20</i> _____ 2. Date</p> <p><i>11/24/20</i> _____ 4. Date</p> <p><i>11-24-20</i> _____ 6. Date</p>
--	--

**For Conservation Commission:**

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

**For MassDEP:**

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

**Other:**

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.



**NOTICE OF INTENT  
144 East Main Street  
Avon, Massachusetts**

**ATTACHMENT B**

**Wetland Fee Transmittal Form and Copies of Checks**





**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**Important:** When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



**A. Applicant Information**

1. Location of Project:

144 EAST MAIN STREET AVON  
 a. Street Address b. City/Town  
 104 \$42.50  
 c. Check number d. Fee amount

2. Applicant Mailing Address:

WARREN PHILLIPS  
 a. First Name b. Last Name  
 c. Organization  
 6 KENMAR DRIVE  
 d. Mailing Address  
 HOLBROOK MA 02343  
 e. City/Town f. State g. Zip Code  
 774-406-6637 WARRENPHILLIPS209@GMAIL.COM  
 h. Phone Number i. Fax Number j. Email Address

3. Property Owner (if different):

MARIA PIA PHILLIPS  
 a. First Name b. Last Name  
 c. Organization  
 144 EAST MAIN STREET  
 d. Mailing Address  
 AVON MA 02322  
 e. City/Town f. State g. Zip Code  
 774-406-6637  
 h. Phone Number i. Fax Number j. Email Address

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).

**B. Fees**

Fee should be calculated using the following process & worksheet. **Please see instructions before filling out worksheet.**

**Step 1/Type of Activity:** Describe each type of activity that will occur in wetland resource area and buffer zone.

**Step 2/Number of Activities:** Identify the number of each type of activity.

**Step 3/Individual Activity Fee:** Identify each activity fee from the six project categories listed in the instructions.

**Step 4/Subtotal Activity Fee:** Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

**Step 5/Total Project Fee:** Determine the total project fee by adding the subtotal amounts from Step 4.

**Step 6/Fee Payments:** To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.





**Massachusetts Department of Environmental Protection**  
 Bureau of Resource Protection - Wetlands  
**NOI Wetland Fee Transmittal Form**  
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

**B. Fees** (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
1a	1	1	\$110.00

**Step 5/Total Project Fee:** \$110.00

**Step 6/Fee Payments:**

Total Project Fee:	<u>\$110.00</u>
State share of filing Fee:	<u>\$42.50</u>
City/Town share of filing Fee:	<u>\$67.50</u>
	a. Total Fee from Step 5
	b. 1/2 Total Fee <b>less</b> \$12.50
	c. 1/2 Total Fee <b>plus</b> \$12.50

**C. Submittal Requirements**

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection  
 Box 4062  
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

**To MassDEP Regional Office** (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)



FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

Collins Civil Engineering Group Inc.  
225 S Main St  
W Bridgewater MA 02379-1771

102  
53-7149/2113

Date November 24, 2020

Pay to the order of Town of Avon

\$ 50.00

fifty and 00/100 Dollars

Coastal Heritage Bank  
Weymouth MA 02188-1717

MEMO Town 1st-lev No Fee  
144 E. main st

SIGNED Lorraine O'Loughlin

⑆211371492⑆ 4400425884⑈ 0102

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES AN ARTIFICIAL WATERMARK - HOLD AT ANGLE TO VIEW

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

Collins Civil Engineering Group Inc.  
225 S Main St  
W Bridgewater MA 02379-1771

103  
53-7149/2113

Date November, 24, 2020

Pay to the order of Town of Avon

\$ 67.50

Sixty seven and 50/100 Dollars

Coastal Heritage Bank  
Weymouth MA 02188-1717

MEMO NOT town portion  
144 E. main st

SIGNED Lorraine O'Loughlin

⑆211371492⑆ 4400425884⑈ 0103

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES AN ARTIFICIAL WATERMARK - HOLD AT ANGLE TO VIEW

FOR SECURITY PURPOSES, THE FACE OF THIS DOCUMENT CONTAINS A COLORED BACKGROUND AND MICROPRINTING IN THE BORDER

Collins Civil Engineering Group Inc.  
225 S Main St  
W Bridgewater MA 02379-1771

