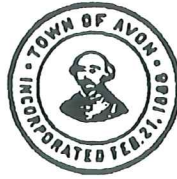


BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Robert F. Brady, Jr., Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209
TOWN OF AVON

2020 JUN -2 P 2:10
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, JUNE 4, 2020 6:30 p.m.

I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/83463059638?pwd=TjYzeGdzWTlHQ3ZwWnREOEEdSSjdYdz09>

Meeting ID: 834 6305 9638

Password: 436499

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. MOMENT OF SILENCE

Dorothy DeMarco (wife of the late Selectman John DeMarco)

V. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

VI. APPOINTMENTS Designer Selection Committee – Update on Fire Station Renovation Project

VII. MINUTES May 21, 2020 (Regular Session)
May 28, 2020 (Workshop Session)

VIII. UNFINISHED BUSINESS

1. COVID-19 Updates

IX. NEW BUSINESS

1. Designer Selection Committee Change Orders
2. Annual Reappointments/Appointments for 2020-2021
3. CDBG-CV Public Hearing Notice
4. FY21 Budget and Town Meeting
5. ABCC – LLA Approval of Outdoor Seating & Patios – Phase II
6. Council on Aging Gift Acceptance Request Forms
7. Ratification of CBA with Professional Firefighters of Avon, Local 3857
8. Personnel Action Form for Per Diem Public Safety Dispatcher
9. TIFF Agreement with Karas Glass Company, Inc.
10. Street Opening Permit Applications by Columbia Gas for:
4 Nichols Ave
9 Sullivan Road
115 Pond street
East High Street at fire station
11. Announce Avon High School Senior Class of 2020

“Topics that the Chair did not reasonably anticipate would be discussed”

X. TOWN ADMINISTRATOR’S REPORT

XI. ADJOURNMENT

XII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Collective Bargaining with Union Bargaining Units
2. Employment Agreements with Non-Union Personnel