127th

## ANNUAL REPORT

OF THE

## OFFICERS AND COMMITTEES

## TOWN OF AVON



For the Year Ending December 31, 2014

## IN MEMORIAM

Avon has been blest to have many dedicated citizens who have given of their time and talents to serve the Town. Their sacrifices are not forgotten, but rather remembered with sincere gratitude. Without their contributions, Avon would not be the great place to live and work that it is. The community mourns the passing of these outstanding and devoted citizens and extends condolences to their families.

Louis R. Balboni

Finance Committee

## Edward E. Williams

School Committee
Finance Committee

School Building Committee

By-Law Committee
Capital Planning Committee

## M argaret H. M eninno

Old Colony Elder Services


## Avon Sewer Commission



Avon Finance Committee


## Conservation Commission



Cable TV Advisory Committee


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# TOWN OF AVON <br> GENERAL STATISTICS 

DATE OF INCORPORATION:
TOTAL AREA-4.35 square miles
CONGRESSIONAL DISTRICT:
STATE SENATORIAL DISTRICT:
STATE REPRESENTATIVE DISTRICT:
GOVERNOR'S COUNCIL DISTRICT:
FORM OF GOVERNMENT:
ANNUAL TOWN ELECTION:
ANNUAL TOWN MEETING:
REGISTERED VOTERS: 3092
COUNTY:
DISTRICT COURT
VALUATION: 749,103.033.
U.S.SENATORS:

Elizabeth Warren
JFK Federal Building
Boston, MA 02203
REPRESENTATIVE IN CONGRESS:

STATE SENATOR:

STATE REPRESENTATIVE:

COUNCILLOR:

February 21, 1888
ALTITUDE: 280 feet above sea level
8th Congressional
Suffolk/Norfolk District
Sixth Norfolk District
Second District
Open Town Meeting
Second Tuesday in April
First Tuesday in May
POPULATION: 4374
Norfolk
Southern Norfolk-Stoughton
TAX RATE:
\$15.91 class 1\&2
\$32.45 class 3\&4
\$32.41 personal property

Edward J. Markey
Federal Building
Boston, MA 02203
Stephen F. Lynch 55 G St Boston, MA.

Brian Joyce 38 Ridge Rd.
Milton, MA 02186
William C. Galvin
119 Revere St.-C
Canton, MA 02021
Robert L. Jubinville 487 Adams Street Milton, MA 02186

# ELECTED OFFICIALS <br> 2014-2015 <br> Chairman in Bold Print 

| OFFICE | NAME | ADDRESS | TERM EXP. |
| :---: | :---: | :---: | :---: |
| SELECTMEN | Steven P. Rose | 120 Central St | April, 2016 |
|  | Robert F. Brady, Jr. | 101 Connolly Rd. | April, 2017 |
|  | Francis A. Hegarty | 15 Cedar Rd. | April, 2015 |
| ASSESSORS | Cynthia A. Bernasconi | 13 Rock St. | April, 2016 |
|  | Kristin J. Kopke | 58 Porter St. | April, 2017 |
|  | Warren B. Lane | 19 Robbins St. | April, 2015 |
| MODERATOR | Frank P. Staffier | 22 Stratford Ave. | April, 2015 |
| BOARD OF HEALTH | Robert A. Ogilvie | 28 Butler Ave | April, 2016 |
|  | Ralph A Jensen Jr. | 30 Rock St | April, 2017 |
|  | Gerald Picardi | 3 Nolan St. | April, 2015 |
| PLANNING BOARD | Charles P. Marinelli | 71 Glendower St. | April, 2019 |
|  | Robert Pillarella | 168 East High St. | April, 2015 |
|  | Charles P. Comeau | 82 West High St. | April, 2016 |
|  | Matthew Curley | 9 Teddy Drive | April, 2017 |
|  | Jason Lyle Suzor Sr. | 50 Littlefield St. | April, 2018 |
| SCHOOL COMMITTEE | Jeanne Martineau Fernald | 69 School St. | April, 2016 |
|  | Sharon A.C. Marble | 8 Klondike Rd. | April, 2016 |
|  | Tracy Hutchinson Sheehan | 58 School St. | April, 2017 |
|  | Kathleen O'Reilly | 396 West Main St. | April, 2017 |
|  | Carol L Marinelli | 36 Pond St. | April, 2015 |
| TOWN CLERK | Patricia C. Bessette | 19 Butler Ave. | April, 2015 |
| BLUE HILLS REGIONAL | Francis J Fistori | 11 Sullivan Rd. | November, 2018 |
| LIBRARY TRUSTEES | Charles Comeau | 82 West High St. | April, 2016 |
|  | Paul Chute | 17 South St. | April, 2017 |
|  | Patricia M. Olson | 184 East Spring St | April, 2015 |
| CONSTABLES | Frank P. Staffier | 22 Stratford Ave | April, 2017 |
|  | Sean Bastis | 65 East St. | April, 2017 |
| HOUSING AUTHORITY | John Sullivan | 44 Feeley St. | April, 2016 |


| State | Sonya Ann Mahoney | 95 Pond St. | April, 2016 |
| :---: | :---: | :---: | :---: |
|  | M. Janet Self Jensen | 30 Rock St. | April, 2017 |
|  | Margaret J Holmes | 40 Walnut St. | April, 2018 |
|  | Judith J Laniewski | 40 Page St. | Nov. 2018 |
| WATER COMM. | Peter Marinelli | 36 Pond St. | April, 2017 |
|  | Charles P. Comeau Jr. | 82 West High St. | April, 2016 |
|  | Charles H. Linfield | 225 Page St. | April, 2015 |
| TREE WARDEN | Charles J. Guilbault | 510 East Main St. | April, 2015 |
| PARK AND REC. | Kathleen McDonald | 11 Nichols Avenue | April, 2016 |
|  | Barbara Littlefield | 67 Pond St. | April, 2017 |
|  | Glenn Fernald | 69 School St. | April, 2016 |
|  | Michael Lawler | 24 West High St. | April, 2017 |
|  | Vacancy |  | April, 2015 |
| SEWER COMMISSION | Jason Lyle Suzor Sr. | 50 Littlefield St | April, 2015 |
|  | Charles P. Comeau | 82 West High St. | April, 2016 |
|  | Robert L. Pillarella | 168 East High St. | April, 2017 |
| REDEV. AUTHORITY | Vacancy |  | April, 2015 |
|  | Vacancy |  | April, 2016 |
|  | Vacancy |  | April, 2017 |
|  | Vacancy |  | April, 2016 |
| State | Vacancy |  | November, 1994 |

## APPOINTED OFFICIALS <br> 2014-2015

OFFICE ..... TERM
ANIMAL CONTROL OFFICER
Laurice Hedges Contract
APPEALS BOARD
Kevin J. Foster ..... 2016
Gerald E. Picardi ..... 2015
Peter Crone ..... 2016
Vacancy ..... 2015
Charles Comeau ..... 2017
ALT:
Edward J. Mekjian ..... 2017
Vacancy ..... 2017
ASSISTANT TOWN CLERK \& ASSISTANT TOWN TREASURER
Carla Mazgelis Costa ..... 2015
ASSISTANT TAX COLLECTOR
Karen Collum ..... 2015
AVON CULTURAL COUNCIL
Karen Johnson ..... 2016
Linda Chute ..... 2017
Joanne Grenham ..... 2019
Josephine Balboni ..... 2018
Ann Houhoulis ..... 2018
Karen Collum ..... 2016
Bettyann Klimas ..... 2015
Deborah Greene ..... 2016
BUIDING INSPECTORRobert BordenContract
ALT:
Charles Comeau ..... 2015
PUBLIC SAFETY BUILDING COMMITTEE (By Moderator)
Tracy SelfElaine DombroskyMarie DrottarCarl Fischer
Alex SinclairJason Suzor
PUBLIC SAFETY BUILDING COMMITTEE (By Moderator)
Kevin Foster
Glenn Fernald
Timothy Flanigan
REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE (By Moderator)
Lori Fischer
Laura Horowitz
Jeanne Martineau-Fernald
BY-LAW COMMITTEE
Kevin Mooney ..... 2016
Vacancy ..... 2015
Vacancy ..... 2017
Vacancy ..... 2017
Vacancy ..... 2015
CABLE TV ADVISORY COMMITTEE
Warren B Lane ..... 2015
Gerald Picardi ..... 2015
Sharon Kelly ..... 2015
CAPITAL PLANNING COMMITTEE
Vacancy ..... 2015
Vacancy ..... 2015
Vacancy ..... 2016
Vacancy ..... 2015
Vacancy ..... 2015
Vacancy ..... 2016
CONSERVATION COMMISSION
David Young ..... 2017
Kevin Mooney ..... 2016
Anthony Becker ..... 2015
Edward Mekjian ..... 2016
David Madore ..... 2017
CONSERVATION OFFICER
Vacancy ..... 2015
COUNCIL ON AGING
Jane Conley Lukasiewicz ..... 2015
Jason Miller ..... 2015
Vacancy ..... 2015
Silvio Mercuri ..... 2017
Gail Gorman ..... 2016
FINANCE COMMITTEE (By Moderator)
Phillip Fowler Jr. ..... 2016
Michael Wilson ..... 2016
James Panagopoulos ..... 2015
Eric Beckerman ..... 2015
Michael Phinney ..... 2016
Jarrett Beeley ..... 2017
Jonathon D. Madore ..... 2016
FIRE CHIEF
Robert Spurr ..... Contract
CONSTABLES December 31, 2015 (Calendar Year)
David Asiaf 1135 N. Main St. Brockton, MA 02305
David DiCenso 9 Lydon Lane, Unit C-1
Halifax, MA. 02338
74 Pleasant St.
Weymouth, MA 02190
Harold March 10 Seminole Way
Canton, MA. 02021
PLUMBING INSPECTOR
Alexander Campbell ..... 2015
ALT:
Brian Campbell ..... 2015
Scott Angelos ..... 2015
GAS INSPECTOR
Alexander Campbell ..... 2015
ALT:
Brian Campbell. ..... 2015
Scott Angelos ..... 2015
BOARD OF HEALTH
*Registered Sanitarian/Health Agent ..... Contract
Tara N. Tradd ..... 2016
HISTORICAL COMMISSION
Paul Chute ..... 2017
Linda Chute ..... 2017
Warren B. Lane ..... 2015
Vacancy ..... 2015
INDUSTRIAL DEVELOPMENT COMMISSION
Vacancy ..... 2015
Vacancy ..... 2015
Vacancy ..... 2016
Vacancy ..... 2016
Vacancy ..... 2017
Vacancy ..... 2017
INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY
Gerald Picardi ..... 2016
Vacancy ..... 2017
Vacancy ..... 2018
Vacancy ..... 2018
Vacancy ..... 2018
Official Weighers/Bituminous Concrete
Terry Edwards ..... 2015
Kevin Edwards ..... 2015
Mark Klim ..... 2015
David Young ..... 2015
Stephen Edwards ..... 2015
Edward Doherty ..... 2015
Christopher Edwards ..... 2015
Albert Weigel ..... 2015
LIBRARIAN
Karen Johnson ..... Contract
NORFOLK COUNTY ADVISORY BOARD
Robert F. Brady Jr. ..... 2015
OLD COLONY PLANNING COUNCIL
Frank Staffier ..... 2016
OLD COLONY ELDERLY SERVICES
Margaret Meninno ..... 2015
OLD COLONY AREA AGENCY ON AGING
Marie Markunas ..... 2016
Vacancy ..... 2015
OLD COLONY ECONOMIC DEVELOPMENT COMMITTEE
Vacancy ..... 2015
OLD COLONY JOINT TRANSPORTATION COMMITTEE
William Fitzgerald ..... 2015
PERSONNEL BOARD
Vacancy
$\qquad$
VacancyVacancyVacancyVacancyPOLICE CHIEFDavid MartineauContract
REGISTRAR OF VOTERS
Jean Inman ..... 2017
Vacancy ..... 2015
Philip J.Tortorella ..... 2017
Clerk: Patricia C. Bessette ..... 2015
SUPERINTENDENT OF SCHOOLS
Paul Zinni ..... Contract
TOWN TREASURER/COLLECTOR ..... Contract
Debra Morin ..... 2015
TOWN ACCOUNTANT ..... Contract
Shannon MacKenzie ..... 2017
TOWN CLOCK, KEEPER OF THE
Paul C. Barker. ..... 2015
TOWN COUNSEL
Joseph Lalli ..... 2015
VETERAN'S AGENT (Acting)
Dale Kurtz ..... 2015
WATER SUPERINTENDENT
William Fitzgerald ..... Contract
WIRE INSPECTOR
Dennis T. Collum ..... 2015
ALT:
Dennis M. Collum ..... 2015
Brian Collum ..... 2015
George Davey ..... 2015

## REPORT OF THE BOARD OF SELECTMEN



It is an honor to report that 2014 was a year of great beginnings for the Town of Avon. Over the course of the last twelve months, the Town of Avon has seen the creation of a Department of Public Works, a new Town Administrator has joined our staff, along with a new DPW Director and several new businesses have located within the community.

The health and prosperity of our large commercial/industrial tax base is of vital interest to us all as residents of this great Town. This tax classification accounts for nearly seventy percent of the tax revenue collected annually. That does not include other revenue which these businesses generate for the Town, such as excise tax and permit fees. Without this revenue Avon would not be in a position to fund the services and maintain the infra-structure to which we have all become accustomed.

Our financial condition is the envy of area communities, and we have avoided many of the service and staff cutbacks that neighboring cities and towns have experienced. Challenges for our future, however, remain. We must work to plan for our long term needs, such as a new water source, providing some form of sewerage in severely impacted areas of Town, providing our public safety departments with proper facilities to operate, and maintaining and improving our schools, roads, and facilities.

In June, after nearly eight years of service to the Town, Michael McCue, our Town Administrator, left the employ of Avon to take a Town Administrator's position in Rochester. We thank Mr. McCue for all his work on behalf of Avon and our residents, and wish him well in his new position.

The Board of Selectmen is pleased to have secured the services of Francis T. Crimmins, Jr., as our new Town Administrator. Mr. Crimmins has an outstanding background in public service. A member of the Massachusetts Bar Association, with a specialty in Elder Law, he has served the Commonwealth of Massachusetts as a judge in several different venues and most recently was

Presiding Justice of the Stoughton District Court. Mr. Crimmins left the bench to assume the position of Town Manager of the Town of Stoughton. We are happy to welcome Mr. Crimmins, a lifelong resident of Stoughton, to Avon (formerly East Stoughton) and look forward to working with him. After 127 years we finally received something of value from Stoughton!

June also saw the retirement of three long standing Town employees, Police Chief Warren Phillips, Town Treasurer/Collector and Town Clerk V. Jean Kopke and Highway Superintendent Edward Sarni, whom together represent over 100 years of service to the Town. We wish them well in their retirement and thank them for their dedication, service and contributions to our community. These individuals are great examples of what makes Avon such a "special" place.

Deputy Chief David Martineau has assumed the leadership of the Avon Police Department and we look forward to his leadership as we move forward. Town Accountant Debra Morin has moved to the Town Treasurer/Collector's position and Shannon MacKenzie has been hired as the new Town Accountant.

The Annual Town Election in April saw the election of Patricia Bessette to the position of Town Clerk, succeeding Jean Kopke in that position.

On July $1^{\text {st }}$ Avon officially began a new era with the creation of the Department of Public Works. This merger of the former Highway and Water Departments will greatly enhance our ability to address the infra-structure needs and provide the needed resources to maintain both water and highway systems. We are also fortunate to have appointed William Fitzgerald as the DPW Director. Mr. Fitzgerald comes to us from the Town of Manchester-By-The-Sea with an impressive resume of accomplishments.

We welcome all of these individuals to the "Town Management Team" and look forward to working with them to assure that the residents of Avon receive the most efficient and highest quality service possible.

Preliminary work has begun on road layouts and boundaries for the reconstruction of streets within the Brentwood area. Work will include water mains and services where needed; drainage improvements and upgrades and rebuilding of roadways and sidewalks. This is a large project aimed at addressing safety, health and quality of life issues. A major component of this project is to continue the work of lowering the water table within the area. The Pond Street Project, which was completed in 2013, was the first step and proved to be very successful. By lowering the water table, residents should experience an improvement in septic system operations, less surface water flooding during heavy rain periods, and fewer occasions of basement flooding.

