

**LOCUS**  
N.T.S.

**GENERAL NOTES**

1. PLAN REFERENCE:
  - 1.1. FOR DEED REFERENCE SEE LAND COURT DOCUMENT NUMBER 1378944 IN THE NORFOLK COUNTY REGISTRY OF DEEDS.
  - 1.2. FOR PLAN REFERENCE SEE LAND COURT PLAN NUMBER 23505 I IN THE NORFOLK COUNTY REGISTRY OF DEEDS.
  - 1.3. EXISTING HOMES AND TOPOGRAPHIC INFORMATION SHOWN HEREON IS TAKEN FROM MASS GIS DATA AND SHOULD BE CONSIDERED APPROXIMATE. ELEVATIONS ARE BASED ON NAVD83 DATUM.
  - 1.4. ALL DELINEATED RESOURCE AREAS SHOWN HEREON WERE FLAGGED BY SCOTT GODDARD OF GODDARD CONSULTING LLC IN FALL OF 2019 AND LOCATED BY INSTRUMENT SURVEY PERFORMED BY OUTBACK ENGINEERING INC IN DECEMBER OF 2019.
2. THE SITE FALLS WITHIN ZONE X, AREA OF MINIMAL FLOOD HAZARD, AND ZONE X, AREA WITH A 0.2% ANNUAL CHANCE FLOOD HAZARD OR 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH OF LESS THAN ONE FOOT OR WITH DRAINAGE AREA OF LESS THAN ONE SQUARE MILE. FLOOD INSURANCE RATE MAP NUMBER: 2502100381E, EFFECTIVE DATE: 7-17-12.
3. THE SITE IS PARTIALLY LOCATED WITHIN A ZONE A SURFACE WATER SUPPLY PROTECTION AREA. THIS SITE IS NOT LOCATED WITHIN A ZONE II GROUNDWATER PROTECTION AREA.
4. THE SITE IS NOT LOCATED WITHIN A PRIORITY HABITAT AND IS NOT LOCATED WITHIN AN ESTIMATED HABITAT ACCORDING TO THE LATEST NATURAL HERITAGE AND ENDANGERED SPECIES PROGRAM ONLINE MAPS.
5. ALL EXISTING UTILITY INFORMATION IS FROM THE BEST AVAILABLE INFORMATION SUPPLIED BY FIELD SURVEY PERFORMED BY OUTBACK ENGINEERING, INC. AND IS TO BE CONSIDERED APPROXIMATE. CONTRACTOR SHALL NOTIFY DIGSAFE (1-888-344-7233) AT LEAST 72 HOURS PRIOR TO THE ONSET OF ANY CONSTRUCTION TO HAVE ALL EXISTING UTILITIES LOCATED AND CLEARLY MARKED.

**OWNER**  
MUHAMMAD ITANI  
24 FOREST EDGE ROAD  
SOUTH EASTON, MA 02375

ASSESSORS PARCELS  
(MAP-BLOCK-LOT)  
B3-1-9, B3-1-10, B3-1-11, B4-3-1,  
B4-3-2, B4-4-4, B4-4-5, B4-4-6,  
A PORTION OF B4-2-1 & B4-2-2

