

BOARD OF SELECTMEN
Steven P. Rose, Chairman
Eric S. Beckerman, Clerk
Jason L. Suzor, Associate

Gregory S. Enos
TOWN ADMINISTRATOR

Town of Avon Massachusetts



Town Offices
Buckley Center 02322
(508) 588-0414
FAX (508) 559-0209

2021 JUN 22 P 4: 15

TOWN CLERK

BOARD OF SELECTMEN
POSTING & AGENDA FOR THE WORKSHOP MEETING OF
THURSDAY, JUNE 24, 2021
6:30 p.m.

I. CALL MEETING TO ORDER

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen is being conducted via remote participation.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order.

A reminder that persons who would like to view this meeting while in progress may do so through the website application Zoom. The information is listed below:

Join Zoom Meeting

<https://us02web.zoom.us/j/89869392194?pwd=VVR0VHB5L1VDelcwYzN0SkVDVUJnZz09>

Meeting ID: 898 6939 2194
Passcode: 604937
One tap mobile
+13126266799,,89869392194# US (Chicago)
+16465588656,,89869392194# US (New York)

Dial by your location
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 301 715 8592 US (Washington DC)
+1 346 248 7799 US (Houston)
+1 669 900 9128 US (San Jose)
+1 253 215 8782 US (Tacoma)
Meeting ID: 898 6939 2194
Find your local number: <https://us02web.zoom.us/u/kdcqCbhDMs>

II. ROLL CALL

III. ENTER INTO EXECUTIVE SESSION

Pursuant to M.G.L. Chapter 39, S. 23B, to discuss strategy with respect to collective bargaining (AFSCME, Police, Fire, Call Firefighters) or litigation as an open meeting may have a detrimental effect on the government's bargaining or litigating position. Also, to conduct strategy sessions in preparation for negotiations with non-union personnel. The Board will reconvene in open session.

IV. NEW BUSINESS (*Approximately 7:30 p.m.*)

1. Employment Agreement for Police Chief
2. Employment Agreement for Assistant DPW Director
3. Interim Council on Aging Director
4. Interim Library Director
5. Personnel Action Form for Outreach Coordinator
6. Classification Study Update: Job Descriptions
7. Council on Aging Van Driver COLA
8. Update on Contract for Trash Disposal

"Topics that the Chair did not reasonably anticipate would be discussed"

V. ADJOURNMENT