Another major infra-structure project that the Town must address is our Public Safety facility. The Public Safety Building Committee plans to bring forward to the Town a plan of action remediating the current safety and space issues. It is the committee's hope to present this plan at the Annual Town Meeting in May, 2015. This project has been studied for many, many years and options previously presented have been rejected by the voters; this new plan will focus on providing necessary space and safety elements, while limiting the cost.

Other infra-structure projects, such as developing a new source of water and waste water disposal, are in developmental stages. New sources of water are vital for the long term sustainability and growth of our community. Current sources (shallow wells) present two challenges-both of which present serious questions over future supply. First these shallow wells are subject to limits in capacity of supply by their very nature. The aquifer from which we are drawing is not recharging as quickly as it was previously. We are also limited in the amount of water we can draw from this aquifer by state regulation.

Secondly, these wells are easily subject to contamination because of their shallow nature. A plume of MTBE contaminates is within the area of our main well field, in the southeast corner of Town. Although it has been identified, it is currently not in immediate danger of affecting the quality of water. That condition could however change quickly and must be monitored routinely, as those wells produce between 65 to 70 percent of our total water supply.

As you can see, the need to plan and source new supplies of water is imperative for the long range stability of the Town.

The Town has been researching the possible citing of a Waste Water Facility and development of a collection system in the northwest corner of the Town. The goal of this study is to determine the feasibility of building an on-site treatment plant to accommodate the Avon Industrial Park.

The issue is twofold; first, we are trying to address the serious issue of waste water disposal and water tables in the Park area, but secondly, we are trying to help businesses within the Park grow. Currently we are losing companies which seek to expand their facilities, but are limited by the need to provide considerable space for septic systems and drainage. By developing a sewerage district, we could eliminate the space concerns of septic systems, allowing development and expansion of facilities and thus building the tax base within the Park.

Another solution to this problem would be for Avon to tie into a neighboring municipal sewer system. The Town of Avon has a long history of discussions with the City of Brockton on the issue of sewerage. Currently Brockton is not allowed by State and Federal regulation to allow Avon to connect to their system. The City of Brockton, however, is in discussion with both levels of government to remedy that restriction.

Avon's issue is one of timing. In order to assure the vibrancy and competitive edge of the Avon Industrial Park, we must develop and implement a plan soon. Rest assured that Avon has enlisted all the possible help needed to assess, debate, study and plan a proposal for consideration to the Town Meeting in order to resolve this situation and guarantee the continued growth and success of the Avon Industrial Park.

Although these challenges lay ahead of us, Avon remains a strong and vibrant community. The Town is a major part of the Greater Brockton economic base, supplying over 3600 jobs for area residents. Those jobs also feed local businesses within Avon, as well as the revenue spent by employers with local businesses.

Our Town finances are highly rated by financial institutions and a recent Suffolk University Study rated Avon as a top community for prudent and efficient use of revenues. We have seen a shift towards upward movement in real estate values and our unemployment rate has dropped below both state and national averages. The future view can only be positive as we address our challenges and move our community forward.

Our sincere thanks to all of the dedicated employees of Avon for their efforts on behalf of the residents and businesses in the community. We also extend our sincere thanks to the elected and appointed officials of the Town who give so generously of their time and talents for the greater good of our community and its residents.

The Board of Selectmen wishes to thank all of the residents for their support and thank them for the honor of serving you as members of this board.

Respectfully submitted,
Francis A. Hegarty, Chairman
Steven P. Rose, Clerk
Robert F. Brady, Jr., Associate

## REPORT OF THE TOWN CLERK



To the Honorable Citizens of the Town of Avon:
The Annual Report of the Town Clerk is hereby submitted as of December 31, 2014. The report will contain the following:

## A: TOWN MEETINGS:

Special Town Meeting: March 24, 2014
Annual Town Meeting: May 6, 2014
Special Town Meeting: September 16, 2014

## B: ELECTIONS:

Annual Town Election: April 8, 2014
State Primary: September 9, 2014
State Elections: November 4, 2014

## C: VITAL STATISTICS:

Birth, Death and Marriage Statistics
D. LICENSES

Dog licenses

## E. ELECTED AND APPOINTED OFFICIALS <br> Listing of all 2014 Elected Officials <br> Listing of all 2014-2015 Appointed Officials

There have been many changes in the Clerk's office this year. After 35 years of service for the Town of Avon, V. Jean Kopke retired. Jean held various roles such as Town Clerk, Town Treasurer and Town Collector. She held the office of Town Clerk for fourteen years and will be greatly missed. I am honored to follow in her footsteps and would like to take this opportunity to thank her for her years of service to the Town as well as passing on her knowledge of the Clerk's position. I am pleased to have the opportunity to serve the Town of Avon as Town Clerk. The
other major change has been the location and layout of our offices at the Town Hall. As you walk into the Town Hall, the Clerk's office is located to the right.

2014, while not a busy election year, was one that kept us busy. The Annual Town Election was held on April 8, 2014. A total of 555 votes were cast. The only contested race was for Town Clerk. On September 9, 2014 the State Primary was held and the State Election was held on November 4, 2014. Results follow in this report.

A Special Town Meeting was held on March 24, 2014 and on September 16, 2014. The Annual Town Meeting was held on May 6, 2014. At the Annual Town Meeting, for the first time, voters voted electronically. The Town rented this service and it seemed to be favorably accepted. Results follow in this report. A special thanks to Deb Morin, Town Treasurer, Frank Staffier, Town Moderator, and Joseph Lalli, Town Council, for their support at these meetings.

A special thanks to our poll workers, Peg Rudy, Joanne Grenham, Sue Doucet, Patricia Olson, Carol Geary, Sandy Cain, Jean Kopke and Julia Fasano and our Election Warden, Bernie Baher, and Charles Vuytowecz, our Deputy Warden. I would also like to thank the office staff, Carla Costa, Sally Theil and Shanna Faro, who are available to relieve the poll workers and to staff the office. A special thanks to the Highway Department, who help set up and take down the election polls and the Police Department, who assist the day of elections.

The census, which we send out each year, continues to be a big undertaking for the small staff in our office. However, the Annual Census is very important. The numbers and information obtained in the census is used for many things including state funding, school census, voter lists, street lists, as well as proof of residence. I believe that we fail to capture many residents with our local census and this greatly reduces our population numbers, which is the base for many funding issues. Everyone living at an address should be listed. The data for our younger residents is protected and we do not give out this information, except to our local schools. The School Department depends on this data for identifying future student numbers. We urge all residents to correct any errors they find, and sign and return the census to us as soon as possible. It is from this information that we generate our Street List and Voters' List.

I would like to take this opportunity to thank Carla Mazgelis Costa, the Assistant Town Clerk, and Sally Theil for all their help in getting me acquainted with the office. Christine Clifford served as receptionist at the beginning of the year. Christine was responsible for registering voters, issuing copies of Birth, Death, and Marriage Certificates, and registering dogs. Christine moved over to the Water Department and we welcomed Shanna Faro to the department. Shanna has been a great addition and does a great job of keeping the Town's website updated and full of information for the residents of Avon. This office has a small staff that works hard and supports each other to assure that the many and often complicated duties of this office are accomplished in a professional and efficient manner.

The office went live with the Commonwealth's new online death system in October. Now we register and produce Birth and Death Certificates through the system for Avon residents. We are pleased with the new dog database that the voters approved at the Annual Town Meeting. The
database allows us to capture data on the dogs registered and not registered in Town. More importantly, the process of registering dogs is quick and efficient.

There is presently legislation being voted on which will alter some of our current voting laws. The State is continually enacting new laws and regulations which have to be followed and this presents a constant challenge to the States' Town Clerks and their offices.

As a public service, Shanna Faro and I are both Notary Publics and have the authority to notarize documents signed in our presence. The office of the Town Clerk would like to thank all the residents of Avon for the past year and we remind everyone to visit www.avonmass.org for up to date information on the Town of Avon.

Respectfully Submitted,
Patricia C. Bessette
Town Clerk

## TOWN CLERK- DOG LICENSES ISSUED 2014

| Type of License | Cost | Quantity Issued | Total Collected |
| :--- | :---: | :---: | :---: |
| Male or Female | $\$ 15.00$ | 52 | $\$ 780.00$ |
| Spayed or Neutered | $\$ 10.00$ | 414 | $\$ 4,140.00$ |
| Kennel | $\$ 50.00$ | 1 | $\$ 50.00$ |
| Kennel | $\$ 100.00$ | 0 | $\$ 0.00$ |
| Total Licenses | 459 | $\$ 4,970.00$ |  |
| Total Collected |  | $\$ 575.00$ |  |

## BIRTHS 2014

| January 20, 2014 | Jackson Peter MacDonald <br> Maureen MacDonald (Goode) \& Christopher MacDonald |
| :--- | :--- |
| February 8, 2014 | Mason Richard Coffey <br> Shannon Marie Coffey (Starck) \& Arthur Joseph Coffey III |
| February 7, 2014 | Evangeline Isabella Cedrone <br> Alexis Leigh Cedrone (Demas) \& Robert Loretto Cedrone Jr. |
| February 16, 2014 | Olivia Grace Macauley <br> Kristina Maria Macauley (Piccirilli) \& Brian Robert Macauley |
| March 10, 2014 | John Justin Kourafas Jr. <br> Jekaterina Kourafas (Budzilko) \& John Justin Kourafas |
| April 11, 2014 | Chloe Ann Cox <br> Alison Cox (Batchelder) \& Richard Steven Cox, Jr. |
| April 11, 2014 | Shaye Harper Cox <br> Alison Cox (Batchelder) \& Richard Steven Cox, Jr. |
| April 14, 2014 | Elody-Raelle Yoann Rejouis <br> Fodlyne Andre \& Ralph Rejouis |
| April 27, 2014 | Olivia Rose Phillips <br> Caitlin Marie Phillips (Walsh) \& Brian Dale Phillips |
| May 18, 2014 | Dominic Angelo Cimildoro <br> Rachel Lee Cimildoro (McKinley) \& Christopher Cimildoro |
| May 18, 2014 | Catarina Rose MacDonald <br> Heather Rose MacDonald (Stoltz) \& Nicholas John MacDonald |
| June 25, 2014 | Abigail Ann Blanchard (McCarthy) \& Scott Joseph Blanchard <br> Mikaela Ann Blanchard (McCa |
| June 29, 2014 1, 2014 | Nathan Michael Sarno <br> Julie Ann Sarno (Horne) \& Anthony Joseph Sarno <br> Alice Qiao <br> Jing Li \& Dong Liang Qiao |


| August 5, 2014 | Adelaide Irene Hope Beeley Elizabeth Maureen Horrigan \& Jarrett Paul Beeley |
| :---: | :---: |
| August 11, 2014 | Brianna Kotchakorn Melanson <br> Korakot Melanson (Atthaphairot) \& Chad Louis Melanson |
| August 26, 2014 | Marsen Harley Dominique Melicia Dominique (Mesifort) \& Marcel Dominique |
| September 4, 2014 | Zachary Paul Howard <br> Elena Marie Howard (Cappello) \& Lee Samuel Howard |
| September 9, 2014 | Eliza Genevieve McIntyre <br> Heather Scotti McIntyre (Scotti) \& James David McIntyre |
| September 10, 2014 | Jack Edmund Belvin Cheryl Ann Belvin (Starck) \& Todd Jason Belvin |
| September 10, 2014 | Thomas Gray Belvin Cheryl Ann Belvin (Starck) \& Todd Jason Belvin |
| September 10, 2014 | Mason Wayne Exilhomme Martin <br> Laura Elizabeth Martin \& Gerard Kenneth Exilhomme |
| September 10, 2014 | Adenicia Sky Oliveira <br> Lucia Aristote-Oliveira (Aristote) \& Graciano Miranda Oliveira |
| September 20, 2014 | Logan Benjamin Chapman <br> Toni Marie Chapman (Camillo) \& Benjamin Paul Chapman |
| September 25, 2014 | Christian Rodney Beauzile Ghermite Josil \& Robert Beauzile |
| October 2, 2014 | Jack Lando Turner Melissa Ann Turner (Smith) \& Christopher Ross Turner |
| September 25, 2014 | Madeleine Grace Depina <br> Hena Miranda Depina (Miranda) \& Edward Joe Depina |
| November 1, 2014 | Wedensley Willentzky Laguerre Sophia Shirley Gauerre Dorzin \& Emil Laguerre |
| November 1, 2014 | Loic Raphael Clerveaux <br> Nancy Cledanor \& Hytheard Charlemagne Jeudy |

November 12, 2014 Alliyah-Ruth Cleverin
Nadege Cleverin (Bazile) \& Tony Cleverin
November 23, 2014 Sanders Reginal Tham
Sandrine (Imbert) Tham \& Reginal Tham
November 24, 2014 Angela Marie McCarthy
Tayla Marie McCarthy (Barone) \& Stephen James McCarthy
November 21, 2014 Safiyah Renard
Zadina Musau Cadyma-Renard (Kadima) \& Jelf-Keegan Renard
December 19, 2014 Isabella Olivia Towle
Michelle Christine Towle \& Samuel Oludlubo Segun
December 28, 2014 Olivia Grace Flannery
Sondra Flannery (Braneff) \& Nicholas James Flannery

## DEATHS 2014

| January 5, 2014 | Helen C. Vaughan |
| :---: | :---: |
| January 12, 2014 | Louis R. Balboni |
| January 17, 2014 | Catherine A. Kieran |
| January 19, 2014 | Donald Paul Burgess |
| January 24, 2014 | Nancy A. Tom |
| January 30, 2014 | Ferdinando Vianello |
| February 1, 2014 | Philip O. Urbano |
| February 6, 2014 | David W. Atwater |
| February 11, 2014 | Dorothy L. Williams |
| February 27, 2014 | Brian Lawrence Fraser |
| March 2, 2014 | Elizabeth J. Twyman |
| March 7, 2014 | Mary E. Pals |
| March 9, 2014 | Rudolph W. Askew |
| March 10, 2014 | Mary E. Zurka |
| March 13, 2014 | James J. Mazza Sr. |
| March 14, 2014 | Lorraine C. Cote |
| March 16, 2014 | Tina M. LaChance |
| March 16, 2014 | Joshua D. Deacon |
| April 2, 2014 | Dorothy M. Wood |
| April 13, 2014 | Gertrude M. Conley |
| April 21, 2014 | Bernard D. Sbraccia |


| April 27, 2014 | Peter Merlini III |
| :---: | :---: |
| May 2, 2014 | Betty E. Crane |
| May 3, 2014 | John S. Hasomeris |
| May 17, 2014 | Juan Bautista Phillips |
| May 24, 2014 | Leah Ellis |
| June 3, 2014 | John H. Best |
| June 11, 2014 | Jean M. Machinski |
| July 14, 2014 | Joseph J. lerardi |
| July 19, 2014 | Amelia Julia Vianello |
| August 4, 2014 | Mary Theresa Anastos |
| August 7, 2014 | Pauline E. Dixon |
| August 16, 2014 | Walter Joseph Hull |
| August 16, 2014 | Natalie A. Rose |
| August 22, 2014 | Julia M. Miglin |
| September 2, 2014 | Evelyn F. DeLong |
| September 6, 2014 | Albert A. Roos |
| September 21, 2014 | Jude Transtamar |
| October 19, 2014 | Edwin C. Horner |
| October 21, 2014 | Peter Curley |
| October 27, 2014 | Elaine M. Cream |
| October 26, 2014 | Pauline F. LaBella |
| November 7, 2014 | Anna L. Hoye |

November 15, 2014 Edward E. Williams
November 19, 2014 Shirley J. Wagner

December 10, 2014 James P. Hagan Jr.
December 13, 2014 John Michael Emma
December 14, 2014 Margaret Meninno
December 16, 2014 John Paul Sullivan
December 26, 2014 Henry L. Dunay

## MARRIAGES 2014

April 26, 2014
April 26, 2014
May 10, 2014
May 18, 2014
May 24, 2014
September 15, 2013
June 8, 2014
July 19, 2014
August 2, 2014
August 15, 2014
September 12, 2014
September 27, 2014
October 11, 2014
October 23, 2014
November 14, 2014
November 21, 2014

Megan M. Ponte \& Sean Barrett Orso
Mary-Elizabeth Vasconcellos \&David Arthur LeBlanc, Jr.
Allison Leigh Curley \& Michael Brian Mulhern
Brian Antonio Atherton \& Ellen F. Leonard
Mimi Tran \& Henry Heng Chea
Ismar Antonio Da Silva \& Eilene Ruela De Brito
Jasmine Laterri Smith \& Demetric Devon Lofton
Kimberly Mae Voisine \& Raymond Roy Reed Jr.
Lori Elizabeth Azzara \& Leonard Herbert Hall
Courtney Marie Lynch \& Stephen Derek Ryan
Samantha Grace Pye \& Michael Anthony Rego
Stefanie Sung Mee LeBrun \& Gregory Christopher Karasinski
Amanda Nicole Foster \& Christopher Michael Miller
Joy Levonne Sellers \& Eddie Lee Murray Jr.
Priscilla Fern Robison \& James Henry Mueller
Sheila Ann Kearney \& Stephen Paul Gill


## TOWN OF AVON

SPECIAL TOWN MEETING Monday, March 24, 2014

## at 7:00 o'clock in the evening at Avon High/Middle School

Meeting called to order at 7:00 p.m. with the required quorum of 50 present. Moderator Staffier asked the Selectmen to lead the meeting with the Pledge of Allegiance. Eric Beckerman, Chairman of the Finance Committee requested a moment of silence for Lou Balboni, a member of the Finance Committee who passed away in January. Selectman Rose requested a moment to make an announcement. He stated that this was the last town meeting for the current Town Clerk, Jean Kopke, and thanked her for her over 31 years of service to the town. He also thanked Wilma Macdonald, Library Trustee, who has been a Library Trustee for over 30 years and is not running for re-election.

