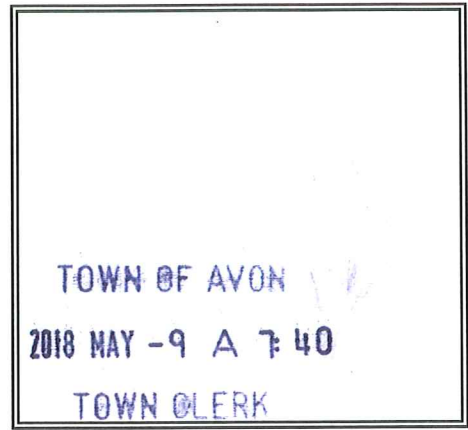


**To:** Patricia Bessette, Town Clerk  
**From:** Carl Fischer  
**Date:** 5/8/2018



**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25**

PARK & RECREATION	
Tuesday, May 15, 2018	7:00 PM
CIVIC CENTER	SUBJECTS TO BE DISCUSSED BELOW

<b>Approve Minutes of previous meeting(s):</b>	
<b>Old Business:</b>	
<b>New Business:</b>	Summer Program and Youth Program Director Interviews
<b>Other:</b>	

Meeting Posted by: *Carl S Fischer*