

POSTING DATE: February 13, 2023

TOWN OF AVON
SCHOOL COMMITTEE
PUBLIC NOTICE

TOWN OF AVON

2023 FEB 13 A 9:27

IN COMPLIANCE WITH CHAPTER 30A, §18-25 OF THE GENERAL LAWS, EFFECTIVE AS OF JULY 1, 2010, PUBLIC NOTICE IS HEREBY GIVEN THAT THE FOLLOWING MEETING(S) WILL TAKE PLACE AT THE TIME(S) AND LOCATION(S) AS INDICATED:

REGULAR SCHOOL COMMITTEE MEETING

Wednesday, February 15, 2023 @ 5:30 P.M. Avon Middle-High School Media Center/
Zoom

JOIN ZOOM MEETING

<https://us02web.zoom.us/j/86326894221?pwd=Y1Fkb25MSE85UWQrb1U2U2ZRNHdjdz09>

Dial +1 929 205 6099

Meeting ID: 863 2689 4221

Passcode: 604805

AVON SCHOOL COMMITTEE
Christine Godino, Ed.D.
SUPERINTENDENT OF SCHOOLS

TOPICS:

- **CALL TO ORDER BY THE CHAIR OF THE SCHOOL COMMITTEE:**
- **THE SIGNING OF WARRANT/PAYROLL:**
- **PUBLIC COMMENT:**
- **INFORMATION:**
 - Student Advisory Update
 - International Trip 2025-Kerriann Whitworth
 - Superintendent Report
 - District Report Card
 - AMHS Program of Studies 2023-2024-Shawn Desmond
- **FINANCIALS**
- **ACTION ITEMS:**

A request to approve 2025 International Trip.- Vote Item.

Having convened in an open meeting on February 15, 2023, prior to the SOI submission closing date, The School Committee of Avon Public Schools, in accordance with its charter, by-laws, and ordinances, has voted to authorize the Superintendent to submit to the Massachusetts School Building Authority the Statement of Interest Form dated April 2023 for the Ralph D. Butler Elementary located at One Patrick Clark Drive, Avon, MA 02322 which describes and explains the following deficiencies and the priority category for which an application may be submitted to the Massachusetts School Building Authority in the future. The description of the priorities listed on the Statement of Interest Form are as follows:

Replacement or renovation of a building which is structurally unsound or otherwise in a condition seriously jeopardizing the health and safety of school children, where no alternative exists.

Ten interchangeable classrooms are housed in a modular unit (2004). The modular is designed to last 20 years.

Elimination of existing severe overcrowding.

One shared inadequate space for Title I teacher, 2 special educators, art teacher and computer teacher.

One shared inadequate space for Occupational therapist, Physical therapist, speech and language therapist and a special educator.

One shared inadequate space for two English learner teachers and one special educator teacher.

Replacement, renovation or modernization of school facility systems, such as roofs, windows, boilers, heating and ventilation systems, to increase energy conservation and decrease energy related costs in a school facility.

Roof leaks in modular. Roof was replaced on the main building only in 2011.

Asbestos tile remains in a large percentage of the main building. Popcorn asbestos ceilings remain in the main building.

Windows in the main hallway are leaking. Half were replaced in 2004 and the remainder were replaced in 2007.

Replacement of or addition to obsolete buildings in order to provide for a full range of programs consistent with state and approved local requirements.

There is no library, no music room, no art room, no motor room and no computer lab.

There are no conference rooms.

There is no private exam space in the nurse's office.

; and hereby further specifically acknowledges that by submitting this State of Interest Form, the Massachusetts School Building Authority in no way guarantees the acceptance or the approval of an application, the awarding of a grant or any funding commitment from the Massachusetts School Building Authority, or commits the town of Avon in filing an application for funding with the Massachusetts School Building Authority. -Vote Item.

A request to approve proposed changes to the Butler Student Handbook. -Vote Item.

A request to approve proposed changes to the AMHS Student Handbook. - Vote Item.

A request to approve AMHS Program of Studies 2023-2024-Vote Item.

A request to approve NHS –Individual Service Project to donate to South Shore Health Foundation. -Vote Item.

A request to enter into negotiations with AFSCME.- Vote Item.

- **OLD/UNFINISHED BUSINESS:**

- Subcommittees:

Budget Subcommittee: FY23, FY24

Personnel Subcommittee:

- Collective Bargaining Agreement between Avon Education Association (AEA) and the Avon School Committee.

Maintenance Subcommittee:

Policy Subcommittee:

Insurance Subcommittee:

- **VOTE ON THE MINUTES OF:**

Regular School Committee minutes of January 18, 2023

- **NEW BUSINESS:**

Any business not reasonably anticipated by the Chair.

- **UPCOMING MEETINGS:**

Personnel Subcommittee Meeting at 6:00 pm Tuesday March 7, 2023-Executive Session

Regular School Committee Meeting at 5:30 pm Wednesday, March 15,2023

Personnel Subcommittee Meeting at 6:00 pm Tuesday, March 21, 2023-Executive Session

Professional Development Workshop for School Committee at 5:30 pm Wednesday March 22, 2023

Regular School Committee Meeting at 5:30 pm Wednesday, April 26, 2023

Regular School Committee Meeting at 5:30 pm Wednesday May 17, 2023

- **ADJOURN:**

The listings of items are those reasonably anticipated by the Chair to be discussed at the meeting.