Moderator Staffier called for Article 1:

Selectman Rose presented and explained the article:
ARTICLE 1: A motion was made and seconded to create a special unpaid committee to be known as a Regional School District Planning Committee, to consist of three members, including one member of the school committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws, as amended, and that there be transferred from free cash the sum of Thirty Thousand Dollars $(\$ 30,000$.) for the use of said committee. After some discussion a motion was made and seconded to amend the article. A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY on the amended Article to study the benefits of regionalizing with any Mass Community to see what options the Town of Avon may review to analyze any cost or educational enhancement that benefit Avon and to create a special unpaid committee to be known as a Regional School District Planning Committee, to consist of three members, including one member of the school committee, to be appointed by the moderator in accordance with the provisions of Section 14 of Chapter 71 of the General Laws, as amended, and that there be transferred from free cash the sum of Thirty Thousand Dollars ( $\$ 30,000$.) for the use of said committee.

ARTICLE 2: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Three Hundred Thousand Dollars $(\$ 300,000)$ to be placed in the Other Post Employment Benefits (OPEB) account to cover unfunded retiree health and life insurance;

ARTICLE 3: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 2/3 MAJORITY to transfer from free cash the sum of Three Hundred Thousand Dollars $(\$ 300,000)$ to be placed in the Public Safety Building Stabilization Account.

ARTICLE 4: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of One Hundred Thousand Dollars $(\$ 100,000)$ to the Public Safety Building Study Committee.

ARTICLE 5: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Two Hundred Thirty Six Thousand and Thirteen Dollars $(\$ 236,013)$ to repay the remaining Bond Anticipation Note taken out for the Butler School Roofing Project (Article 22, STM May 3, 2011-Debt Exclusion Election June 21, 2011)

ARTICLE 6: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of One Hundred Ten Thousand Two Hundred and Fifty Dollars ( $\$ 110,250$.)) to fund Phase Two of a study of onsite wastewater treatment for the Avon Industrial and Commercial Parks.

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## TOWN OF AVON

## ANNUAL TOWN MEETING

Tuesday, May 6, 2014

at 7:30 o'clock in the evening at Avon High/Middle School

Meeting was called to order at 7:30 p.m. with the required quorum present.
Moderator Staffier called for Frank Hegarty, Chairman of the Board of Selectmen, to lead the meeting in the Pledge of Allegiance.

Moderator Staffier acknowledged Jean Kopke, former Town Clerk, for her years of service. He introduced the new Town Clerk, Patricia Bessette.

Town Administrator, Michael McCue introduced Smart Source Solutions. John Trudeau of Smart Source Solutions gave a demonstration on how to use the electronic devices which were used for voting.

Moderator Staffier called for Article 1.

ARTICLE 1: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to waive the reading of the reports and minutes of the previous session(s) and to waive the reading of the annual reports of the Town Officers and Town Departments for the year ending December 31, 2013 and to waive the hearing of the reports of any committees.

ARTICLE 2: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to address Article 2 within Article 3 to fix the salaries of the elected Town Officers for the Fiscal Year 2015, and raise and appropriate the necessary funds to defray such costs.

[^1]| Dept | LINE Description | 2014 <br> Approved | 2014 Reserve Fund Transfers (to date) | FY15 Department Request | FY 2015 BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 114 | MODERATOR |  |  |  |  |
|  | Salary | 1,000 |  | 1,000 | 1,000 |
|  | Expenses | 250 |  | 250 | 250 |
|  | Total Moderator | 1,250 |  | 1,250 | 1,250 |
| 122 | SELECTMEN |  |  |  |  |
|  | Salary | 15,000 |  | 15,000 | 15,000 |
|  | Expenses | 13,000 |  | 14,000 | 14,000 |
|  | Newsletter | 4,800 |  | 4,800 | 4,800 |
|  | Celebrations |  |  | 7,500 | 7,500 |
|  | Total Selectmen | 32,800 |  | 41,300 | 41,300 |
| 125 | HUMAN RESOURCES |  |  |  |  |
|  | Expenses | 2,000 |  | 2,000 | 2,000 |
|  | Total Human Resources | 2,000 |  | 2,000 | 2,000 |
| 129 | TOWN ADMINISTRATOR |  |  |  |  |
|  | Salary | 86,093 | 2,238 | 90,327 | 90,327 |
|  | Expenses | 2,958 |  | 2,963 | 2,958 |
|  | Total Town Administrator | 89,051 |  | 93,290 | 93,285 |
| 131 | FINANCE COMMITTEE |  |  |  |  |
|  | Salary, Clerical | 1,800 |  | 1,800 | 1,800 |
|  | Expenses | 6,050 |  | 6,050 | 6,050 |
|  | Total Finance Committee | 7,850 |  | 7,850 | 7,850 |
| 132 | FINCOM RESERVE |  |  |  |  |
|  | Reserve Fund | 100,000 |  | 100,000 | 100,000 |
|  | Total Reserve Fund | 100,000 |  | 100,000 | 100,000 |
| $\underline{135}$ | TOWN ACCOUNTANT |  |  |  |  |
|  | Salary | 67,393 |  | 69,537 | 69,537 |
|  | Expenses | 43,520 |  | 44,884 | 44,884 |
|  | Total Town Accountant | 110,913 |  | 114,421 | 114,421 |



CLERICAL POOL


TOWN HALL \& BUILDING MAINT.


|  | Salary | 6,750 |  | 7,000 | 7,000 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Alt. Inspector | 500 |  | 500 | 500 |  |
|  | Expenses | 600 |  | 600 | 600 |  |
|  | Total Gas Inspector | 7,850 |  | 8,100 | 8,100 |  |
| $\underline{243}$ | PLUMBING INSPECTOR |  |  |  |  |  |
|  | Salary | 6,750 |  | 7,000 | 7,000 |  |
|  | Alt. Inspector | 500 |  | 500 | 500 |  |
|  | Expenses | 600 |  | 600 | 600 |  |
|  | Total Plumbing Inspector | 7,850 |  | 8,100 | 8,100 |  |
| $\underline{245}$ | WIRING INSPECTOR |  |  |  |  |  |
|  | Salary | 14,700 |  | 15,200 | 15,200 |  |
|  | Alt. Inspector | 800 |  | 800 | 800 |  |
|  | Expenses | 1,200 |  | 1,200 | 1,200 |  |
|  | Total Wiring Inspector | 16,700 |  | 17,200 | 17,200 |  |
| $\underline{291}$ | CIVIL DEFENSE |  |  |  |  |  |
|  | Salary, Clerical |  |  |  | - |  |
|  | Expenses |  |  |  | - |  |
|  | Total Civil Defense |  |  |  | - |  |
| $\underline{292}$ | ANIMAL CONTROL |  |  |  |  |  |
|  | Salary |  |  |  |  | 0 |
|  | Expenses | 10,000 |  | 10,000 | 10,000 |  |
|  | Total Animal Control | 10,000 |  | 10,000 | 10,000 |  |
| $\underline{294}$ TREE WARDEN |  |  |  |  |  |  |
|  | Salary | 750 |  | 1,000 | 1,000 |  |
|  | Expenses | 10,000 | 8,000 | 20,000 | 20,000 |  |
|  | Total Tree Warden | 10,750 |  | 21,000 | 21,000 |  |
| $\underline{299}$ | LOCAL EMERGENCY MANAGEMENT |  |  |  |  |  |
|  | Salary |  |  |  |  |  |
|  | Expenses |  |  |  | - |  |
|  | Total Local Emerg. Mgt. |  |  |  | - |  |

AVON PUBLIC SCHOOLS

|  | Operating Expense | $7,577,170$ | $7,859,908$ | $7,859,908$ |
| :--- | :--- | :--- | :--- | :--- |
|  | School Choice offset | $(1,080,450)$ | $(1,073,150)$ | $(1,073,150)$ |
| Total Public School | $\mathbf{6 , 4 9 6 , 7 2 0}$ | $\mathbf{6 , 7 8 6 , 7 5 8}$ | $\mathbf{6 , 7 8 6 , 7 5 8}$ |  |

BLUE HILLS REG. SCHOOLS

|  | Operating Expense | 696,198 | 787,488 | 787,488 |
| :--- | :--- | :--- | ---: | ---: |
|  | Schools to Careers | 12,350 | 12,535 | 12,535 |
| Total Blue Hills |  | $\mathbf{7 0 8 , 5 4 8}$ | $\mathbf{8 0 0 , 0 2 3}$ | $\mathbf{8 0 0 , 0 2 3}$ |

NORFOLK AGRICULTURAL

|  | Operating Expense | 6,000 |
| :--- | :--- | :--- |
| Total Norfolk Aggie | 6,000 |  |
| SIGHWAY DEPARTMENT |  |  |
| Salary | 273,749 |  |
| Expenses | 90,160 | 23,524 |
| Total Highway Department | $\mathbf{3 6 3 , 9 0 9}$ |  |
| SNOW \& ICE |  |  |


|  | Expenses | 80,000 | 100,000 |
| :--- | :--- | :--- | :--- |
| Total Snow \& Ice |  | $\mathbf{8 0 , 0 0 0}$ | $\mathbf{1 0 0 , 0 0 0}$ |

STREET LIGHTING

|  | Expenses | 98,000 |  | 98,000 | 98,000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Total Street Lighting |  | 98,000 |  | 98,000 | 98,000 |
| WASTE DISPOSAL |  |  |  |  |  |
|  | Rubbish Collection | 435,014 |  | 388,368 | 388,368 |
|  | Recycling Expenses | 5,000 |  | 5,000 | 5,000 |
| Total Waste Disposal |  | 440,014 |  | 393,368 | 393,368 |
| DPW |  |  |  |  |  |
|  | Salary |  | - | 675,000 | 675,000 |
|  | Expenses |  | - | 575,866 | 575,866 |
| Total DPW |  |  | - | 1,250,866 | 1,250,866 |


| Salary | 355,221 |
| :--- | ---: |
| Expenses | 487,170 |
| Water Mgmt. Permit |  |
| Capital outlay |  |

Total Water Department
842,392

449 SEWER DEPARTMENT $\quad$ Expenses
Total Sewer Department

510 BOARD OF HEALTH

| Salary/Service | 65,270 |
| :--- | :--- |
| Animal Inspector |  |
| Expenses | 8,100 |
| Compost Attendant | 6,500 |
|  | $\mathbf{7 9 , 8 7 0}$ |

HEALTH SERVICES

| Visiting Nurses | 3,000 |
| :--- | :--- |

541 COUNCIL ON AGING

| Salary | 103,993 |
| :--- | :--- |
| Expenses | 6,535 |
|  | $\mathbf{1 1 0 , 5 2 8}$ |

543 VETERANS SERVICES

| Salary | 4,000 | 15,000 | 15,000 |
| :--- | :--- | :--- | :--- |
| Expenses | 1,500 | 1,500 | 1,500 |
| Veterans Benefits | 18,200 | 18,200 | 18,200 |
| Veterans Quarters | 700 | 700 | $\mathbf{7 0 0}$ |
| Veterans Memorial Comm. |  | - | - |
| Total Veterans Services | $\mathbf{2 4 , 4 0 0}$ | $\mathbf{3 5 , 4 0 0}$ | $\mathbf{3 5 , 4 0 0}$ |

LIBRARY


| INSURANCE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 912 | Workmens Comp | 155,000 |  | 159,650 | 159,650 |
| 913 | Unemployment | 45,000 |  | 45,000 | 45,000 |
| 914 | Medical \& Life | 2,400,000 |  | 2,500,560 | 2,465,467 |
| 916 | Medicare | 145,000 |  | 145,000 | 145,000 |
| 910 | Medicaid | 10,000 |  | 10,000 | 10,000 |
| 945 | Liability | 185,000 | 4,133 | 190,550 | 190,550 |
|  |  | 2,940,000 |  | 3,050,760 | 3,015,667 |
|  |  | 19,788,090 | 47,828 | 20,442,345 | 20,407,247 |


#### Abstract

ARTICLE 5: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to accept the provisions of Chapter 40, Section 13D to establish a reserve fund for the future payment of accrued liabilities for compensated absences due any employee or full-time officer of the Town upon the termination of the employee's or full-time officer's employment, and to transfer Forty-Five Thousand, Six Hundred and Seventy-Six Dollars and Twenty-Two Cents ( $\$ 45,676.22$ ) from Article 5 of the Annual Town Meeting of 2004.


ARTICLE 6: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from the Septic Loan Receipts Account the amended sum of Ten Thousand Four Hundred Dollars $(\$ 10,400)$ for repayment of the Title V Water Pollution Abatement Trust Loan voted and approved at the Annual Town Meeting of May 5, 1998, Article 23.

ARTICLE 7: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Twenty-Nine Thousand Five Hundred and Thirty Dollars $(\$ 29,530)$ to be used to make repairs and/or improvements to the Town Hall building.

ARTICLE 8: A motion was made and seconded and DEFEATED BY THE MAJORITY (2/3 VOTE NECESSARY TO PASS) to appropriate One Million Five Hundred Thousand Dollars $(\$ 1,500,000)$ to construct parking and entrance and exit roadways at the Ralph D. Butler Elementary School, including the payment of costs incidental and related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow ( $\$ 1,500,000$ ) under M.G.L. c. $44 \S 7$ or any other enabling authority; and that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out this project; provided, however, that this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by M.G.L. c. 59 §21/C (Proposition $21 / 2$ ) the amount required to pay the principal of and interest on the borrowing authorized by this vote.

## A VOTE TO RECONSIDER THIS ARTICLE WAS DEFEATED (2/3 vote necessary to reconsider) AT 9:38 p.m.

ARTICLE 9: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A $2 / 3$ VOTE to amend the General Bylaws of the Town of Avon, by replacing Article VII, Section 2. Fund Raising D. Registration Fee in its entirety and replacing it with the following:

1. Each applicant for registration or re-registration shall pay a fee of $\$ 25.00$ to the Town

ARTICLE 10: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY raise and appropriate a sum of Two Hundred Ninety One Thousand Eight Hundred and Five Dollars $(\$ 291,805)$ for the purchasing of vehicles for the Department of Public Works.

ARTICLE 11: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to or transfer from Article 13 of the Town Meeting of 2006 (Hgwy/Wtr Stormdrn A06-13) the sum of One Thousand Seven Hundred and Eighty-Five Dollars (\$1,785) for the purchasing of a dog license program.

ARTICLE 12: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Forty Thousand Dollars $(\$ 40,000)$ for installation of a new telecommunications system in the Police and Fire Building.

ARTICLE 13: A motion was made and seconded to amend this article. A Second MOTION WAS MADE AND SECONDED AND VOTED IN THE AFFIRMATIVE BY THE MAJORITY TO WITHDRAW THE AMMENDED VERSION and revisit it at a later date.