104  
53-7149/2113

Date November 24, 2020

Pay to the order of Comm. of Massachusetts

\$ 42.50

forty-two and 50/100 Dollars

Coastal Heritage Bank  
Weymouth MA 02188-1717

MEMO state portion No Fee  
144 E. main st Avon

SIGNED Lorraine O'Loughlin

⑆211371492⑆ 4400425884⑈ 0104

THE REVERSE SIDE OF THIS DOCUMENT INCLUDES AN ARTIFICIAL WATERMARK - HOLD AT ANGLE TO VIEW



**NOTICE OF INTENT  
144 East Main Street  
Avon, Massachusetts**

**ATTACHMENT C**

**List of Abutters within 300 feet to be Notified  
and Notification**



**Notification to Abutters Under the  
Massachusetts Wetlands Protection Act**

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following.

- A. The name of the applicant is Warren Phillips
- B. The applicant has filed a Notice of Intent with the Conservation Commission for the municipality of Avon seeking permission to remove, fill, dredge or alter an Area subject to Protection Under the Wetlands Protection Act (General Law 131, Section 40) **relative to the proposed upgrade of a residential septic system.**
- C. The address of the lot where the activity is proposed Assessors Map D5, Block 6, Lot 13, 144 East Main Street, Avon, MA
- D. Copies of the Notice of Intent may be examined at Collins Civil Engineering Group, Inc., 225 South Main Street, West Bridgewater, MA 02379 between the hours of 8:30 am and 4:30 pm on the following days of the week: Monday through Friday  
For more information, call: 508- 580-2332  
Check one: This is the applicant , representative , or other  (specify): \_\_\_\_\_
- E. Copies of the Notice of Intent may be obtained from Collins Civil Engineering Group, Inc. by calling this telephone number 508- 580-2332 between the hours of 8:30 am and 4:30 pm on the following days of the week: Monday through Friday
- F. Information regarding the date, time, and place of the public hearing may be obtained from Avon Conservation Commission by calling this telephone number ( 508) 588-0414 between the hours of 8:30 am and 4:30 pm on the following days of the week: Monday through Thursday and Friday 8:30am to 1:00 pm  
Check one: This is the applicant,  representative,  or other  (specify): \_\_\_\_\_

NOTE: Notice of the public hearing, including its date, time, and place, will be published at least five (5) days in advance in the The Enterprise

NOTE: Notice of the public hearing, including its date, time, and place, will be posted in the City or Town Hall not less than forty-eight (48) hours in advance.

NOTE: You also may contact your local Conservation Commission or the nearest Department of Environmental Protection Regional Office for more information about this application or the Wetlands Protection Act. To contact DEP, call: Southeast Region: 508-946-2700.



