To: Patricia Bessette, Town Clerk

From: Lynne McKenney

Date: 3/28/2022



TOWN OF AVOID 2022 MAR 28 A 8: 23 TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A

S18-25

| PLANNING BOARD | |
|----------------------------------------|--------------------------------|
| Thursday, April 07, 2022 | 7:00 PM |
| Hybrid Meeting- West Wing Meeting Room | SUBJECTS TO BE DISCUSSED BELOW |

This meeting of the Planning Board is being conducted via a hybrid method. The public may attend the meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/86744562748?pwd=UE4zZ2Z6WmRCdWtiaEVXOFhKTzdpdz09

Meeting ID: 867 4456 2748

Passcode: 390216 One tap mobile

+16465588656,86744562748# US (New York)

+13017158592,86744562748# US (Washington DC)

Dial by your location

- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

ועופפנווון וט: סס/ 4400 2/48

Find your local number: https://us02web.zoom.us/u/kbieNT8xdi

| Approve Minutes of | March 17, 2022 |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| previous meeting(s): | |
| Old Business: | Review 2020 Model Floodplain Bylaws |
| | Review the Town of Avon Rules and Regulations Governing the Subdivision of Land |
| | Review revised Planning Board Fee Schedule |
| | |
| New Business: | 7:15 p.m Public Hearing Petitioner, I.N.S.A. Inc. Requesting a Special Permit under Section 255-14.3 and Site Plan review under section 255-12.2 for a proposed medical marijuana treatment and dispensing facility at 20 Stockwell Drive., Avon, MA. |
| Other: | Review correspondence and mail. Sign warrants, if any. |
| | Update from Building Inspector. |
| | Other topics not reasonably anticipated. |
| | |

Meeting Posted by: Lynne McKenney, Recording Secretary