Amended Version: To see if the Town will vote to amend the General Bylaws of the Town of Avon, by adding Article VII, Section 10A. Residential Snow Removal as follows:

## Residential Property Snow Removal

(1) Purpose

Since pedestrian safety is paramount, it is important to provide safe access to sidewalks during periods of inclement weather. During winter months when snow and ice are a major concern the Town strives to keep sidewalks clean and traversable for the safe passage of pedestrians. The purpose of this by-law id to assure that access to these sidewalks is not blocked by the placing of snow upon sidewalks by shovel, plow or other means which blocks pedestrian traffic.
(2) Definitions

For the purpose of this Section, the following terms shall have the following definitions:
(a) OBLIGATED PERSON - the person responsible for compliance with this Subsection pursuant to Paragraph (4).
(b) SIDEWALK - a paved walkway (whether paved with brick, stone, cement, concrete, asphalt, or other impervious material) that is located within the right-of-way of a street that abuts residential property.

## (3) Obligations

Snow, slush, and ice shall be removed from any area blocking access to a sidewalk and shall remain clear of restriction for the duration of any period during which such conditions exist.

## (4) Obligated Persons

The owner of record of a residential and/or commercial property abutting a right-of-way in which a sidewalk is located shall be obligated to comply with this Section within that portion of the right-of-way to which the residential property abuts, unless the owner of record can demonstrate that this obligation has been duly delegated to a responsible person, identified by name and address, by a written agreement signed by the person so delegated or by an express reference to the obligation in a written lease.
(5) Removal of snow, slush and/or ice

Upon the conclusion of snow/ice/slush removal operations on sidewalks abutting a particular property by the Town, obligated persons shall assure complete access to sidewalks abutting their property within twelve (12) hours.
(6) Fines

Any person obligated or not under Section 4 of this by-law found to have placed or caused to be placed snow/ice/slush upon the sidewalks which impairs access, endangers safety of pedestrians or impinges upon pedestrian safety shall be subject to a fine as follows:

First offense - written warning
Second offense - \$50
Third and successive offense within a winter season - \$100 each

## (8) Enforcement

Enforcement of this by-law shall be by a non-criminal written citation issued by any Police Officer of the Town. Any Health or Safety Inspector of the Town or employee of the Department of Public Works may also ask the Police Department to issue such a citation if they find a situation that violates the intent of this by-law.

ARTICLE 14: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the amended sum of Sixty Seven Thousand Four Hundred and Seventy Five Dollars $(\$ 67,475)$ from the Ambulance Revolving Fund to be used to pay the tenth and final payment of the lease purchase agreement on the Fire Department's Aerial Ladder truck.

ARTICLE 15: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY
THE MAJORITY to transfer the sum of Two Thousand Dollars $(\$ 2,000)$ from the Ambulance Revolving Fund to Article 19 of the 2007 ATM to be used for the purpose of reimbursing insurance companies for overpayments and to pay ALS mutual aid costs.

ARTICLE 16: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Three Thousand Dollars $(\$ 3,000)$ from the Ambulance Revolving Fund to Article 12 of the 2010 STM to be used for training, continuing education and related expenses.

ARTICLE 17: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the amended sum of Ninety Seven Thousand Seven Hundred and Eighty Nine Dollars and Eighty Eight Cents (\$97,789.88) from the Ambulance Revolving Fund and transfer the sum of Eight Thousand Six Hundred and Five Dollars and Six Cents from Article 16 ATM 2013 ( $\$ 8,605.06$ ) to be used to pay the second of five (5) payments of the lease purchase agreement on the Fire Department's Rescue Pumper truck.

ARTICLE 18: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A DECLARED $2 / 3$ VOTE to amend the General Bylaws of the Town of Avon, by adding Article VII, Section 23. Scrap Metals Recycler/Junk Dealer License as follows:
Section 23 Scrap Metals Recycler/Junk Dealer License
A. Definitions

1. Scrap Metals. For purposes of this ordinance the term "Scrap Metals" shall be defined as including all ferrous and non-ferrous metals.
2. Junk. For the purposes of this ordinance the term "Junk" shall be defined as including all collected junk, old metal with limited economic value, rags, paper or second-hand articles; excluding old gold and antique furniture.
3. Scrap Metals Recycler. For purposes of this ordinance the term "Scrap Metals Recycler" means any person, firm or corporation in the Town engaged in the business of paying for regulated metals that have served their original economic purposes, whether or not engaged in the business of performing the manufacturing process by which metals are converted into raw materials products consisting of prepared grades and having an existing or potential economic value.
4. Junk Dealer. For purposes of this ordinance the term "Junk Dealer" shall mean any person, firm, or corporation in the Town engaged in the business of paying for or selling Junk, old metal, rags, paper or second-hand articles; excluding old gold and antique furniture.

## B. Requirement for License

No person, including a Scrap Metals Recycler, salvage yard operator, Junk Dealer or second hand dealer, shall engage in the business of purchasing, selling, bartering or dealing any Junk, Scrap Metals or any articles containing those metals, from the general public for the purpose of reselling or recycling the Junk or Scrap Metals without first obtaining a license from the Board of Selectmen. No applicant shall be granted a Scrap Metals Recycler license, or Junk Dealers license unless the applicant is determined to be a suitable person, of proven character and
reputation such as to suggest that the applicant will operate the business in conformity with the requirements of this bylaw. Each such license shall be signed by the Police Chief.

## C. License Details

Every applicant for a Scrap Metal Recycler license or Junk Dealers license, shall provide the name, address, phone number and email address of all persons having an interest in the license. In the case of a publicly-traded corporation, the applicant shall provide the name, address, phone number and email address of the designated individual having general oversight or management responsibility for the business operation. The keeper of a shop shall display his license in some conspicuous place in his shop. Each motor vehicle to be operated under the license shall have the number of the license attached to or painted upon the outside in a conspicuous place in figures at least two (2") inches in height.

## D. Identification of Seller of Goods and Maintenance of Records

(a) Every person licensed under this ordinance shall require the seller of any goods or merchandise to present a valid motor vehicle operator's license containing his or her photograph or other such suitable identification containing his or her photograph. (Passport, Military, State or Federal Identification).
(b) For each sale, the licensee shall obtain and record the following information: the vehicle make, model, color, and registration of the seller.
(c) The licensee shall photograph the vehicle the seller uses to transport and the goods or merchandise being sold, so as to obtain a visual record of the general character and appearance of the goods or merchandise.
(d) The licensee shall maintain a record of the same, together with any other records required by law.
(e) Every seller shall sign a statement stating that the seller is the legal owner of the property, or is the agent of the owner authorized to sell the property.
(f) Records of such sales shall be maintained by the licensee for a minimum of two (2) years.

## E. Records of transactions required - Reports to Police

The licensee shall, upon request of the police, provide a report of all transactions including the type and quantity of materials purchased, the seller's name, address, driver's license number and state of issuance, date of birth, vehicle registration number, vehicle make and model and color. Such report shall be either written or electronic format as determined by the Police Chief or his or her designee. Such reports shall be provided no more frequently than once per day. Said licensee shall also respond fully and cooperatively to any inquiries for additional information from the police, including the opportunity to examine the licensee's records relating to specific purchases, and to view any materials on site.

## F. Holding Period for Property acquired by Licensee

Every licensee shall hold for a minimum of twenty-four hours, and shall notify immediately the Police Department of the following property purchased or received consisting of brass, bronze, copper, cast iron, stainless steel, and/or wrought iron:
(a) Statues and sculptures;
(b) Weathervanes;
(c) Down spouts;
(d) Handrails;
(e) Decorative fencing;
(f) Grave markers, sculptures, plaques and vases, the appearance of which suggest that the articles have been obtained from a cemetery;
(g) Manhole covers;
(h) Beer kegs;
(i) Contractor's, builders or mechanic's type tools. During such holding period, such property shall be kept separate and distinct and shall not be disfigured or treated in any manner to alter or destroy its identity. The Chief of Police or his or her designee may issue an annual waiver for F as long as D and E are maintained by the Licensee.

## G. Enforcement

This by-law shall be monitored and enforced by the Avon Police Department. Violations of any part of this by-law shall be punished by a fine of $\$ 300.00$ for each offense pursuant to M.G.L. Chapter 40 Section 21. Additionally, the Town may seek equitable relief in Superior Court for any violation of this by-law.

ARTICLE 19: A motion was made and seconded and DEFEATED BY THE MAJORITY to annul the adoption of MGL Chapter 48, Section 42, known as the 'Strong Fire Chief Law'.

ARTICLE 20: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Fourteen Thousand Dollars $(\$ 14,000)$ for the installation of netting on the backstop at the Noonan Field and any other costs associated with this project.

ARTICLE 21: to see if the Town will vote to amend the General Bylaws of the Town of Avon, by adding Article VII, Section 24. Fingerprinting For Certain Licenses as follows:

Section 1. As authorized by G.L. c. 6, § 172B $1 / 2$, the Police Department may conduct State and Federal fingerprint based criminal history checks of individuals applying for licenses to engage in the business of Hawking and Peddling, Junk/Metal/Secondhand Dealers, Pawn Brokers, House to House Commercial Salesmen and Hackney Drivers. Fingerprint-based state and national criminal history records shall solely be used for screening applicants for the above named municipal licenses and for no other purpose, including municipal employment. An applicant seeking to engage in the above licensed activities if required by the licensing authority, shall allow the Police Department to fingerprint that applicant. The Police Department will transmit the fingerprints to the State Police Identification Unit through the Department of

Criminal Justice Information Services (DCJIS), formerly the Criminal History System Board (CHSB).
Section 2. In rendering an applicant fitness determination, the Police Department will decide whether the applicant has been convicted of, or is under pending indictment for, any crime which bears upon his/her ability or fitness to be granted a license, or any felony or a misdemeanor which involved force or threat of force, controlled substances, or was a sex-related offense.
Section 3. The Police Department and any authorized municipal recipients shall store all criminal history record information received from the FBI for municipal licensing background check purposes in a secure location, and such information may not be disseminated to any unauthorized persons or entities. The Police Department shall restrict access to areas in which the information is processed and handled to authorized personnel in the performance of their duties. The Police Department and authorized municipal recipients of fingerprint-based state and national criminal history information must provide a secure area, out of the view of the public and unauthorized personnel, for the handling and retention of the information. When fingerprintbased state and national criminal history information is no longer needed, the licensing authority is responsible for its destruction. It shall be destroyed by the Police Department by burning, shredding, or other method rendering the information unreadable.
Section 4. An applicant may request and is entitled to receive a copy of his/her criminal history record from the Police Department. The Police Department must advise the applicant of the procedures to change, correct, or update the record. The Police Department must provide the applicant with the opportunity to challenge the accuracy or completeness of the FBI criminal history before action is taken on the application for which the record is sought.
Section 5. The Town or any of its officers, departments, boards, committees or other licensing authorities are hereby authorized to deny any application for, or to revoke or suspend any license or permit, including renewals and transfers thereof, for any person who is determined unfit for the license, as determined by the licensing authority, due to information obtained pursuant to this by-law. The licensing authority shall not deny a license to an applicant based on information in a criminal record until the applicant has been afforded a reasonable time to correct or complete the information, or has declined to do so.
Section 6. The Police Chief shall adopt policies and procedures to effectuate the purposes of this by-law which shall be consistent with G.L. c. 6, § 172B ½, EOPSS guidelines, Massachusetts Department of Criminal Justice Information Services rules, guidelines and with the Department of Criminal Justice Information Services Model Municipal Civil Fingerprinting Policy, as well as with all Federal Bureau of Investigation requirements for access to the national database.

## THIS ARTICLE WAS WITHDRAWN WITH NO DISCUSSION

ARTICLE 22: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A DECLARED $2 / 3$ VOTE to amend the Town of Avon Zoning By-Laws with the text pertaining to new zoning as posted with the Town Clerk and subject to a Public Hearing.

Handouts regarding the proposed amendments were made available at Town Meeting. (See attached)

ARTICLE 23: To see if the Town will amend the General Bylaws of the Town of Avon by revising Article X Wetland Protection Bylaws with the text pertaining to the proposed revised language allowing regulations to be drafted, as posted with the Town Clerk and subject to a Public Hearing.

## THIS ARTICLE WAS WITHDRAWN

ARTICLE 24: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of One Hundred Twenty Five Thousand Dollars $(\$ 125,000)$ for engineering, drainage design and road layout services for streets within the area of Town commonly referred to as "Brentwood".

ARTICLE 25: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from the Town Anniversary Fund the amended sum of Eighteen Thousand Eight Hundred and Thirty Six Dollars and Thirty-Nine Cents $(\$ 18,836.39)$ and from the Town Anniversary Special Revolving Fund the amended sum of Eight Thousand Two Hundred and Eleven Dollars and Twenty-Six Cents $(\$ 8,211.26)$ for a total of Twenty-Seven Thousand and Forty Seven Dollars and Sixty-five Cents (\$27,047.65) to be used for improvements to DeMarco Park.

ARTICLE 26: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A DECLARED $2 / 3$ VOTE to amend the General Bylaws of the Town of Avon, by adding Article VII, Section 25. Pawnbrokers as follows:

Section 25. Pawnbrokers
25.1 No pawnbroker shall operate in the Town of Avon unless a license has been granted by the Board of Selectmen. The term "pawnbroker" shall mean a person, firm, or corporation who engages in or carries on the business of lending money on mortgages, deposits or pledges of wearing apparel, jewelry, ornaments, household goods or other personal property or of purchasing such property on condition of selling it back again at a stipulated price, when the property so mortgaged, pledged or purchased is deposited with the lender. This requirement for licensing as a pawnbroker shall not apply to loans made upon stock, bonds, notes or other written evidence of ownership of property or of indebtedness to the holder or owner of such securities.
25.2 Application for license as a pawnbroker and for the renewal of such license shall be filed with the Town Clerk for submission to the Board of Selectmen for approval or disapproval. The application for the renewal of a license shall be filed with the Town Clerk a minimum of thirty days prior to its expiration. All licenses issued shall expire on May first following the date of issue unless sooner revoked.
25.3 The application for a license shall state the name and address of any person or persons having any interest, financial or otherwise, in the business to be conducted under the license. If the applicant is a single proprietorship or a partnership, the name and address of the owner or each partner shall be stated. If the applicant is a corporation, the name and address of the President, Vice President, Clerk and Treasurer shall be stated.
25.4 The fee for a license as a pawnbroker shall be established by ordinance. The licensee, at the time of receiving such license, shall file with the Town Treasurer/Collector a bond payable to the Town of Avon in the sum of three hundred dollars, with two sureties approved by the Town Treasurer/Collector, as conditioned for the faithful performance of the duties and obligations pertaining to the business so licensed.
25.5 Whoever, not being licensed, carries on the business of a pawnbroker or whoever, being licensed, carrier on such business in any other place or manner than that designated in his license or carries on such business, after notice to him that his license has been revoked, shall be punished by a fine of fifty ( $\$ 50.00$ ) dollars.
25.6 Every pawnbroker shall keep a book in which, at the time of making a loan, shall be legibly written in the English language an account and description, including all distinguishing marks and numbers, of the articles pawned, the amount of money loaned thereon, the time of pawning them, the rate of interest to be paid on such loan, and the name and resident of the person pawning such articles, and shall furnish a correct record of such transactions, containing all such information, once a week, or more often if required, to the Board of Selectmen or to any person designated by it. Every pawnbroker shall also photograph any person pawning articles and keep the photographs with said books as part of his records.
25.7 Licensed pawnbrokers may charge the following rates of interest:
a. For loans up to and including twenty-five ( $\$ 25.00$ ) dollars, three ( $3 \%$ ) per month;
b. For loans over twenty-five ( $\$ 25.00$ ) dollars, three ( $3 \%$ ) per month
c. No such pawnbroker shall charge or receive any greater rate of interest and the rate shall be determined on the precise sum advanced by the lender;
d. No pawnbroker shall make or receive any extra charge or fee for storage, care or safekeeping of any goods, articles or things pawned with the licensed pawnbroker. (G.L.C. 140, Section 78). M.G.L. c 140, $\S 70$ to 85 delegates the licensing of pawnbrokers to cities and towns and requires that cities and towns obtain the Commissioner of Banks' approval of any locally adopted pawnbroker regulations, including provisions to set maximum interest rates.