**PLAN TO ACCOMPANY  
ANRAD FILING  
FOR  
ANTONE ROAD  
IN  
AVON  
MASSACHUSETTS**

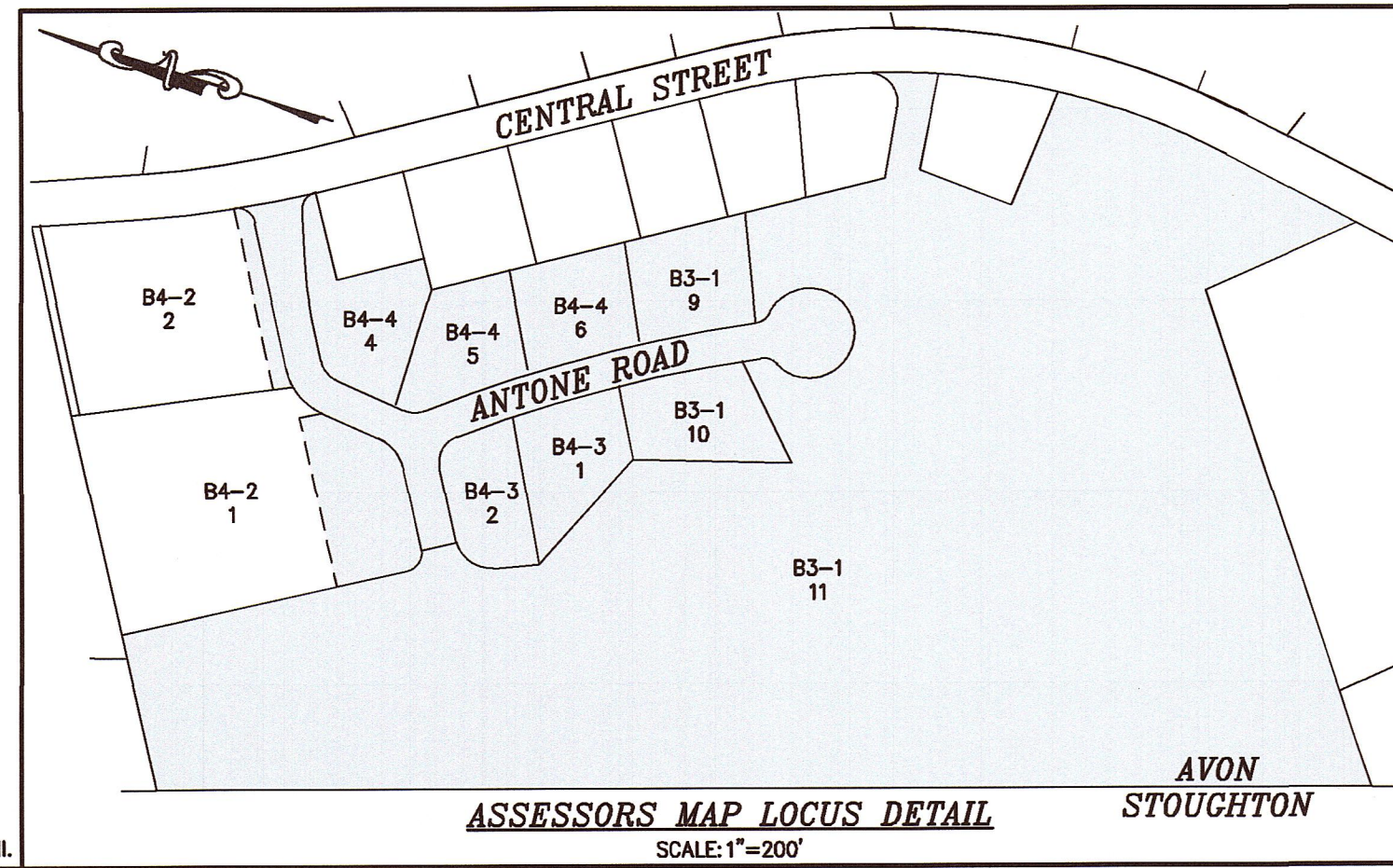
**Outback Engineering**  
Incorporated

165 EAST GROVE STREET  
MIDDLEBOROUGH, MA 02346  
TEL: (508)-946-9231  
FAX: (508)-947-8873  
www.outback-eng.com

DATE: MARCH 13, 2020  
DRAWN BY: T.E.M. CHECKED BY: J.A.P.  
SCALE: 1"=50' SHEET 1 OF 1

0' 50' 100' 150'

**0E-3318**



**ASSESSORS MAP LOCUS DETAIL NOTES**

1. OWNER (MUHAMMAD ITANI) OWNS SHADED AREA. SEE DEED AND PLAN REFERENCE IN GENERAL NOTE 1.
2. ASSESSORS PARCELS B4-2-1 & B4-2-2 ARE SHOWN IN CONFLICT WITH THE REFERENCED LAND COURT PLAN. THE SHADED/DASHED PORTIONS OF B4-2-1 AND B4-2-2 ARE INCLUDED IN THE REFERENCED DEED UNDER OWNERSHIP BY MUHAMMAD ITANI.

