

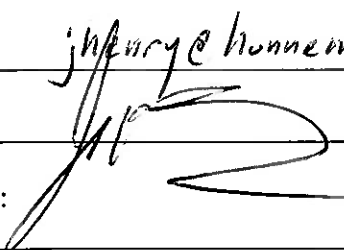


# Town of Avon Planning Board

- Application for Site Plan Approval
- Application for Special Permit Approval
- Type of Special Permit Water Supply Protection Permit  
(See Zoning By-Law Section 7-4)

Official Use:		
Date of Receipt: _____	Received by: _____	Approval Date: _____
Complete: _____	Not Complete: _____	Date: _____

<b>1. Application Information</b>			
Address of Property Location:	21 Parker Drive		
Map/Plot/Route:	B7-3-2	Owner:	Atlantic Oliver II 21 Parker Drive LLC
Address:	125 High Street, Suite 220, Boston, MA 02110		
Telephone No.:	617-457-3214	Fax No.:	
Email:	jhenry@hunnemanre.com		
Owner's Agent:	Alan Loomis, Project Manager		
Title:	Representative		
Address:	150 Longwater Drive, Suite 101, Norwell, MA 02061		
Telephone No.:	781-792-3900 ext. 206	Fax No.:	781-792-0333
Email:	aloomis@mckeng.com		
Signature:			
Tenant/Lessee/Purchaser (If Applicable):	Joseph Henry		
Title:	Authorized Representative for Ownership		

Address:	303 Congress St. Boston 02210		
Telephone No.:	617 457-3214	Fax No.:	
Email:	jhpury@honnemance.com		
Signature:			
Comments:			

## 2. Property Information

Zoning District:	Industrial			
Type of Structures: (Existing or Proposed Property)	<u>Residential:</u> Existing <input type="checkbox"/> Proposed <input type="checkbox"/>	<u>Commercial:</u> Existing <input type="checkbox"/> Proposed <input type="checkbox"/>		
	<u>Industrial:</u> Existing <input checked="" type="checkbox"/> Proposed <input type="checkbox"/>	<u>Institutional:</u> Existing <input type="checkbox"/> Proposed <input type="checkbox"/>	Other:	
Parking Spaces:	Existing: _____	Proposed: _____		
Land Area Square Feet:	455,388 s.f. (10.45 Acres)			
Building Area Square Feet:	90,000 s.f.			
Number of Stories:	1	Number of Dwelling Units:		
<input type="checkbox"/> Occupied	<input type="checkbox"/> Partially Occupied	<input type="checkbox"/> Vacant	<input type="checkbox"/> Vacant Land	
Are there Wetlands Present	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No		
Is the Property Located in or Near a Flood Plain	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No		

## 3. Brief Summary of Proposed Work (Use additional Sheets for Project Narrative):

The Applicant proposes to pave a 47,500 s.f. area of existing gravel parking utilized for truck parking at the north end of the existing building at 21 Parker Dr. The existing gravel parking area currently directs runoff to the existing stormwater basin west of the gravel parking area untreated. The proposed paving project includes installation of a proprietary stormwater treatment device which will accept runoff from the proposed pavement and facilitate removal of sediment and floatables (debris, oil, grease, etc.) prior to discharge into the stormwater basin which will improve water quality.

**4. Site Plan Submission Requirements**

(Provide one (1) Original and seven (7) copies of all Plans, Narratives, and Applications)

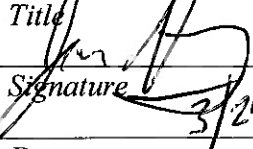
- A. Completed Site Plan Application (this form);
- B. Plan(s) at a scale 1" = 20' or 1" = 40' for large plots
- C. (unless waived by the Planning Board – drawn by a registered land surveyor or professional engineer including the following information (show on multiple sheets for ease of reading):
  - Access and egress to and from the site;
  - Lot lines and easements, if any;
  - Current and proposed building(s) and structure(s) as proposed on the site, or if not, provide the plan of adjacent properties;
  - Topography with the appropriate contours of the site and adjacent sites;
  - A professionally developed plan identifying surface water bodies, flood plain areas(s) and area(s) subject to the 100-year flood elevation. The determination of the items and/or area(s) to be included shall be made by the Planning Board and when appropriate the Conservation Commission;
  - Landscape features, walls, walks, and lighting;
  - Landscaping proposed as determined appropriate and consistent with any screening and/or green space;
  - Location of parking areas and facilities for internal vehicular and pedestrian circulation;
  - Site drainage and supporting data, if required;
  - Any loading facilities as may be required;
  - Traffic study, if required by the PGA, given the proposed development of the site and the expected traffic impact;
  - Architectural drawing of the proposed building(s) and structure(s), if required by the PGA

**5. Authorization (Must be Signed by the Owner of the Property)**

I am the record owner of this property for which this application is being filed and as such, I am familiar with the work proposed to be carried out on my property.

I hereby give permission for this application to be filed with the full understanding that certain restrictions may be placed on the property relative to the approval of the proposed work.

I further certify that under the penalties of perjury, I am to sign this application.

Joseph Henry  
Name (Please Print)  
Authorized Representative for Atlantic Oliver // 21 Parker Drive LLC  
Title  
  
Signature  
3/27/2023  
Date

If representing a group, corporation, or other organization please attach a copy of the vote authorizing you to act on behalf of such organization for the purpose of this application.



# TOWN OF AVON, MASSACHUSETTS

A Great Place to Live, Work and Do Business.

Buckley Center, 65 East Main Street, Avon, MA 02322

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## *AVON PLANNING BOARD*

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### **PETITIONER CHECK LIST**

- \*The **Petitioner** will submit original plus (7) copies of the Site Plan to the Planning Board.
  - \*The **Petitioner** will remit a Site Plan review fee of (\$750.00) made payable to the Town of Avon.
  - \* The **Petitioner** will remit an Engineer Consulting deposit of (\$3,500.00) made payable to the Town of Avon.  
(REMAINING UNUSED DEPOSIT WILL BE REFUNDED)
  - \*The **Petitioner** will remit all Special Permits District fee of (\$ 750.00) made payable to the Town of Avon.  
(WATER SUPPLY PROTECTION DISTRICT "SPECIAL PERMIT" FEE SHALL BE REDUCED TO \$ 250.00 WHEN FILED FOR CONSIDERATION WITH ANY OTHER FULL FEE PUBLIC HEARING.)
  - \*The **Petitioner** will obtain Certified Abutters list from the Town of Avon Assessors Office;
  - \*Upon receipt of the Abutters list, the Planning Board will notify the Petitioner, and will also give the date and time of the Public Hearing/Review.
  - \*The Planning Board will supply a copy of the Legal Notice that will be mailed by the **Petitioner** to the Abutters, along with a list of agencies Certified Mail, return receipt required. In addition, this must be done fourteen days prior to the date of the hearing. (Receipts must be provided at the time of the Public Hearing)
  - \*The Planning Board will publish the Legal Notice in the local newspaper 14 days prior to and the following week prior to the hearing date.
- \*ALL FEES ARE NON-REFUNDABLE\*

If you have any questions, please contact the Planning Board at (508) 588-0414.

Voted on and approved by the Planning Board as of 8/11/22.