

BOARD OF SELECTMEN
Eric S. Beckerman, Chairman
Jason L. Suzor, Sr., Clerk
Shannon M. Coffey, Associate

James P. Purcell
INTERIM TOWN ADMINISTRATOR

Town of Avon Massachusetts



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TOWN OF AVON
2023 MAY -2 P 3:52
TOWN CLERK

BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, MAY 4, 2023 6:30 p.m.

I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/82088110339?pwd=R3FMcjFXT1VQT2lLZWgzakysaldzdz09>

Meeting ID: 820 8811 0339

Passcode: 600587

One tap mobile

+16469313860,,82088110339#,,,,*600587# US

+13017158592,,82088110339#,,,,*600587# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

Meeting ID: 820 8811 0339

Passcode: 600587

Find your local number: <https://us02web.zoom.us/j/kzdZQSKMP>

II. PLEDGE OF ALLEGIANCE

III. REORGANIZATION OF THE BOARD

IV. ROLL CALL

V. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

VI. APPOINTMENTS

6:45 p.m. – Public Hearing for New Common Victualler’s License for Geri’s Pizza

7:00 p.m. – Continued Public Hearing for Pole Attachment for Small Cell Communications Equipment for New Cingular Wireless PCS, LLC d/b/a AT&T

VII. MINUTES March 30, 2023 (Workshop Session)
 April 6, 2023 (Regular Session)

VIII. UNFINISHED BUSINESS

1. None

IX. NEW BUSINESS

1. Recognition of DPW – Water Division
2. Memorial Day Parade Permit
3. Personnel Action Form for Library Shelver
4. Request for Disposition of Surplus Property at Council on Aging
5. One Day Special Permits for Fish & Game Association
6. Request from Avon Civic Association to use DeMarco Park for Summer Concert Series
7. Street Opening Permit Applications from Eversource Gas Company
 - 110 Page Street
 - 33 Bartlett Street
 - 70 West High Street
 - 89 West High Street

- 102 West High Street
 - 9 North Main Street
 - 100 Wales Avenue
 - 35 Rock Street
 - 3 Shawn Drive
8. Schedule May meetings as May 18, 2023

“Topics that the Chair did not reasonably anticipate would be discussed.”

X. TOWN ADMINISTRATOR’S REPORT

1. Magna 5 Access Point Replacement Contract for Avon Public Library
2. Regional Resource Group Contract Addendum for Assessing Services
3. Patriot Properties Proposal/Approval for FY24 Valuations

XI. TOWN COUNSEL’S REPORT

XII. ADJOURNMENT

XIII. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements – and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town’s bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).
3. To conduct strategy sessions in preparation for negotiations with non-union personnel. (Treasurer/Collector)