300' CERTIFIED ABUTTERS LIST  
 144 EAST MAIN ST.  
 AVON, MA  
 FOR  
 MARIA PIA PHILLIPS  
 D5-6-13

Board of Assessors  
 Certified Copy

*Paul J. Sullivan*  
 As of 9/30/20

Map	Block	Lot	Location	Owners Name	Mailing Address	City	St Zip
D5	1	4	113 East Main St	Macomber, Edwin	113 East Main St.	Avon	MA 02322
D5	2	10	92 Gill St.	Cahill, Kristina & Kangiser, Cheryl A.	92 Gill St.	Avon	MA 02322
D5	2	11	94 Gill St.	Najjar, Camille G.	36 Nichols Ave.	Avon	MA 02322
D5	2	12	155 East Main St.	Dong, Donald H.	155 East Main St.	Avon	MA 02322
D5	2	13	151-153 East Main St.	151 East Main St. R.T., Janet J. Polillio & John Polillio, Tr.	4 Frank Rd.	Stoughton	MA 02072
D5	2	14	139 East Main St.	139 East Main St. R.T., Janet J. Polillio & John Polillio, Tr.	4 Frank Rd.	Stoughton	MA 02072
D5	2	15	129 East Main St.	129 East Main St. R.T., Janet J. Polillio & John Polillio, Tr.	4 Frank Rd.	Stoughton	MA 02072
D5	2	16	121 East Main St.	Riley, Kathleen M.	121 East Main St.	Avon	MA 02322
D5	2	17	13 Rock St.	Bernasconi, Matthew J. & Bernasconi, Cynthia A.	13 Rock St.	Avon	MA 02322
D5	2	18	23 Rock St.	23 Rock Street Realty Trust, Joel H. Fishman, Tr.	271 Canton St.	Stoughton	MA 02072
D5	3	15	173 East Main St.	Arthur, Robert E. & Arthur, Kathleen	PO Box 489	Bridgewater	MA 02324
D5	3	16	169 East Main St.	Ngo, Minh Van & Ngo, Phuong Thi	169 East Main St.	Avon	MA 02322
D5	3	17	87 Gill St.	Iliev, Konstantin T.	87 Gill St.	Avon	MA 02322
D5	6	10	120 East Main St.	120 East Main St. R.T., Mary Meninno-Breckner, Tr.	120 East Main St.	Avon	MA 02322
D5	6	11	132 East Main St.	Meninno Realty Trust	132 East Main St.	Avon	MA 02322
D5	6	12	138 East Main St.	DaSilveira, Manuela	138 East Main St.	Avon	MA 02322
D5	6	14	20 Bellevue Pl.	McGuirk, Daniel M. & McGuirk, Donna L.	20 Bellevue Pl.	Avon	MA 02322
D5	6	15	22 Bellevue Pl.	Pham, Thong V.	21 Fitch Ter.	Randolph	MA 02368
D5	6	16	32 Bellevue Pl.	Self, William P., Jr. & Self, Tracy R.	32 Bellevue Pl.	Avon	MA 02322
D5	6	17	162 East Main St.	Delli, Robert A., Tr., Avon-East Main Trust	162 East Main St.	Avon	MA 02322
D5	6	18	166 East Main St.	SMK Associates LLC	166 East Main St.	Avon	MA 02322
D5	6	19	180 East Main St.	Town of Avon	65 East Main St.	Avon	MA 02322
D5	6	20	184 East Main St.	The East Main Street Realty Trust	184 East Main St.	Avon	MA 02322
D5	6	7	86 Fagan Dr.	Town of Avon	65 East Main St.	Avon	MA 02322



