

# AVON PUBLIC SCHOOLS

Patrick Clark Drive · Avon, MA 02322 · (508) 588-0230 · fax (508) 559-1081

## THE MISSION STATEMENT:

To educate all students to be lifelong learners and responsible citizens in a global society.

## SCHOOL COMMITTEE MEETING AGENDA

July 28, 2021 at 5:00PM

TOWN OF AVON

2021 JUL 26 A 9:32

TOWN CLERK

### JOIN ZOOM MEETING

<https://us02web.zoom.us/j/82213571460?pwd=RUVLMTdkZkcraFVnUnZWRTdhYkFXUT09>

Meeting ID: 822 1357 1460

Passcode: 892830

This meeting is being recorded by local cable. It will be shown multiple times on channel 9. Links to view this meeting can also be found on Avon Cable Access's website, [avontv.org](http://avontv.org), as well as, the Avon Public School's website, [www.avon.k12.ma.us](http://www.avon.k12.ma.us). Anyone wishing to record this open session must inform the committee so that such recordings can be properly announced.

Any community members wishing to speak during public comment must complete the sign-in sheet to be recognized during that portion of the agenda.

#### AVON SCHOOL COMMITTEE:

Tracy Sheehan, Chair  
Anne Hagberg, Vice-Chair  
Sharon Marble, Secretary  
Paul Chapman, Member  
Maria Piccirilli, Member

#### STUDENT ADVISORY COMMITTEE:

Adam Sles, Jaime Durodola

#### SUPERINTENDENT OF SCHOOLS:

Christine Godino

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### CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:

#### I. THE SIGNING OF WARRANT/PAYROLL:

#### II. STUDENT ADVISORY COMMITTEE:

Adam Sles, Jaime Durodola

#### III. PUBLIC COMMENT:

#### IV. INFORMATION:

- A. Superintendent Report
- B. Superintendent Evaluation

#### V. FINANCIALS:

#### VI. ACTION ITEMS:

- A. A request to approve the Retainer Agreement between Avon Public Schools and Dupere Law Offices.
- B. A request to approve the 2021-2022 School Physician Contract.
- C. A request to approve the School Committee Calendar for the 2021-2022 School Year.

**VII. OLD/UNFINISHED BUSINESS:**

**A. Subcommittees:**

1. Budget Subcommittee: FY22
2. Personnel Subcommittee:
3. Maintenance Subcommittee:
  - a. Capital Facilities Improvements: Butler parking lot project.
4. Policy Subcommittee:
5. Insurance Subcommittee:

**VIII. VOTE ON THE MINUTES OF:**

- A. Regular School Committee Meeting Minutes of June 23, 2021

**IX. NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

**X. UPCOMING MEETING**

- A. Regular School Committee Meeting Wednesday, August 25, 2021, 6:00PM

**XI. ADJOURN**

Enclosures:

- Retainer Agreement with Dupere Law Offices
- 2021-2022 School Physician Contract
- 2021-2022 School Committee Calendar

*The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.*