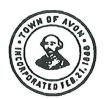
**BOARD OF SELECTMEN** 

Eric S. Beckerman, Chairman Jason L. Suzor, Sr., Clerk Shannon M. Coffey, Associate

Jonathan L. Beder TOWN ADMINISTRATOR

# Town of Abon Massachusetts



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2023 SEP -5 A II: 58

TOWN CLERK

### BOARD OF SELECTMEN AGENDA FOR THE MEETING OF THURSDAY, SEPTEMBER 7, 2023 6:30 p.m. MARY MCDERMOTT ROOM

#### I. CALL MEETING TO ORDER

This meeting of the Board of Selectmen is being conducted via a hybrid method. The public may attend the Select Board meetings in-person or may continue to participate via remote Zoom access. Until further notice, in-person attendees, who are not vaccinated, will be recommended to wear a mask.

A reminder that persons who would like to view this meeting while in progress may do so by watching local cable on Channel 9 or through the website application Zoom. The information is listed below:

Join Zoom Meeting

https://us02web.zoom.us/j/87849728089?pwd=enQzazhzNTNuODVJWDM0ZldDVUdXZz09

Meeting ID: 878 4972 8089

Passcode: 347592

#### One tap mobile

+16469313860,,87849728089#,,,,\*347592# US

+13017158592,,87849728089#,,,,\*347592# US (Washington DC)

#### Dial by your location

- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)

- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 9128 US (San Jose)

Meeting ID: 878 4972 8089

Passcode: 347592

Find your local number: https://us02web.zoom.us/u/kcuOFgOGRr

- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PUBLIC COMMENTS

Please reference the Public Comment Policy Rules and Procedures.

- V. APPOINTMENTS None
- VI. MINUTES August 10, 2023 (Regular Session)
- VII. UNFINISHED BUSINESS
  - 1. None

#### VIII. NEW BUSINESS

- 1. Sewer Presentation-Tata & Howard/DPW
- 2. Execute Rock & Gill Construction Contract
- 3. Update on electronic message board
- 4. Personnel Action Form for ACES Coordinator
- 5. Personnel Action Form for Executive Assistant/Human Resources Coordinator
- 6. Appointment of Town Accountant Personnel Action Form & Employment Agreement
- 7. Personnel Action Form/Appointment of Mechanic
- 8. Surplus Equipment Form from Council on Aging
- 9. Set date for Workshop Meeting to discuss Goals and Budget Guidelines

# "Topics that the Chair did not reasonably anticipate would be discussed."

- IX. TOWN ADMINISTRATOR'S REPORT
- X. TOWN COUNSEL'S REPORT

## XI. EXECUTIVE SESSION AT CONCLUSION OF MEETING TO DISCUSS:

- 1. Review and approval of executive session minutes to comply with, or act under the authority of, any general or special law or federal grant-in-aid requirements and more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).
- more specifically the Open Meeting Law, G.L. Chapter 30A, Sections 22(f) and (g).

  2. To discuss strategy with respect to collective bargaining as an Open Meeting may have a detrimental effect on the town's bargaining or litigating position. (AFSCME, Police, Fire, Call Firefighters).