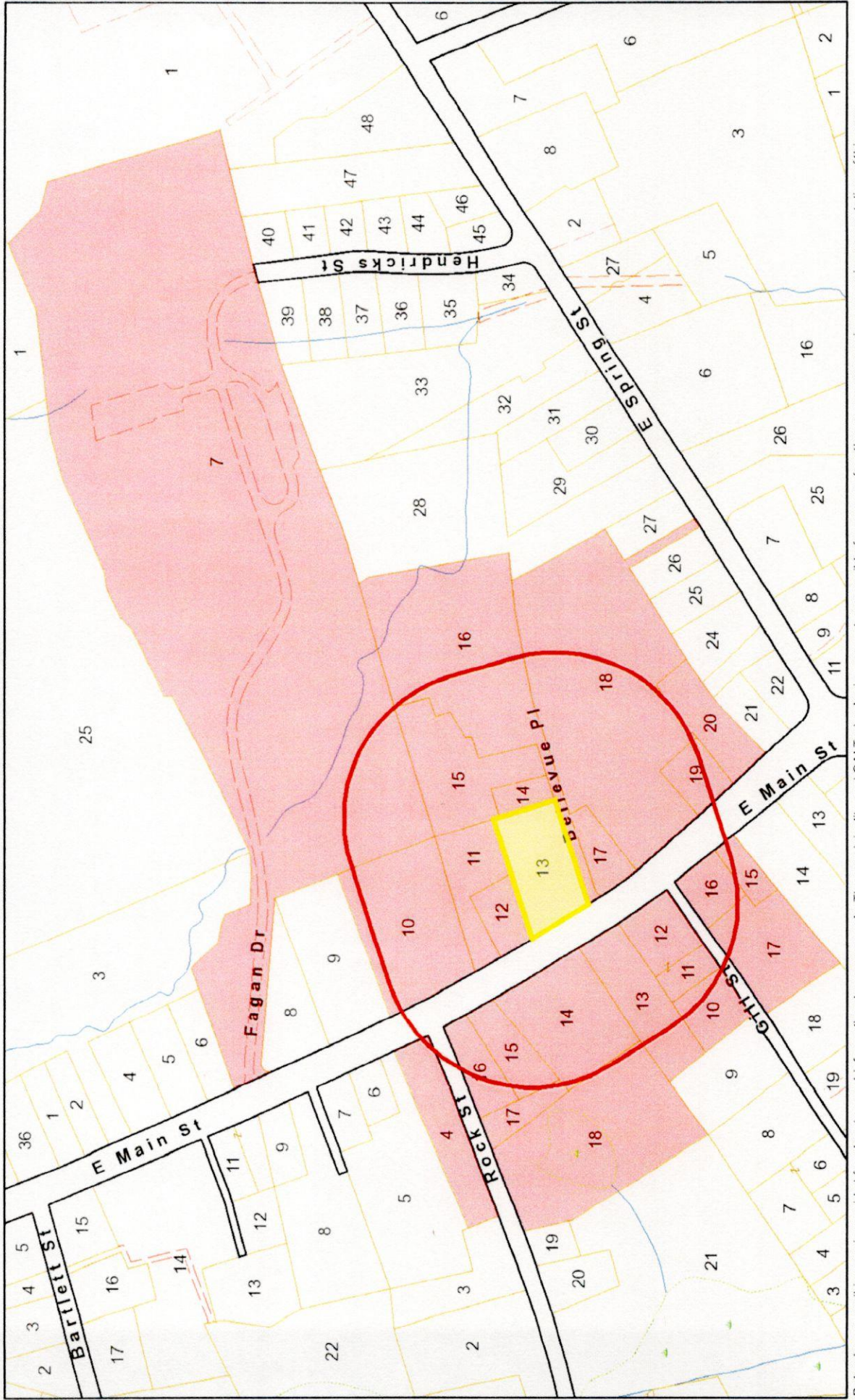


Avon, MA

1 inch = 279 Feet



November 5, 2020



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.



**NOTICE OF INTENT  
144 East Main Street  
Avon, Massachusetts**

**ATTACHMENT D**

**Wetland Report**



**PINEBROOK**



**CONSULTING**

November 2, 2020

COLLINS CIVIL ENGINEERING GROUP  
225 South Main Street  
West Bridgewater, Massachusetts 02379  
Attention: George Collins

RE: Wetland Delineation for #144 East Main Street  
Avon, Massachusetts

Dear George:

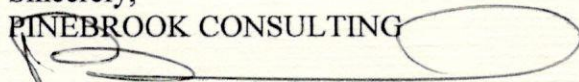
On October 27, 2020; in preparation for a septic upgrade; I visited the above-referenced property (referred to as the site) to delineate the boundary of the wetland resource area on/off the site. The resource area; which is defined under Section 10.55 of the Massachusetts Wetlands Protection Regulations (310 CMR 10.00) and under the Town of Avon Wetlands Protection By-law as bordering vegetated wetland (BVW); is located on/off the rear/side of the site; adjacent to Bellevue Place; and was delineated with pink flags labeled WF-1 thru WF-9. The BVW; which is somewhat disturbed; is fairly well-defined by the presence of wetland and transitional plant species such as: red maple (*Acer rubrum*), white oak (*Quercus alba*) and willow (*Salix*, spp.) trees/saplings; common buckthorn (*Rhamnus frangula*), highbush blueberry (*Vaccinium corymbosum*), barberry (*Berberis thunbergii*), multiflora rose (*Rosa multiflora*), green brier (*Smilax glauca*) and grape (*Vitis*, spp.) in the shrub/vine layer; and dewberry (*Rubus hispoides*), spotted jewelweed (*Impatiens capensis*), garlic mustard (*Allaria petiolata*), Japanese knotweed (*Polygonum cuspidatum*), grasses (*Graminae*, spp.) and purple loosestrife (*Lythrum salicaria*) in the herbaceous layer. The BVW also exhibits hydrological indicators such as stained/matted leaves and saturated soils.

According to the most recent Massachusetts Natural Heritage Atlas (14<sup>th</sup> Edition, August 1, 2017) the site is not mapped as priority and/or estimated habitat for rare wildlife/species and there are no certified vernal pools on/off the site.

If you have any questions regarding this delineation and/or you need additional information, please feel free to call me at any time. I am glad I could assist you with this project, and let me know if you need any help in the future.

Sincerely,

PINEBROOK CONSULTING

  
Brooke Monroe, Environmental Scientist

310 Sandwich Street • Plymouth, MA 02360 • 508-746-2386