## NO PAWNBROKER MAY LAWFULLY CHARGE AN INTEREST RATE THAT HAS NOT BEEN APPROVED BY THE DIVISION OF BANKS.

25.8 Every pawnbroker, shall at the time of making such a loan, deliver to the person who pawns any article a memorandum or note signed by him and containing the substance of the entry required by Section 25.6 hereof. No charge shall be made or required by any pawnbroker for such entry, memorandum or note.
25.9 The Chief of Police or any police officer authorized by him may at any time enter upon any premises used by a licensed pawnbroker for the purposes of his business, ascertain how he conducts his business, and examine all articles taken in pawn or kept or stored in or upon said premises and all books and inventories relating thereto. Every such pawnbroker, his clerk agent or other person in charge of the premises shall exhibit to such officer on demand any or all of such articles, books and inventories.
25.10 A licensed pawnbroker, clerk, agent or other person in charge of such premises who refused to admit thereto an officer authorized to enter the same, or who fails to exhibit to him on demand all such articles, books and inventories, and any person who willfully hinders, obstructs or prevents such officer from entering the premises or from making the examinations authorized in Section 25.9 hereof, shall be punished by a fine of two hundred ( $\$ 200.00$ ) dollars.
25.11 Articles deposited in pawn with a licensed pawnbroker shall be retained by the lender on the premises occupied by the pawnbroker for the business for at least four (4) months after the date of deposit. After the expiration of the four (4) month period, the pawnbroker may sell the articles in a commercially reasonable manner, apply the proceeds thereof in satisfaction of the debt or demand and the expense of the notice and sale, and pay any surplus to the person entitled thereto demand; provided, that no such sale of any article shall be made unless not less than ten days prior to the sale written notice of the intended sale shall have been sent by registered mail to the person entitled to the payment of any surplus, addressed to her or his residence, as appearing on the records of such pawnbroker. No article taken in pawn by such pawnbroker exceeding twenty-five ( $\$ 25.00$ ) dollars in value shall be disposed of otherwise than as here provided, any agreement or contract between the parties thereto to the contrary notwithstanding MGL C. 140, Section 71. Proof of notice by registered mail shall be kept in the records of the pawnbroker for one (1) year after the date of the sale.
25.12 All licensed pawnbrokers shall adhere not only to the provisions of this ordinance but to the provisions pertaining to pawnbrokers set forth in Chapter 140, Sections 70 through 83 of the Massachusetts General Laws and to the rules and regulations of the Avon Police Department pertaining to pawnbrokers.
25.13 Whoever violates any provision of this ordinance shall be punished by a fine of two hundred ( $\$ 200.00$ ) dollars, except where a lesser fine is imposed herein for any specific violation of the ordinance. The violation of any provision of this ordinance or the making of any false statements on the application for a license shall be cause for the revocation of the license.
25.14 The penalties imposed herein for violations of this ordinance shall be assessed in accordance with the provisions for the non-criminal disposition of violations in General Laws Chapter 40, Section 21D as amended.
25.15 No pawnbroker shall sell, rent, or lease firearms, rifles, shotguns or machine guns. A pawnbroker, who loans money secured by deposit or pledge or a firearm, rifle, shotgun, or machine gun, shall be punished, in accordance with the provisions of General Laws, Chapter 140, Section 131B, by a fine of not more than five hundred dollars ( $\$ 500.00$ ) or by imprisonment for not more than one (1) years or by both.

ARTICLE 27: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A MAJORITY VOTE to raise and appropriate the sum of Thirty Thousand Dollars $(\$ 30,000)$ for the construction of a backstop at the Crowley Field and any costs associated with this project.

ARTICLE 28: To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to be placed in the Stabilization Account.

THIS ARTICLE WAS WITHDRAWN WITH NO DISCUSSION MEETING ADJORNED AT 10:31.

Respectfully Submitted,
Patricia C. Bessette
Town Clerk


## TOWN OF AVON

## COMMONWEALTH OF MASSACHUSETTS

SPECIAL TOWN MEETING WARRANT

Tuesday, September 16, 2014
At 7:30 P.M. Town Moderator, Frank Staffier called the meeting to order. Mr. Staffier asked for the Board of Selectmen to lead the meeting with the Pledge of Allegiance. A moment of silence was held for all our service people in harm's way.

ARTICLE 1: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A DECLARED 9/10 VOTE to transfer from free cash the sum of Sixty One Thousand One Hundred Two dollars and Ninety cents $(\$ 61,102.90)$ to pay bills from a previous year as follows:

| Constellation Energy - | $\$ 60,371.86$ |
| :--- | ---: |
| W.B. Mason | $\$ 80.42$ |
| Home Depot | $\$ 528.62$ |
| Pennysaver | $\$ 122.00$ |

ARTICLE 2: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to approve the monetary items in agreements between the Town of Avon and the Avon Firefighters Relief Association (Call Firefighters) covering the retroactive period of July1, 2011- June 30, 2014 and the successor agreement covering July 1, 2014- June 30, 2017 and to transfer from free cash the sum of Eighteen Thousand One Hundred and Fifty-two dollars $(\$ 18,152.00)$ to defray the retroactive portion of said agreements.

ARTICLE 3: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Eighty Nine Thousand Five Hundred and Ninety Dollars and Fifty Two Cents $(\$ 89,590.52)$ to be applied as follows: $\$ 54,245.52$ to fund retroactive increases due AFSCME Union Employees for the fiscal 2013 and 2014 year. $\$ 35,345.00$ to be applied to the various salary lines covering AFSCME Union employees of the FY2015 town operating budget as approved by the Annual Town Meeting.

ARTICLE 4:. A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to authorize the Board of Selectmen to acquire by purchase, eminent domain, or otherwise a certain tract of land containing approximately .06 acres located at 133 Main Street, Assessors' Map D6, Parcel 2/11, consisting of all of the land subject to a certain agreement of sale between the Commonwealth Realty Services, Inc. and the Town of Avon, Buyers, dated June 11, 2014, shown on a plan recorded with Norfolk Registry of Deeds in Plan Book 28217, Page 431, for a total acquisition price of Fifty Thousand dollars $(\$ 50,000)$ for municipal purposes, and to transfer from free cash the sum of Fifty Seven Thousand Six Hundred dollars $(\$ 57,600)$ to cover said purchase and related costs.

ARTICLE 5: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Seven Thousand Five Hundred Dollars $(\$ 7,500)$ for landscaping and other improvements at 133 Main Street.

ARTICLE 6: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to see if the Town will approve a Tax Increment Financing ("TIF") Plan and Agreement between the Town and AccuRounds, Inc. (Map B5, Parcel 1/5) in the form substantially on file with the Town Clerk, for property located at 15 Doherty Avenue, as shown on Assessors' Map B5, Parcel 1/5, which TIF Plan and Agreement provide for real estate tax exemptions over a ten year period at the exemption rate schedule set forth therein.

ARTICLE 7: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY
THE MAJORITY to approve the filing of an application with the Interagency Permitting Board
for the designation of land at 15 Doherty Avenue (Map B5, Parcel $1 / 5$ ) and 80 Stockwell Drive
(Map A6, Parcel 2/2) as a Priority Development Site pursuant to the provisions of Chapter 43D
of the MA General Laws as amended pursuant to Section 11 of Chapter 205 of the acts of 2006 .
ARTICLE 8: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Sixty Thousand Nine Hundred and Fifty dollars $(\$ 60,950)$ to Annual Town Meeting of May 6, 2014 Article 2 Line Item 133 Town Administrator Salary to fund the contract of the Town Administrator.

The meeting was adjourned at 8:03PM.
Respectfully Submitted,
Patricia C. Bessette
Town Clerk

## TOWN OF AVON ANNUAL TOWN ELECTION TUESDAY, APRIL 8, 2014

Election Town Election
Date. ..... April 8, 2014
Warrant Posted ..... March 28, 2014
Polling Hours ..... 7:00 a.m. - 8:00 p.m.
Voters Checked ..... 555
Votes Cast. ..... 555
ELECTION OFFICIALS
Bernard Baher, 318 Central St Warden
Charles Vuytowecz, 305 Central St. Deputy Warden
V. Jean Kopke, 48 Page St. Town Clerk
Margaret Cain, 250 Pond St. Checker
Margaret Rudy, 20 Fletcher St Checker
Julia Fasano 16 Freeman St. Checker
Carol Geary, 285 East Main St. Checker
Susan Doucet, 2 Hendricks St. Checker
Patricia Olson, 184 East Spring St. Checker
Joanne Grenham, 86 Pond St. Checker \& Count
Carla M Costa ..... Office \& Count
Debra Morin Precinct Clerk
BOARD OF SELECTMEN:
3 years
vote for one
Robert F. Brady Jr, 101 Connolly Road ..... 446
(candidate for re-election)
Write In: ..... 1
Blanks: ..... 108
ASSESSOR: 3 years
vote for one
Kristin J. Kopke, 58 Porter Street. ..... 437
Write In: ..... 2
Blanks: ..... 116
TOWN CLERK 1 yearvote for one
Patricia C. Bessette, 19 Butler Ave ..... 227
John J Costa Jr., 2 Katherines Way ..... 67
Mary E. Nauss, 15 Johnson Road ..... 38
Sally Thiel, 96 Oak St (Write In) ..... 200
Write In: ..... 0
Blank: ..... 23
BOARD OF HEALTH: ..... 3 years
vote for one
Ralph A. Jensen Jr., 30 Rock Street ..... 436
(candidate for re-election)
Write In: ..... 0
Blanks: ..... 119
CONSTABLES ..... 3 yearsvote for two
Frank P. Staffier, 22 Stratford Ave ..... 403
(candidate for re-election)
Sean M. Bastis, 65 East Street ..... 342
(candidate for re-election)
Write In: ..... 0
Blanks: ..... 365
PLANNING BOARD:5 yearsvote for one
Charles P. Marinelli, 36 Pond Street ..... 402
(candidate for re-election)Write In:2
Blanks: ..... 151
SCHOOL COMMITTEE:

3 yearsvote for two
Tracy Hutchinson Sheehan, 58 School Street ..... 413
(candidate for re-election)
Kathleen O’Reilly, 396 West Main St.(Write In ..... 32
Write In. ..... 8
Blanks ..... 657
LIBRARY TRUSTEE:3 years
vote for one
Paul Chute, 17 South St (Write In) ..... 38
Write In: .....  8
Blanks: ..... 509
PARK AND RECREATION COMMISSION: 3 years vote for two
Barbara A. Littlefield, 67 Pond Street. ..... 422
(candidate for re-election)
Michael Lawler, 24 West High St (Write In) ..... 32
Vincent Bimber, 27 School St (Write In) ..... 14
Write In: ..... 7
Blanks: ..... 635
WATER COMMISSION:

3 years vote for one
Peter C. Marinelli, 36 Pond Street ..... 403
(candidate for re-election)
Write In: ..... 1
Blanks: ..... 151
SEWER COMMISSION: 1yearvote for one
Jason Lyle Suzor Sr., 50 Littlefield Street. ..... 370
Write In: ..... 0
Blanks: ..... 185
SEWER COMMISSION: 2 years
vote for one
Charles P. Comeau, 82 West High Street. ..... 410
Write In: ..... 0
Blanks: ..... 145
SEWER COMMISSION:3 years
vote for one
Robert L Pillarella, 168 East High Street ..... 399
Write In: ..... 0
Blanks: ..... 156
REDEVELOPMENT AUTHORITY: 1years
vote for one
Vacancy
Write In: ..... 4
Blank: ..... 551
REDEVELOPMENT AUTHORITY: 2 yearsvote for one
Vacancy:
Write In: ..... 1
Blanks: ..... 554 ..... 554
REDEVELOPMENT AUTHORITY:3 yearsvote for one
Vacancy:
Write In: ..... 1
Blanks:
Blanks: ..... 554 ..... 554
REDEVELOPMENT AUTHORITY:
Vacancy:
Write In: ..... 14 years
vote for one
Blanks: ..... 554

## STATE PRIMARY

Election ..... State Primary
Date ..... September 9, 2014
Warrant Posted ..... July 24, 2014
Polling Hours ..... 7:00 a.m. - 8:00 p.m.
Voters Checked ..... 474
Democratic Votes Cast ..... 341
Republican Votes Cast ..... 133
Unofficial Vote Read ..... 8:00 p.m.
Official Vote Read ..... 8:35 p.m.
ELECTION OFFICIALS
Bernard Baher, 318 Central St Warden
Charles Vuytowecz, 46 Central St ..... DeputyWarden
Patricia C. Bessette, 19 Butler Ave ..... Town Clerk
7:00 A.M.-1:30 P.M.
Joanne Grenham, 86 Pond St Checker
Patricia Olson, 184 East Spring St Checker
Margaret Rudy, 20 Fletcher St ..... Checker
Jean Kopke, 48 Page St ..... Checker
1:30 P.M.-8:00 P.M.
Joanne Grenham, 86 Pond St Checker
Julia Fasano, 16 Freeman St ..... Checker
Margaret Cain, 250 Pond St ..... Checker
Carol Geary, 325 East Main St Checker
Office-Count \& Relief
Carla Costa, Shanna Faro, Jean, Kopke, Sally Theil
DEMOCRATIC RESULTS
SENATOR IN CONGRESS
Edward J. Markey ..... 235
Write In ..... 1
Blanks ..... 105
GOVERNOR
Donald M. Berwick ..... 32
Martha Coakley ..... 141
Steven Grossman ..... 163
Write In ..... 0
Blanks ..... 5
LIEUTENANT GOVERNOR
Leland Cheung ..... 60
Stephen J. Kerrigan ..... 168
Michael E. Lake ..... 63
Write In .....  0
Blanks ..... 50
ATTORNEY GENERAL
Maura Healey ..... 170
Warren E. Tolman ..... 156
Write In ..... 1
Blanks ..... 14
SECRETARY OF STATE
William Francis Galvin ..... 266
Write In ..... 0
Blanks ..... 75
TREASURER
Thomas P. Conroy ..... 75
Barbara R. Finegold ..... 89
Deborah B. Goldberg ..... 154
Write In ..... 0
Blanks ..... 23
AUDITOR
Suzanne M. Bump ..... 233
Write In .....  0
Blanks ..... 108
REPRESENTATIVE IN CONGRESS
Stephen F. Lynch ..... 272
Write In .....  0
Blanks ..... 69
COUNCILLOR
Robert L. Jubinville ..... 167
Bart Andrew Timilty ..... 116
Write In ..... 0
Blanks ..... 58
SENATOR IN GENERAL COURT
Brian A. Joyce ..... 264
Write In ..... 0
Blanks ..... 77
REPRESENTATIVE IN GENERAL COURT
William C. Galvin ..... 254
Write In .....  0
Blanks ..... 87
DISTRICT ATTORNEY
Michael W. Morrissey ..... 259
Write In .....  0
Blanks ..... 82
REGISTER OF PROBATE
Patrick W. McDermott ..... 243
Write In .....  0
Blanks ..... 98
COUNTY TREASURER
Joseph A. Connolly ..... 244
Write In .....  0
Blanks ..... 97
COUNTY COMMISSIONER
Peter H. Collins ..... 242
Write In .....  0
Blanks ..... 99
REPUBLICAN RESULTS
SENATOR IN CONGRESS
Brian J. Herr ..... 97
Write In .....  0
Blanks ..... 36
GOVERNOR
Charles D. Baker ..... 97
Mark R. Fisher ..... 36
Write In ..... 0
Blanks .....  0
LIEUTENANT GOVERNOR
Karyn E. Polito. ..... 106
Write In .....  1
Blanks ..... 26
ATTORNEY GENERAL
John B. Miller ..... 99
Write In .....  0
Blanks ..... 34
SECRETARY OF STATE
David D'Arcangelo ..... 94
Write In .....  0
Blanks ..... 39
TREASURER
Michael James Heffernan ..... 97
Write In .....  0
Blanks ..... 36
AUDITOR
Patricia S. Saint Aubin ..... 92
Write In .....  .0
Blanks ..... 41
REPRESENTATIVE IN CONGRESS
Write In .....  1
Blanks ..... 132
COUNCILLOR
Write In .....  1
Blanks ..... 132
SENATOR IN GENERAL COURT
Write In ..... 0
Blanks ..... 133
REPRESENTATIVE IN GENERAL COURT
Write In ..... 0
Blanks ..... 133
DISTRICT ATTORNEY
Write In .....  0
Blanks ..... 133
REGISTER OF PROBATE
Write In .....  0
Blanks ..... 133
COUNTY TREASURER
Write In ..... 1
Blanks ..... 132
COUNTY COMMISSIONER
Michael J. Soter ..... 87
Write In .....  0
Blanks ..... 46

