

SELECT BOARD
Eric S. Beckerman, Chair
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

Jonathan L. Beder
TOWN ADMINISTRATOR

Town of Avon Massachusetts



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AVON TOWN CLERK
REC'D MAY 14 2024 AM 8:51

**SELECT BOARD
AGENDA FOR THE MEETING OF
THURSDAY, MAY 16, 2024
6:30 p.m.
MARY McDERMOTT ROOM**

I. CALL MEETING TO ORDER

This meeting of the Select Board is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/85983670427?pwd=ckpDNEVKVIRwU0lPTU1CV2tXdnhmUT09>

Meeting ID: 859 8367 0427

Passcode: 894357

One tap mobile

+13052241968,,85983670427#,,,,*894357# US

+13092053325,,85983670427#,,,,*894357# US

Dial by your location

• +1 305 224 1968 US

• +1 309 205 3325 US

• +1 312 626 6799 US (Chicago)

• +1 646 558 8656 US (New York)

• +1 646 931 3860 US

• +1 301 715 8592 US (Washington DC)

• +1 507 473 4847 US

• +1 564 217 2000 US

• +1 669 444 9171 US

• +1 669 900 9128 US (San Jose)

- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US

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Find your local number: <https://us02web.zoom.us/j/kpjjzkzdo>

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

V. APPOINTMENTS Recognition of Vice Principal Adam Dackers of AMHS
 for Lifesaving Event
(School Superintendent & Fire Chief)

VI. MINUTES May 2, 2024 (Regular Session)
 May 7, 2024 (Workshop Session)

VII. UNFINISHED BUSINESS

1. None

VIII. NEW BUSINESS

1. Memorial Day Proclamation *(Veteran’s Agent)*
2. Recreation project update-Bartlett Street Courts *(Parks & Recreation Chair)*
3. Page and Central Street Tank Projects – Award Bid to Dynamic Sandblasting & Painting LLC *(DPW Director)*
4. Town Planner Grant Support Letter
5. Discussion on A-1 Market’s Request for Home Rule Petition
6. Assessors RFP-Award Contract for services *(Town Administrator)*
7. Municipal Complex Building Committee – next steps *(Town Administrator and Town Counsel)*
8. Contract for Policies and Procedures Manual for Human Resources Services
9. Resignation of Assistant Tax Collector M.J. Spagone
10. Appointment of Summer Program Director Melissa Fernald
11. Appointment of Summer Playground Supervisor Toby Joseph
12. Appointment of Youth Prevention Leader Reginae Paul

13. Gift Acceptance Donation from Peter Patel
14. Set June meetings of the Board as June 13, 2024 and June 20, 2024

“Topics that the Chair did not reasonably anticipate would be discussed.”

- IX. TOWN ADMINISTRATOR’S REPORT
- X. TOWN COUNSEL’S REPORT
- XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS
 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
 2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town’s bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters, Non-Union employees).
 3. To conduct strategy sessions in preparation for negotiations with non-union personnel