BOARD OF SELECTMEN

Eric S. Beckerman, Chairman Jason L. Suzor, Sr., Clerk Shannon M. Coffey, Associate

James P. Purcell
INTERIM TOWN ADMINISTRATOR

Town of Avon Massachusetts

OF ALOPA OF

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Buckley Center 02322
(508) 588-0414
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TOWN OF AVOID

2023 MAY -9 P 3: 43
TOWN CLERK

BOARD OF SELECTMEN POSTING & WORKSHOP MEETING AGENDA FOR TUESDAY, MAY 16, 2023 6:00 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access.

A reminder that persons who would like to view this meeting while in progress may do through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/84637194496?pwd=TnRNUTA2OC95RktYOWZpWDZudzBjQT09

Meeting ID: 846 3719 4496

Passcode: 870290 One tap mobile

+13092053325,,84637194496#,,,,*870290# US

+13126266799,,84637194496#,,,,*870290# US (Chicago)

Dial by your location

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)
- +1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 846 3719 4496

Passcode: 870290

Find your local number: https://us02web.zoom.us/u/kbanoqM8S

II. TOWN ADMINISTRATOR INTERVIEWS

6:15 p.m. – Jonathan L. Beder

7:15 p.m. – Chad Lovett

III. ADJOURNMENT

IV. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. To conduct strategy sessions in preparation for negotiations with non-union personnel. (Town Administrator)