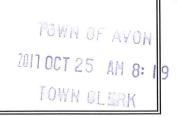
To: Patricia Bessette, Town Clerk

From: Ann Fogg'_'

Date: 10/23/2017





POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A S18-25

| LIBRARY TRUSTEES | |
|----------------------------|--------------------------------|
| Tuesday, November 07, 2017 | 5:30 PM |
| AVON PUBLIC LIBRARY | SUBJECTS TO BE DISCUSSED BELOW |

| September, meeting |
|---------------------------------------|
| |
| Review visit from Anna Popp, from MLS |
| Long Range plan |
| |
| |
| |
| New employee hire |
| Bathroom Accessiblilty |
| New curb cut /signage |
| 2019 Budget |
| Director's Report |
| |
| |
| |
| |

Meeting Posted by: Arm Fogg'_'