## Local Results

## STATE ELECTION

Election ..... State
Date ..... November 4, 2014
Warrant Posted ..... October 10, 2014
Polling Hours ..... 7:00 a.m. - 8:00 p.m.
Registered Voters ..... 3129
Votes Cast ..... 1700
Unofficial Vote Read ..... 8:00 p.m.
Official Vote Read ..... 9:21 p.m.
ELECTION OFFICIALS
Bernard Baher, 318 Central St Warden
Charles Vuytowecz, 46 Central St ..... DeputyWarden
Patricia C. Bessette, 19 Butler Ave ..... Town Clerk
7:00 A.M.-1:30 P.M.
Joanne Grenham, 86 Pond St Checker
Patricia Olson, 184 East Spring St Checker
Margaret Rudy, 20 Fletcher St ..... Checker
Jean Kopke, 48 Page St ..... Checker
1:30 P.M.-8:00 P.M.
Joanne Grenham, 86 Pond St Checker
Jean Kopke, 48 Page St ..... Checker
Margaret Cain, 250 Pond St Checker
Carol Geary, 325 East Main St ..... Checker
Office-Count \& ReliefCarla Costa, Shanna Faro, Jean, Kopke,

## RESULTS

SENATOR IN CONGRESS
Edward J. Markey ..... 927
Brian J. Herr ..... 687
Write In .....  0
Blanks ..... 86
GOVERNOR AND LIEUTENANT GOVERNOR
Baker and Polito. ..... 909
Coakley and Kerrigan ..... 712
Falchuk and Jennings ..... 39
Lively and Saunders ..... 11
McCormick and Post. ..... 19
Write In ..... 0
Blanks ..... 10
ATTORNEY GENERAL
Maura Healey. ..... 938
John B. Miller ..... 687
Write In ..... 0
Blanks ..... 75
SECRETARY OF STATE
William Francis Galvin ..... 1157
David D'Arcangelo ..... 446
Daniel L. Factor ..... 38
Write In .....  0
Blanks ..... 59
TREASURER
Deborah B. Goldberg ..... 831
Michael James Heffernan ..... 724
Ian T. Jackson ..... 38
Write In ..... 0
Blanks ..... 107
AUDITOR
Suzanne M. Bump ..... 913
Patricia S. Saint Aubin ..... 605
MK Merelice ..... 35
Write In .....  0
Blanks ..... 147
REPRESENTATIVE IN CONGRESS
Stephen F. Lynch ..... 1323
Write In ..... 1
Blanks ..... 376
COUNCILLOR
Robert L. Jubinville ..... 1148
Write In .....  0
Blanks ..... 552
SENATOR IN GENERAL COURT
Brian A. Joyce ..... 1272
Write In ..... 0
Blanks ..... 428
REPRESENTATIVE IN GENERAL COURT
William C. Galvin ..... 1246
Write In ..... 0
Blanks ..... 454
DISTRICT ATTORNEY
Michael W. Morrissey ..... 1209
Write In .....  0
Blanks ..... 491
REGISTER OF PROBATE
Patrick W. McDermott ..... 1149
Write In ..... 0
Blanks ..... 551
COUNTY TREASURER
Joseph A. Connolly ..... 1158
Write In ..... 0
Blanks ..... 542
COUNTY COMMISSIONER
Peter H. Collins ..... 935
Michael J. Soter ..... 533
Write In .....  0
Blanks ..... 232
REGIONAL VOCATIONAL SCHOOL COMMITTEE (Avon)
Francis J. Fistori ..... 1250
Write In ..... 1
Blanks ..... 449
REGIONAL VOCATIONAL SCHOOL COMMITTEE (Canton)
Aidan G. Maguire ..... 1158
Write In .....  0
Blanks ..... 542
REGIONAL VOCATIONAL SCHOOL COMMITTEE (Braintree)
Write In .....  2
Blanks ..... 1698
REGIONAL VOCATIONAL SCHOOL COMMITTEE (Dedham)
Write In .....  1
Blanks ..... 1699
QUESTION 1
State gasoline tax
Yes ..... 880
No ..... 713
Blank ..... 107
QUESTION 2
State's beverage container deposit law
Yes ..... 261
No ..... 1403
Blank ..... 36
QUESTION 3Gaming commissionYes414
No. ..... 1243
Blank ..... 43
QUESTION 4
Employees in Massachusetts to earn and use sick time according to certain conditions.Yes932
No. ..... 715
Blank ..... 53
QUESTION 5Not Binding. Shall the state representative from this district be instructed to vote in favorof a resolution calling upon Congress to propose an amendment to the U.S. Constitution.Yes976
No ..... 378
Blank ..... 346

## REPORT OF THE TOWN TREASURER/COLLECTOR



To the Honorable Citizens of the Town of Avon:
The following report of the Town Treasurer/Collector is herewith submitted as of December 31, 2014. This report will include information compiled on a calendar as well as a fiscal year basis.

## CASH MANAGEMENT REPORT FISCAL YEAR ENDING JUNE 30, 2014

Book balance at End of year-June 2013
End of year-June 2014
Interest earned on bank accounts and investments:
Interest earned on special accounts and trust funds:
\$13,166,879.38
\$13,233,836.00
\$ 16,694.38
\$ 18,565.36

This is my first report as newly appointed Town Treasurer/Collector. After working for the last 15 years as the Town Accountant, I applied for the position of Town Treasurer/Collector, due to the recent retirement of Jean Kopke. As Town Accountant I worked very closely with Jean and felt that I was able to continue in her footsteps with very little disruption to this office and staff. I was involved with hiring a new Town Accountant which allowed me to be available to help guide her through the first year. I would like to take this opportunity to welcome Shannon MacKenzie to the Town of Avon and the financial team.

Avon has 3 Stabilization Accounts. A strong stabilization fund helps the Town maintain a favorable bond rating. A favorable bond rating has a direct impact on the interest rate charged when the Town needs to borrow funds. Our general account has a balance of $\$ 999,134.66$. We also have two Special Stabilization Accounts. The MTBE Stabilization Account has a balance of $\$ 3,477,477.91$ and the Public Safety Stabilization Account has a balance of $\$ 905,239.75$. Unfortunately in this low interest environment none of our trusts or special funds has been able
to grow at the rate they did in the past. Hopefully this will change in the future and we will again experience a healthy gain in these special funds. We attempt to contribute to the Stabilization fund whenever possible. It is important that we try to maintain a healthy balance in this fund. This fund is the Town's savings account for emergency use. It takes a $2 / 3$ vote of Town Meeting participants to use any of the Stabilization funds, and the funds should not be spent to help support our general budget. We also have an OPEB account which the Town contributes to on a yearly basis. This account is for Other Post Employee Benefits. The purpose of this account is to fund the Town's portion of a retiree's health and life insurance in the future.

I have had the great fortune to be able to attend the Treasurer/Collectors school and conferences while I was still Town Accountant. I was able to have two years of schooling before I officially became Treasurer/Collector. I will continue to attend conferences and classes in an effort to keep current on laws and changes taking place in the Treasurer and Collector offices.

Our tax collections continue to be strong. We still can boast a collection rate of $98 \%$. We currently have twenty three (23) properties in Tax Title. We have not had to take possession of any of the properties but continue to work with the owners to catch up on all back taxes. There is approximately $\$ 330,057.00$ in back taxes due on these accounts. Our attorneys, the law firm of D'Ambrosio LLP, continue to assist us with these cases in Land Court and this will hopefully result in the properties being redeemed and put back on the tax rolls.

I would like to take this opportunity to thank Karen Collum, Assistant Tax Collector, who is responsible for most of the duties in the Collector's office and Carla Mazgelis Costa, Assistant Treasurer/Payroll Clerk, for all their help. The Town is fortunate to have a staff that work well together and are willing to help each other out.

Respectfully submitted,
Debra Morin
Treasurer/Collector

# Massachusetts Department of Revenue, Division of Local Services <br> Quarterly Cash Report City/Town of AVON Fiscal Year: 2014 

## PART 1

| A. Cash and Checks in Office | 0.00 |
| :--- | ---: |
| B. Non-Interest Bearing Checking Account | $56,562.59$ |
| C. Interest Bearing Checking Account | $597,799.26$ |
| D. Liquid Investments | $6,166,031.82$ |
| E. Term Investments | $518,154.67$ |
| F. Trust Funds | $5,885,287.62$ |
| Total: Cash and Investments | $\mathbf{1 3 , 2 2 3 , 8 3 5 . 9 6}$ |
| Year-End Cash Report Document Uploaded : | fy14 Year End Report.xls |

I hereby certify that the bank statements have been reconciled through the date of this report, that the cash on hand and other items were verified by actual count, and that I have transmitted this form to the accounting officer for his certification of Part II.

| $\frac{\text { V. Jean Kopke, Town Treasurer, Avon, 508-588-0414 }}{\text { (Treasurer) }}$ | $\frac{8 / 13 / 20149: 52 \text { AM }}{\text { (Date) }}$ |
| :--- | :--- |

## PART II

I hereby certify that the foregoing schedule, setting forth the total cash in the custody of the Treasurer, is in agreeement with the general ledger controls in my department.
(If unsigned, complete Part III of uploaded report.)
Debra Morin, Accountant, Avon, 508-588-0414 $\quad$ 8/11/20142:53 PM
(AccountantAuditor) (Date)

| City/Town of | AVON |  |
| :---: | :---: | :---: |
| Cash Reconciliation for June 30, 2014 |  |  |
| Total Treasure | Cash and Investments (6/30 quarterly report) | \$13,233,836.00 |
| Other trust fun | not in custody of Treasurer | \$0.00 |
| Total Cash and | nvestments | \$13,233,836.00 |
| Accountant's/Auditor's Cash and Investments (per balance sheet) |  |  |
|  | General Fund | \$4,430,951.00 |
|  | Special Revenue Funds | \$1,776,724.00 |
|  | Capital Projects Funds | \$624,971.00 |
|  | Enterprise Funds | \$6,391,190.00 |
|  | Trust and Agency Funds | \$0.00 |
|  | Total per general ledger | \$13,223,836.00 |
| Reconciling Items (specify) |  |  |
|  | Warrants Payable | \$0.00 |
|  | Petty Cash | \$0.00 |
|  |  | \$0.00 |
|  |  | \$0.00 |
|  |  | \$0.00 |
|  |  | \$0.00 |
|  |  | \$0.00 |
| Total Adjusted Accountant's/Auditor's Cash and Investments |  | \$13,223,836.00 |
| Variance (explain) |  | \$0.00 |


| V. Jean Kopke, Town Treasurer, Avon, 508-588-0414 | 8/13/2014 10:28 AM |
| :---: | :---: |
| (Treasurer) | (Date) |
| Debra Morin, Accouritant, Avon, 508-588-0414 | 8/8/2014 10:12 AM |
| (Accountant/Auditor) | (Date) |

DEBT PAYMENT SCHEDULE FY15

| BOND |  |  | JuLY | остоber | NOVEMBER | JANUARY | MARCH | MAY |  | tOTAL RINCIPAL |  | total NTEREST |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| DW-99-10 | principal | \$ | 40,000.00 |  |  |  |  |  | \$ | 40,000.00 |  |  |
| Water | interest | \$ | 6,927.46 |  |  | \$ 9,197.04 |  |  |  |  | \$ | 16,124.50 |
| DW 01-17 | principal | \$ | 56,550.03 |  |  |  |  |  | \$ | 56,550.03 |  |  |
| South Central | interest | \$ | 10,788.20 |  |  | \$ 13,473.81 |  |  |  |  | \$ | 24,262.01 |
|  | 2 interest |  |  |  |  |  |  |  |  |  | \$ | - |
| CW0016A | principal | \$ | 1,542.94 |  |  |  |  |  | \$ | 1,542.94 |  |  |
|  | interest |  |  |  |  |  |  |  |  |  | \$ | - |
| Modular Add | principal |  |  |  | \$115,000.00 |  |  |  | \$ | 115,000.00 |  |  |
|  | interest |  |  |  | \$ 11,500.00 |  |  | \$ 9,315.00 |  |  | \$ | 20,815.00 |
| AMHS Renov. | principal |  |  |  |  |  | \$295,000.00 |  | \$ | 295,000.00 |  |  |
|  | interest |  |  | \$ 71,486.25 |  |  | \$ 71,486.25 |  |  |  | \$ | 142,972.50 |
| Highway Water |  |  |  |  |  |  |  |  |  |  |  |  |
| Water Mains | principal |  |  |  |  |  |  | \$ 55,000.00 | \$ | 55,000.00 |  |  |
|  | interest |  |  |  | \$ 5,726.25 |  |  | \$ 5,726.25 |  |  | \$ | 11,452.50 |
| Drainage | principal |  |  |  |  |  |  | \$ 15,000.00 | \$ | 15,000.00 |  |  |
|  | interest |  |  |  | \$ 1,653.75 |  |  | \$ 1,653.75 |  |  | \$ | 3,307.50 |
| Water Filter Proj | principal |  |  | \$160,000.00 |  |  |  |  | \$ | 160,000.00 |  |  |
|  | interest |  |  | \$ 46,930.00 |  |  | \$ 42,930.00 |  |  |  | \$ | 89,860.00 |
| Water Tank | principal |  |  | \$ 40,000.00 |  |  |  |  | \$ | 40,000.00 |  |  |
|  | interest |  |  | \$ 3,850.00 |  |  | \$ 2,850.00 |  |  |  | \$ | 6,700.00 |
| West Spring St. | principal |  |  | \$ 15,000.00 |  |  |  |  | \$ | 15,000.00 |  |  |
|  | interest |  |  | \$ 3,810.00 |  |  | \$ 3,435.00 |  |  |  | \$ | 7,245.00 |
| East High-Spring | principal |  |  |  |  | \$ 255,000.00 |  |  | \$ | 255,000.00 |  |  |
|  | interest |  |  |  |  | \$ 41,112.50 |  | \$ 38,562.50 |  |  | \$ | 79,675.00 |
| Pond St. Rehab | principal |  |  |  |  | \$ 225,000.00 |  |  | \$ | 225,000.00 |  |  |
|  | interest |  |  |  |  | \$ 36,200.00 |  | \$ 33,950.00 |  |  | \$ | 70,150.00 |
| Butler Elem. HVAC | principal |  |  |  |  | \$ 35,000.00 |  |  | \$ | 35,000.00 |  |  |
|  | interest |  |  |  |  | \$ 5,431.25 |  | \$ 5,081.25 |  |  | \$ | 10,512.50 |
| Butler Roof Proj | interest |  |  |  |  |  |  |  |  |  | \$ | 2,408.45 |
|  |  |  |  |  |  |  |  |  |  | 1,308,092.97 | \$ | 485,484.96 |
|  | TOTALS | \$ | 115,808.63 | \$341,076.25 | \$133,880.00 | \$ 620,414.60 | \$415,701.25 | \$164,288.75 |  |  | \$ | 1,791,169.48 |


| Year | Butler HVAC | East High-Sprinç | Pond St Rehab | School Renov | School Modul | Drainage | Water Mains |  | tals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 | \$ 42,512.50 | \$ 334,675.00 | \$ 295,150.00 | \$ 437,972.50 | 135,815.00 | \$ 18,307.50 | \$ 66,452.50 | \$ | 1,330,885.00 |
| 2016 | \$ 44,812.50 | \$ 329,575.00 | \$ 290,650.00 | \$ 423,222.50 | 131,367.50 | \$ 17,670.00 | \$ 64,115.00 | \$ | 1,301,412.50 |
| 2017 | \$ 43,937.50 | \$ 323,200.00 | \$ 285,025.00 | \$ 408,472.50 | 128,845.00 | \$ 17,025.00 | \$ 56,750.00 | \$ | 1,263,255.00 |
| 2018 | \$ 42,887.50 | \$ 310,625.00 | \$ 273,350.00 | \$ 397,557.50 | 122,187.50 | \$ 16,365.00 | \$ 54,550.00 | \$ | 1,217,522.50 |
| 2019 | \$ 41,662.50 | \$ 301,875.00 | \$ 265,650.00 | \$ 381,495.00 | 117,415.00 | \$ 15,690.00 | \$ 52,300.00 | \$ | 1,176,087.50 |
| 2020 | \$ 40,393.75 | \$ 292,812.50 | \$ 257,675.00 | \$ 370,475.00 |  |  |  | \$ | 961,356.25 |
| 2021 | \$ 39,212.50 | \$ 284,375.00 | \$ 250,250.00 | \$ 359,310.00 |  |  |  | \$ | 933,147.50 |
| 2022 | \$ 33,000.00 | \$ 275,000.00 | \$ 242,000.00 | \$ 348,000.00 |  |  |  | \$ | 898,000.00 |
| 2023 | \$ 31,800.00 | \$ 265,000.00 | \$ 233,200.00 | \$ 336,400.00 |  |  |  | \$ | 866,400.00 |
| 2024 | \$ 30,600.00 | \$ 255,000.00 | \$ 224,400.00 | \$ 324,800.00 |  |  |  | \$ | 834,800.00 |
| 2025 |  |  |  | \$ 313,200.00 |  |  |  | \$ | 313,200.00 |
| 2026 |  |  |  | \$ 301,600.00 |  |  |  | \$ | 301,600.00 |


