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**TOWN OF AVON
SCHOOL COMMITTEE
PUBLIC NOTICE**

IN COMPLIANCE WITH CHAPTER 30A, §18-25 OF THE GENERAL LAWS, EFFECTIVE AS OF JULY 1, 2010, PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING MEETING(S) WILL TAKE PLACE AT THE TIME(S) AND LOCATION(S) AS INDICATED:

**SCHOOL COMMITTEE
Personnel Subcommittee
Executive Session**

Day	Date	Time	Location
Monday	12/11/2023	4:00pm	AMHS Library/Media Center

**AVON SCHOOL COMMITTEE
Christine Godino, Ed.D.
SUPERINTENDENT OF SCHOOLS**

TOPICS:
AEA Contract Negotiations

The listings of items are those reasonably anticipated by the Chair to be discussed at the meeting.