

**BOARD OF SELECTMEN**  
Eric S. Beckerman, Chairman  
Jason L. Suzor, Sr., Clerk  
Shannon M. Coffey, Associate

Jonathan L. Beder  
**TOWN ADMINISTRATOR**

# Town of Avon Massachusetts

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Buckley Center 02322  
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**AVON TOWN CLERK**  
REC'D DEC 5 2023 PM 12:28

**BOARD OF SELECTMEN  
AGENDA FOR THE MEETING OF  
THURSDAY, DECEMBER 7, 2023  
6:30 p.m.  
MARY MCDERMOTT ROOM**

**I. CALL MEETING TO ORDER**

*This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access.*

*A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:*

**Join Zoom Meeting**

<https://us02web.zoom.us/j/88051601775?pwd=U1BHWTUwYmErM2R4d3V4RUZsNVJydz09>

Meeting ID: 880 5160 1775

Passcode: 696516

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One tap mobile

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+16465588656,,88051601775#,,,,\*696516# US (New York)

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Dial by your location

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• +1 646 931 3860 US

• +1 301 715 8592 US (Washington DC)

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• +1 309 205 3325 US

• +1 564 217 2000 US

• +1 669 444 9171 US

• +1 669 900 9128 US (San Jose)

• +1 689 278 1000 US

• +1 719 359 4580 US

- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US

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- II. PLEDGE OF ALLEGIANCE
- III. MOMENT OF SILENCE FOR KEITH MCKECHNIE
- IV. ROLL CALL
- V. PUBLIC COMMENTS

*Please reference the Public Comment Policy Rules and Procedures.*

- VI. APPOINTMENTS None
- VII. MINUTES November 13, 2023 (Workshop Session)  
 November 16, 2023 (Regular Session)  
 November 18, 2023 (Workshop Session)

VIII. UNFINISHED BUSINESS

- 1. None

IX. NEW BUSINESS

- 1. Conservation Commission Fee Schedule (Conservation Commission Chair)
- 2. DPW Unit Price Construction Bid Award (DPW Director)
- 3. Liquor License Renewals
  - Shooters, Inc., 36 East Main St.
  - David Benvissuto, d/b/a Ben's Pour House, 39-43 East Main St.
  - Avon Post #8892, V.F.W., Inc., 263 East Main St.
  - Avon's Generations, 81 Memorial Dr.
  - On Avon Corp. d/b/a A-1 Market, Inc., 85 East Main St.
  - Big Jim's Liquors, Inc., 155 East Main St.
  - Costco Atlantic Liquors, Inc. d/b/a Costco Liquors, 120 Stockwell Dr.
  - Avon Food Mart, Inc., 17 North Main St.
  - Wine.com-Massachusetts, Inc. d/b/a Wine.com, 33 Wales Ave.
  - Sulamita Figueiredo d/b/a Mainha Restaurant, 160 Memorial Dr.

4. Class I License Renewals
  - Ballard Mack Sales and Service, Inc., One Mack Dr.
  - New England Truck Solutions of Avon, 11 Ledin Dr.
  - Unbreakable, LLC, 105 Memorial Dr.
5. Class II License Renewals
  - George's Garage, 340 East Spring St.
  - Steven DeAcetis, Avon Auto Center, 104 Memorial Dr.
  - Robert Nicholson d/b/a Brittanic Motors, 110 Memorial Dr.
  - Brian G. White d/b/a Cycle Performance Auto Body, 271 East High St.
  - Avon Auto Brokers, Inc., 109 Memorial Dr.
  - Avon Auto Brokers, Inc., 159 Memorial Dr.
  - C.N. Wood Co., Inc., 140 Wales Ave.
  - Avon Gas & Service, Inc., 248 East Main St.
  - Roger Gordon Adjusters d/b/a B&C Motors, 491 West Main St.
6. Class III License Renewals
  - George's Garage, Inc., 340 East Spring St.
7. Livery License Renewals
  - Charles P. Marinelli, 340 East Spring St., (7 livery licenses)
  - Charles P. Marinelli, 340 East Spring St. (2 handicap van livery licenses)
8. Common Victualler License Renewals
  - Costco Wholesale Corp. d/b/a Costco Wholesale, 120 Stockwell Dr.
  - Avon House of Pizza, 163 Main St.
  - New England Authentic Easts LLC, 600 Page St.
  - Café Management Associates, LLC d/b/a Dunkin Donuts, 600 Page St.
  - WB Donuts, LLC d/b/a Dunkin Donuts, 20 Memorial Dr.
  - Linda D. Lewis Martin d/b/a Shooters, Inc., 36 East Main St.
  - Wal-mart, 30 Memorial Dr.
  - JLW Donuts, LLC d/b/a Dunkin Donuts, 5 Stockwell Dr.
  - WB Donuts, LLC d/b/a Dunkin Donuts, 30 Memorial Dr.
  - Sulamita Figueiredo d/b/a Mainha Restaurant, 160 Memorial Dr.
  - NN Business Development, LLC, 5 Stockwell Dr.
  - Geri's Pizza, LLC, 147 Main St.
  - Avon's Generations, Inc. d/b/a Generations, 81 Memorial Dr.
  - Tambo's Kitchen, 490 West Main St.
  - Ava Kirolos Inc. d/b/a Avon's Best Pizza & Grill, 17 B North Main St.
  - Avon V.F.W., Inc., Post #8892, 263 East Main St.
9. Entertainment License Renewals
  - Avon VFW Post #8892, 263 East Main St., (one video entertainment license for juke box, one pool table license, one public entertainment license)
  - Shooters, Inc., 36 East Main St., (three pool table licenses, two automatic amusement devises include one juke box, and one public entertainment license)
  - David Benvissuto d/b/a Ben's Pour House, 39-43 East Main St., (one amusement license for juke box, one public entertainment license and two pool table licenses)

- Generations, 81 Memorial Drive (one public entertainment license)
- 10. One Day Special Alcohol Permit for Avon Fish & Game Association on 12/16/23
- 11. Appointment of Constables (Matthew Pauliks, Harold March, Adam Loomis, David DiCenso)
- 12. Personnel Action Forms for:
  - a. Recording Secretary Lynne McKenney
  - b. Head Cook Kellyann Cole
  - c. Assistant Cook Kevin Flynn
- 13. Gift Acceptance Form for Council on Aging
- 14. Formal Name Change from Board of Selectmen to Select Board (Town Clerk)
- 15. Town of Avon Flag Policy (Town Administrator)
- 16. AT&T Small Cell Tower Utility Update (Town Administrator)
- 17. Request from the Girl Scouts to Sell Cookies on Town Property (Town Administrator)
- 18. Intermunicipal Agreement for Emergency Motor Vehicle Technical Services between the Towns of Easton and Avon (Interim Fire Chief)
- 19. Correspondence from Xfinity regarding price changes
- 20. Announce Winter Parking Ban from November 15, 2023 to April 15, 2024
- 21. Announce CodeRED Emergency Alerting Resident Resources

***“Topics that the Chair did not reasonably anticipate would be discussed.”***

X. TOWN ADMINISTRATOR’S REPORT

XI. TOWN COUNSEL’S REPORT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town’s bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).
3. To conduct strategy sessions in preparation for negotiations with non-union personnel (DPW Director William Fitzgerald)