|  | WPAT DW-99-10 | South/Central DW1-17 |  | Wastewater CW 00-16 | Wastewater CW 00-16A |  | Water Filtratic West Spring |  |  | Water Tank |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2015 | \$ 33,198.42 | \$ | 48,781.22 |  | \$ | 1,542.94 | 249,860.00 | \$ | 22,245.00 | \$ | 46,700.00 | \$ | 402,327.58 |
| 2016 | \$ 33,770.33 | \$ | 51,506.52 |  | \$ | 1,542.94 | 241,860.00 | \$ | 21,495.00 | \$ | 44,700.00 | \$ | 394,874.79 |
| 2017 | \$ 35,317.96 | \$ | 49,510.33 |  | \$ | 1,543.43 | 229,960.00 | \$ | 20,745.00 | \$ | 41,725.00 | \$ | 378,801.72 |
| 2018 | \$ 33,712.96 | \$ | 52,731.23 |  | \$ | 1,543.43 | 221,185.00 | \$ | 19,995.00 |  | 35,875.00 | \$ | 365,042.62 |
| 2019 | \$ 37,251.51 | \$ | 51,754.05 |  | \$ | 1,543.43 | 214,210.00 | \$ | 19,320.00 |  |  | \$ | 324,078.99 |
| 2020 | \$ 36,577.26 | \$ | 52,971.11 |  | \$ | 1,543.43 | 208,010.00 | \$ | 18,720.00 |  |  | \$ | 317,821.80 |
| 2021 |  | \$ | 51,421.65 |  | \$ | 1,543.43 | 201,810.00 | \$ | 18,120.00 |  |  | \$ | 272,895.08 |
| 2022 |  | \$ | 54,727.63 |  | \$ | 1,543.43 | 195,610.00 | \$ | 12,620.00 |  |  | \$ | 264,501.06 |
| 2023 |  | \$ | 52,589.01 |  |  |  | 189,410.00 | \$ | 12,220.00 |  |  | \$ | 254,219.01 |
| 2024 |  |  |  |  |  |  | 183,210.00 | \$ | 11,820.00 |  |  | \$ | 197,054.00 |
| 2025 |  |  |  |  |  |  | 176,971.25 | \$ | 11,417.50 |  |  | \$ | 190,413.75 |
| 2026 |  |  |  |  |  |  | 170,693.75 | \$ | 11,012.50 |  |  | \$ | 183,732.25 |
| 2027 |  |  |  |  |  |  | 164,416.25 | \$ | 10,607.50 |  |  | \$ | 177,050.75 |
| 2028 |  |  |  |  |  |  | 158,138.75 | \$ | 10,202.50 |  |  | \$ | 170,369.25 |
|  | \$ 209,828.44 | \$ | 465,992.75 | \$ | \$ | 12,346.46 | 2,805,345.00 | \$ | 220,540.00 |  | 69,000.00 |  | ,290,848.90 |


| TREASURER'S REPORT OF W2 FORMS ISSUED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In accordance with the Town of Avon Code of General By-Laws, Article IV, section 4, the following |  |  |  |  |  |
|  |  |  |  |  |  |
| employee listing is the statement of earnings for 2014 |  |  |  |  |  |
|  |  |  |  |  |  |
| NAME | REGULAR OR | RETRO | EXTRA \& | OVERTIME | GROSS |
|  | STIPEN |  | OTHER PA |  | SALARY |
|  |  |  | DETAIL |  |  |
| DEPT. 010 GEN GOVT. |  |  |  |  |  |
| BAHER, BERNARD | 560.25 |  |  |  | 560.25 |
| BARKER, PAUL | 625.00 |  |  |  | 625.00 |
| BERNASCONI, CYNTHIA | 2,900.00 |  |  |  | 2,900.00 |
| BORDEN, ROBERT | 63,529.60 |  |  |  | 63,529.60 |
| BRADY,JR., ROBERT | 5,000.00 |  |  |  | 5,000.00 |
| BRENNAN-MCGONNIGAL, | 7,022.85 | 31.95 |  |  | 7,054.80 |
| BROWN,BERNARD | 7,777.26 | 30.63 |  |  | 8,053.57 |
| CAIN,MARGARET S. | 178.50 |  |  |  | 178.50 |
| CAMPBELL, ALEXANDER | 13,750.02 |  |  |  | 13,750.02 |
| CARTHAS, JANE M. | 4,885.20 | 248.02 |  |  | 5,133.22 |
| COLLUM, DENNIS | 14,950.02 |  |  |  | 14,950.02 |
| COMEAU, CHARLES | 3,900.00 |  |  |  | 3,900.00 |
| CRIMMINS, FRANCIS | 41,538.48 |  |  |  | 41,538.48 |
| CURLEY, MATTHEW | 1,500.00 |  |  |  | 1,500.00 |
| DIAMOND, MARYANN | 5,879.72 |  |  |  | 5,879.72 |
| DOMBROSKY, MARK | 4,682.72 |  |  |  | 4,682.72 |
| DOUCET, SUSAN | 55.25 |  |  |  | 55.25 |
| DRAMIN,ARTHUR M. | 1,764.00 |  |  |  | 1,764.00 |
| FASANO, JULIA M. | 119.00 |  |  |  | 119.00 |
| FITZGERALD, WILLIAM | 25,576.95 |  |  |  | 25,576.95 |
| GEARY,CAROL M. | 442.36 |  |  |  | 442.36 |
| GRENHAM, JOANNE | 326.00 |  |  |  | 326.00 |
| GUILBAULT, CHARLES | 750.00 |  |  |  | 750.00 |
| HANLEY,JANE M. | 38,221.08 |  |  |  | 38,221.08 |
| HARDIMAN, LOUISE | 10,625.00 |  |  |  | 10,625.00 |
| HATCH,PATRICIA A. | 785.43 |  |  |  | 785.43 |
| HEGARTY, FRANCIS | 5,000.00 |  |  |  | 5,000.00 |
| KOPKE, KRISTIN | 2,114.33 |  |  |  | 2,114.33 |
| KOPKE, VIRGINIA | 58,629.11 | - | 13,782.75 |  | 7,729.32 |
| LANE, WARREN BRUCE | 2,900.00 |  | 1,724.49 |  | 4,624.49 |
| MACKENZIE, SHANNON | 32,893.56 |  |  |  | 32,893.56 |
| MARINELLI, CHARLES | 1,500.00 |  |  |  | 1,500.00 |
| MCCUE, MICHAEL W. | 59,644.91 |  |  |  | 59,644.91 |
| MCGUIRK, DONNA L. | 11,001.49 |  |  |  | 11,001.49 |
| MERCURI, NORMA E. | - |  |  |  | - |
| MORIN, DEBRA | 72,115.80 | 288.47 | 1,200.00 |  | 73,607.27 |
| OLSON, PATRICIA M. | 165.75 |  |  |  | 165.75 |
| PILLARELLA,ROBERT L. | 1,500.00 |  |  |  | 1,500.00 |
| ROSE, STEVEN | 5,000.00 |  |  |  | 5,000.00 |
| RUDY, MARGARET | 165.75 |  |  |  | 165.75 |
| SALTER, WILLIAM | 3,155.41 | 13.65 | 20,355.97 |  | 23,525.03 |
| STAFFIER, FRANK | 1,000.00 |  |  |  | 1,000.00 |
| STANLEY, MICHAEL | 1,999.96 |  |  |  | 1,999.96 |
| VUYTOWECZ, CHARLES | 410.00 |  |  |  | 410.00 |
| WOOD,DAVID B. | 41,904.21 | 92.82 |  |  | 41,997.03 |
| DEPT. TOTALS | 558,444.97 | 705.54 | 37,063.21 |  | 531,779.86 |
|  |  |  |  |  |  |


| DEPT. 015-CLERICAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLIFFORD,CHRISTINE A | 38,382.75 | 2,218.34 | 300.00 | 0.60 | 40,901.69 |
| COLLUM, KAREN | 49,942.20 | 2,806.52 | 700.00 |  | 53,448.72 |
| DUNAY-BOYD, NANCY | 46,426.40 | 2,636.22 | 500.00 |  | 49,562.62 |
| FARO, SHANNA | 19,530.00 | 357.43 |  | 200.39 | 20,087.82 |
| GOUTHRO, DOREEN | 24,376.79 | 502.84 | 623.37 |  | 25,896.65 |
| COSTA, CARLA M. | 40,623.10 | 2,308.46 | 500.00 | 810.95 | 44,242.51 |
| MONAHAN,SUSAN L. | 34,987.75 | 1,479.71 |  | 1.95 | 36,469.41 |
| PARKS, ANN M. | - |  |  |  | - |
| ROTHSTEIN, MIRIAM | 40,623.10 | 2,306.70 | 700.00 | 689.26 | 44,319.06 |
| THEIL, SALLY | 37,559.20 | 2,133.91 | 500.00 | 377.38 | 40,570.49 |
| DEPT. TOTALS | 332,451.29 | 16,750.13 | 3,823.37 | 2,080.53 | 355,498.97 |
| DEPT. 020-POLICE |  |  |  |  |  |
| AUGENTI, ADELE M. | 6,811.77 |  |  | 213.76 | 7,025.53 |
| ABELLAN, JENNIFER | 5,018.76 |  |  |  | 5,018.76 |
| BIMBER,LISA M. | 50,454.00 | 2,877.77 | 500.00 | 14,077.82 | 67,909.59 |
| BUCCELLA, MICHAEL | 68,658.48 |  | 3,000.00 | 25,975.55 | 97,634.03 |
| BUKER, JOHN | 86,084.66 |  | 3,400.00 | 29,306.04 | 118,790.70 |
| CARNEY,SHERI L. | 48,458.92 | 2,766.66 | 300.00 | 4,035.54 | 55,623.82 |
| COLOCOUSIS, THEODORE |  |  | 3,429.42 |  | 3,429.42 |
| COMEAU, CHARLES |  |  | 10,807.04 |  | 10,087.04 |
| COSINDAS, STEPHEN A. |  |  | 18,187.78 |  | 18,187.78 |
| DOMBROSKY, MICHAEL J | 64,037.21 | - | 6,055.79 | 27,875.05 | 97,968.05 |
| DONOVAN, LAWRENCE | 66,740.35 |  | 12,042.00 | 18,108.82 | 96,891.17 |
| DORAN, EDWARD |  |  | 12,654.74 |  | 12,654.74 |
| FARLEY, LINDA | 49,475.95 | 2,763.37 | 700.00 | 5,841.29 | 58,780.61 |
| FERNALD, GLENN | 84,858.46 | - | 3,750.00 | 30,162.44 | 118,770.90 |
| FISCHER, CARL | 51,425.48 | 2,904.86 | 700.00 | 8,689.26 | 63,719.60 |
| GEYER,PEGGY A. | 5,301.55 |  | 3,704.25 | 388.40 | 9,394.20 |
| GILL, STEPHEN | 57,607.41 |  | 7,575.54 | 17,281.00 | 82,463.95 |
| GJELSVIK, NANCY L. | 57,667.87 |  | 3,881.90 | 20,148.15 | 81,697.92 |
| GUILBAULT,CHARLES | 60,547.84 |  | 4,676.12 | 11,540.08 | 76,764.04 |
| HAUVUY, ERIK | 72,518.98 |  | 3,751.40 | 36,731.55 | 113,001.93 |
| HUTCHINGS, PETER J. | 64,134.96 |  | 21,163.93 | 39,371.30 | 124,670.19 |
| MARTINEAU, DAVID | 136,538.15 |  | 3,400.00 | 38,536.13 | 178,474.28 |
| MCCARTHY, BRIAN E. | 69,130.08 |  | 4,257.12 | 20,059.98 | 93,447.18 |
| MCISAAC, JAMES M. | 30,894.05 | 1,647.95 | 150.00 | 642.80 | 33,334.80 |
| PHILLIPS, WARREN | 77,494.82 |  | 94,668.64 | 20,975.31 | 193,138.77 |
| RICHARD,RAYMOND J | 36.00 |  | 2,736.00 |  | 2,772.00 |
| SINCLAIR,ALEXANDER S | 2,046.24 |  | 9,865.66 |  | 11,911.90 |
| TIMILTY, BRIAN | 33,255.94 |  | 1,203.34 | 3,140.72 | 37,600.00 |
| DEPT. TOTALS | 1,249,197.93 | 12,960.61 | 236,560.67 | 373,100.99 | 1,871,162.90 |
|  |  |  |  |  |  |
| DEPT. 022-FIRE DEPT. |  |  |  |  |  |
| AIELLO, JOSEPH | 10,351.90 |  | 550.00 | 325.26 | 11,227.16 |
| BAKER, KENNETH | 13,916.57 |  | 550.00 | 542.10 | 15,008.67 |
| BARBOUR, CHRISTOPHEF | 55,751.44 |  | 7,950.00 | 45,083.98 | 108,785.42 |
| COMEAU,JR.CHARLES P. |  |  |  |  |  |
|  | 68,313.66 |  | 1,050.00 | 38,167.22 | 107,530.88 |
| DOUCET, MATTHEW P. | 15,617.07 |  | 800.00 | 614.38 | 17,031.45 |
| FERNALD,NICHOLAS | 9,138.79 |  | 1,300.00 | 334.21 | 10,773.00 |
| FOSTER, KEVIN, JR. | 13,719.28 |  | 1,300.00 | 686.01 | 15,705.29 |
| FOSTER, KEVIN | 61,263.16 |  | 4,100.00 | 41,256.60 | 106,619.76 |
| GEANEY,MATTHEW J. | 12,776.18 |  | 550.00 | 1,283.25 | 14,609.43 |
| GORMLEY, RYAN G. | 6,796.78 |  | 550.00 | 376.42 | 7,723.20 |
| HALLISSEY, STEPHEN | 72,852.76 |  | 4,100.00 | 33,008.40 | 109,961.16 |
| HART, DANIEL M. | 8,875.76 |  | 550.00 | 324.64 | 9,750.40 |
| HOUHOULIS,JAMES C | 12,533.76 |  |  |  | 12,533.76 |
| MANNING,PATRICK G | 8,367.48 |  |  |  | 8,367.48 |
| MCCARTHY, STEPHEN J. | 55,100.56 |  | 6,700.00 | 12,833.35 | 74,633.91 |


