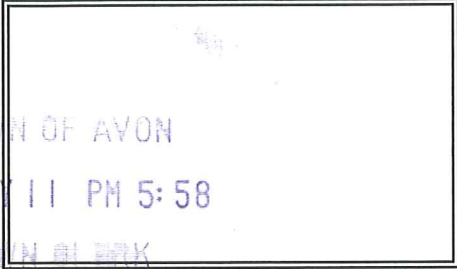
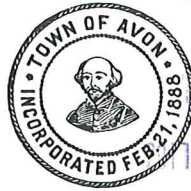


**To:** Patricia Bessette, Town Clerk  
**From:** Shanna M. Faro  
**Date:** 5/11/2017



**POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25**

BOARD OF SELECTMEN	
Tuesday, May 16, 2017	6:30 PM
AMHS LIBRARY	SUBJECTS TO BE DISCUSSED BELOW

<b>Approve Minutes of previous meeting(s):</b>	
<b>Old Business:</b>	
<b>New Business:</b>	Discussion of Articles for Annual Town Meeting; Revisions to the Budget Article, Discussion of Substitute Motions
<b>Other:</b>	Executive Session for Non-Union Personnel

Meeting Posted by: *Shanna M. Faro*