| MILLER CHRISTOPHER M. | 11,670.16 |  | 550.00 | 564.63 | 12,784.79 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MOTTAU, ROBERT | 60,869.30 |  | 4,100.00 | 13,305.63 | 78,274.93 |
| MURPHY,JUSTIN P. | 7,450.92 |  |  |  | 7,450.92 |
| OGILVIE, DAVID | 55,507.97 |  | 6,700.00 | 11,467.28 | 73,675.25 |
| PILLARELLA, ROBERT | 25,382.76 |  | 550.00 | 1,582.62 | 27,515.38 |
| SPURR, ROBERT | 86,729.74 |  |  |  | 86,729.74 |
| SUZOR, JASON L. | 10,230.03 |  | 1,300.00 | 211.08 | 11,741.11 |
| THEIL,MICHAEL R | 5,146.92 |  |  |  | 5,146.92 |
| TIBNAM, JEFFREY | 10,733.98 |  | 550.00 | 578.24 | 11,862.22 |
| TOPPING,KEVIN J | 16,237.44 |  |  |  | 16,237.44 |
| WAUHOB, DANIEL | 54,418.93 |  | 6,900.00 | 17,976.49 | 79,095.42 |
|  |  |  |  |  |  |
| DEPT. TOTALS | 769,753.30 | - | 50,700.00 | 220,521.79 | 1,040,775.09 |
|  |  |  |  |  |  |
| DEPT. 030 |  |  |  |  |  |
| BOARD OH HEALTH |  |  |  |  |  |
| JENSEN, RALPH | 1,500.00 |  |  |  | 1,500.00 |
| MCNALLY, JOHN F. | 6,120.70 |  |  |  | 6,120.70 |
| OGILVIE,ROBERT A | 1,500.00 |  |  |  | 1,500.00 |
| PICARDI, GERALD | 1,500.00 |  |  |  | 1,500.00 |
| TRADD,TARA N | 61,604.25 |  |  |  | 61,604.25 |
| DEPT. TOTALS | 72,224.95 |  |  |  | 72,224.95 |
|  |  |  |  |  |  |
| DEPT. 040 |  |  |  |  |  |
| HIGHWAY DEPT |  |  |  |  |  |
| FRENCH,WILLIAM E. | 47,138.40 | 2,598.98 | 675.00 | 4,960.64 | 55,373.02 |
| GUILBAULT,MICHAEL R. | 43,110.88 | 2,075.24 | 375.00 | 5,050.45 | 50,611.57 |
| MARINELLI, PETER | 55,104.00 | 3,038.66 | 7,275.00 | 11,000.81 | 76,418.47 |
| OMAR, JOHN A. | 47,138.40 | 2,598.98 | 675.00 | 4,979.68 | 55,392.06 |
| SARNI, EDWARD | 40,907.48 |  | 7,011.81 |  | 47,919.29 |
| DEPT. TOTALS | 233,399.16 | 10,311.86 | 16,011.81 | 25,991.58 | 285,714.41 |
|  |  |  |  |  |  |
| DEPT. 050-LIBRARY |  |  |  |  |  |
| ANDERSON, CARLY E. | 6,709.70 |  |  |  | 6,709.70 |
| COVEL, JOANNE | 28,150.80 | 1,595.28 | 500.00 |  | 30,246.08 |
| FOGG, ANN M. | 38,587.50 | 2,206.60 | 500.00 | 14.56 | 41,308.66 |
| JOHNSON, KAREN | 54,213.77 |  | 1,100.00 |  | 55,313.77 |
| LONDON,ALEXANDER D. | 11,937.56 | 10.50 |  |  | 11,948.06 |
| MURPHY, JOAN | 35,597.10 | 2,027.76 | 700.00 | 46.44 | 38,371.30 |
| PENDERGRACE,LINDA M. | 10,574.41 |  |  |  | 10,574.41 |
| STRUBLE,ELISE M. | 33,177.55 | 1,847.21 | 200.00 | 3.74 | 35,228.50 |
| WASHINGTON, THADEOU\$ | 21,158.41 | 49.62 | 200.00 |  | 21,858.83 |
|  |  |  |  |  |  |
| DEPT. TOTALS | 240,106.80 | 7,736.97 | 3,200.00 | 64.74 | 251,559.31 |
| DEPT. 060 |  |  |  |  |  |
| PARK AND REC. |  |  |  |  |  |
| DAMIANO, MEGHAN | 1,710.69 |  |  |  | 1,710.69 |
| DEQUINZIO, MOLLY | 1,867.84 |  |  |  | 1,867.84 |
| DOUCET,ELIZABETH | 70.57 |  |  |  | 70.57 |
| FERNALD, GLENN | 500.00 |  |  |  | 500.00 |
| GEARY, CAROL | 2,295.71 |  |  |  | 2,295.71 |
| HOFFMAN,ETHAN P | 1,664.41 |  |  |  | 1,664.41 |
| KENNEY, CAMERON | 35.92 |  |  |  | 35.92 |
| LAWLER, MICHAEL | 425.00 |  |  |  | 425.00 |
| LITTLEFIELD, BARABRA | 550.00 |  |  |  | 550.00 |
| MCDONALD, KATHLEEN | 550.00 |  |  |  | 550.00 |
| O'MALLEY,SEAN P | 2,610.92 |  |  |  | 2,610.92 |
| VAUGHN, BRYAN K. | 125.00 |  |  |  | 125.00 |
| ZALESKI, LAUREN | 1,778.04 |  |  |  | 1,778.04 |


| ZINNI, NICHOLAS | $1,822.94$ |  |  |  | $1,822.94$ |
| :--- | ---: | ---: | ---: | ---: | ---: |
| DEPT. TOTALS | $16,007.04$ |  |  |  | $16,007.04$ |
|  |  |  |  |  |  |
| DEPT. 070 |  |  |  |  |  |
| WATER DEPT |  |  |  |  |  |
| BULLOCK, ROBERT | $4,708.00$ | 837.06 | 875.00 | 43.78 | $6,463.84$ |
| CAMPANILE, RAYMOND | $61,864.00$ | $3,032.00$ | 724.31 | $28,262.77$ | $93,883.08$ |
| COMEAU,JR.CHARLES P. | 800.00 |  |  |  | $1,600.00$ |
| LINFIELD, CHARLES | 800.00 |  |  |  | $1,600.00$ |
| MARINELLI, PETER | 800.00 |  |  |  | $1,600.00$ |
| MCENTEE,GREGORY J. | $52,312.48$ | $3,708.29$ | 500.00 | $28,192.14$ | $84,712.91$ |
| SMITH,STEPHEN | $32,362.40$ | 640.55 |  | 366.50 | $33,369.45$ |
| WILLIAMS, MARQUIS | $23,668.60$ | 409.59 |  | 335.95 | $24,414.14$ |
|  |  |  |  |  |  |
|  | $177,315.48$ |  | $2,099.31$ | $57,201.14$ | $247,643.42$ |
| DEPT. TOTALS |  |  |  | Total | $4,590,630.79$ |
|  |  |  |  |  |  |

## AVON PUBLIC SCHOOLS

2014

| First Name | Last Name | Dept | Reg. Earnings |  | Other |  | Gross Earnings |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KRISTEN | ALLEN | 400 | \$ | 300.00 | \$ | - | \$ | 300.00 |
| JASON | ALVES | 100 | \$ | 48,868.56 | \$ | 1,002.85 | \$ | 49,871.41 |
| KATHLEEN | ARNOLD | 300 | \$ | 4,018.68 | \$ | - | \$ | 4,018.68 |
| JULIE | BAGGIA | 100 | \$ | 11,146.97 | \$ | 5,998.77 | \$ | 17,145.74 |
| BENJAMIN | BAILLEUX | 100 | \$ | 16,889.43 | \$ | 223.64 | \$ | 17,113.07 |
| CLARE | BALASCO | 100 | \$ | 45,807.35 | \$ | 4,630.00 | \$ | 50,437.35 |
| JOHN | BALLUM | 400 | \$ | 1,297.61 | \$ | - | \$ | 1,297.61 |
| LEANE | BARBOSA | 100 | \$ | 58,061.38 | \$ | 425.42 | \$ | 58,486.80 |
| COURTNEY | BARON FONTAINE | 100 | \$ | 57,752.29 | \$ | 2,304.15 | \$ | 60,056.44 |
| SANDRA | BARRETT | 400 | \$ | 4,625.00 | \$ | 180.00 | \$ | 4,805.00 |
| LINDSAY | BEDDOE | 100 | \$ | 48,373.78 | \$ | 736.77 | \$ | 49,110.55 |
| VIVIAN | BENJAMIN | 400 | \$ | 637.50 | \$ | - | \$ | 637.50 |
| LINDSEY | BISBANO | 300 | \$ | 6,919.44 | + | 20.00 | \$ | 6,939.44 |
| M ARY | BLACKBURN | 100 | \$ | 68,037.89 | \$ | 315.23 | \$ | 68,353.12 |
| BOBBILYNNE | BLAKEM AN | 300 | \$ | 19,688.56 | \$ | 1,229.76 | \$ | 20,918.32 |
| DEBORAH | BROWN | 200 | \$ | 25,843.06 | \$ | 660.62 | \$ | 26,503.68 |
| HEATHER | CAM PBELL | 400 | \$ | 180.00 | \$ | - | \$ | 180.00 |
| PATRICIA | CAPUZZO | 300 | \$ | 16,995.42 | \$ | 600.00 | \$ | 17,595.42 |
| JEANNE-M ARIE | CARTWRIGHT | 300 | \$ | 19,499.84 | \$ | - | \$ | 19,499.84 |
| SARAH | CHESLOCK | 100 | \$ | 29,996.71 | \$ | 1,167.18 | \$ | 31,163.89 |
| TRACY | CLARK | 300 | \$ | 8,908.59 | \$ | 30.00 | \$ | 8,938.59 |
| KATHLEEN | CLARK | 400 | \$ | 4,862.50 | \$ | - | \$ | 4,862.50 |
| THOMAS | CLARK | 400 | \$ | 3,600.00 | \$ | - | \$ | 3,600.00 |
| LEE | COLEM AN-SHEA | 100 | \$ | 58,091.18 | \$ | 4,421.81 | \$ | 62,512.99 |
| DONNA | CONRAD | 100 | \$ | 74,767.25 | \$ | 12,602.61 | \$ | 87,369.86 |
| SHEILA | CRANE | 300 | \$ | 19,805.52 | \$ | - | \$ | 19,805.52 |
| M ARY | CUNNINGHAM | 200 | \$ | 42,727.62 | \$ | - | \$ | 42,727.62 |
| ROBERT | CUSHM AN | 200 | \$ | 44,549.05 | \$ | 2,114.56 | \$ | 46,663.61 |
| ERIN | DETHOMAS | 100 | \$ | 31,731.38 | \$ | 120.00 | \$ | 31,851.38 |
| AM ANDA | DECKER | 400 | \$ | 44,766.40 | \$ | - | \$ | 44,766.40 |
| LINDSAY | DENNEHY | 100 | \$ | 49,377.03 | \$ | 201.69 | \$ | 49,578.72 |
| IHUOM A | DIKE | 400 | \$ | 2,175.00 | \$ | - | \$ | 2,175.00 |
| ALEXANDRIA | DIVADKAR | 100 | \$ | 29,529.17 | \$ | 735.00 | \$ | 30,264.17 |
| RICHARD | DOCKENDORFF | 100 | \$ | 58,217.36 | \$ | 13,501.34 | \$ | 71,718.70 |
| CHRISTINE | DOM BROSKY | 300 | \$ | 12,816.30 | \$ | 600.00 | \$ | 13,416.30 |
| KATHLEEN | DONAHUE | 100 | \$ | 66,029.13 | \$ | 316.62 | \$ | 66,345.75 |
| JOSEPH | DONOVAN | 100 | \$ | 60,552.09 | \$ | 13,482.68 | \$ | 74,034.77 |
| ELIZABETH | DOUCET | 400 | \$ | 75.00 | \$ | - | \$ | 75.00 |
| PATRICIA | DUGGAN | 100 | \$ | 46,376.25 | \$ | 757.21 | \$ | 47,133.46 |
| LISA | DURANT | 300 | \$ | 19,805.52 | \$ | 1,191.36 | \$ | 20,996.88 |
| RIARCO | ELLIS | 100 | \$ | 60,552.09 | \$ | 3,952.45 | \$ | 64,504.54 |
| SEAN | EVERY | 300 | \$ | 9,413.43 | \$ | 2,822.00 | \$ | 12,235.43 |
| GREGORY | FALTA | 100 | \$ | 35,422.53 | \$ | 1,682.58 | \$ | 37,105.11 |
| M ATTHEW | FERRO | 100 | \$ | 19,053.54 | \$ | 189.23 | \$ | 19,242.77 |
| ALISON | FERRO | 400 | \$ | 480.00 | \$ | - | \$ | 480.00 |
| M ERANCIA | FILS | 400 | \$ | 11,658.60 | \$ | - | \$ | 11,658.60 |

## AVON PUBLIC SCHOOLS

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| LAURIE | FLAHERTY | 300 | \$ | 4,235.84 | \$ | 50.92 | \$ | 4,286.76 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JESSICA | FORD | 400 | \$ | 2,385.00 | \$ | - | \$ | 2,385.00 |
| CHRISTINA | FOREST | 100 | \$ | - | \$ | 315.00 | \$ | 315.00 |
| HOLLY | FRASER | 100 | \$ | 53,380.13 | \$ | 396.58 | \$ | 53,776.71 |
| CHRISTINE | FREW | 100 | \$ | 68,037.89 | \$ | 1,115.23 | \$ | 69,153.12 |
| KATIE | FRIAS | 100 | \$ | 72,614.08 | \$ | 388.96 | \$ | 73,003.04 |
| STACIE | GALLERANI | 100 | \$ | 58,466.80 | \$ | 276.69 | \$ | 58,743.49 |
| CLAIRE | GLANCY-FOLEY | 300 | \$ | 19,842.63 | \$ | - | \$ | 19,842.63 |
| ALEXIS | GODDEN | 100 | \$ | 18,669.81 | \$ | 247.36 | \$ | 18,917.17 |
| CHRISTINE | GODINO | 100 | \$ | 111,799.61 | \$ | 1,020.00 | \$ | 112,819.61 |
| JILL | GOSSELIN | 100 | \$ | 51,051.26 | \$ | 110.63 | \$ | 51,161.89 |
| CASHAY | GRANT-WOODS | 200 | \$ | 15,911.83 | \$ | - | \$ | 15,911.83 |
| DIANE | GREEN | 200 | \$ | 46,667.53 | \$ | 3,458.26 | \$ | 50,125.79 |
| JOAN | GRIFFIN | 100 | \$ | 72,614.08 | \$ | 1,866.46 | \$ | 74,480.54 |
| JULIE | GRIFFIN | 300 | \$ | 24,739.17 | \$ | 18,519.32 | \$ | 43,258.49 |
| CHRISTOPHER | GRIFFIN | 400 | \$ | 750.00 | \$ | - | \$ | 750.00 |
| LORRAINE | GRIFFIN | 200 | \$ | 34,263.26 | \$ | 9,416.49 | \$ | 43,679.75 |
| LAURIE | GUGLIOTTA | 100 | \$ | 72,614.08 | \$ | 1,136.46 | \$ | 73,750.54 |
| JULIA | GUILBAULT | 400 | \$ | 80.00 | \$ | - | \$ | 80.00 |
| SUSAN | HAM BLIN | 100 | \$ | 78,803.82 | \$ | 1,865.08 | + | 80,668.90 |
| M AUREEN | HANSEN | 400 | \$ | 1,237.50 | \$ | - | \$ | 1,237.50 |
| ROBIN | HARRIS | 100 | \$ | 62,706.12 | \$ | 420.23 | + | 63,126.35 |
| NICOLE | HART | 100 | \$ | 57,118.84 | \$ | 1,620.46 | \$ | 58,739.30 |
| MICHAEL | HAYES | 300 | \$ | 6,703.38 | \$ | 1,424.40 | S | 8,127.78 |
| TRACY | HIBBARD | 200 | \$ | 42,727.62 | \$ | - | \$ | 42,727.62 |
| DIANE | HILL | 100 | \$ | 80,689.89 | \$ | 3,990.47 | \$ | 84,680.36 |
| REBECCA | HOWE | 100 | \$ | 62,706.12 | \$ | 3,415.19 | + | 66,121.31 |
| SCOTT | HULIEN | 200 | \$ | 75,865.01 | \$ | - | \$ | 75,865.01 |
| WILLIAM | HUNTER | 100 | \$ | 35,347.66 | \$ | 386.65 | \$ | 35,734.31 |
| STEPHEN | HUNTER | 400 | \$ | 1,050.00 | \$ | - | \$ | 1,050.00 |
| SUSAN | JOYCE | 100 | \$ | 69,110.89 | \$ | 546.46 | \$ | 69,657.35 |
| KATHLEEN | JOYCE | 100 | \$ | 69,523.10 | \$ | 727.64 | \$ | 70,250.74 |
| DAWN | KANE | 300 | \$ | 5,293.09 | \$ | - | \$ | 5,293.09 |
| LINDSEY | KAY | 100 | \$ | 55,059.90 | \$ | 261.69 | \$ | 55,321.59 |
| M EAGHAN | KEARNEY | 300 | \$ | 22,523.58 | \$ | - | \$ | 22,523.58 |
| M ATTHEW | KERR | 400 | \$ | 240.00 | \$ | - | \$ | 240.00 |
| BRIAN | KIERNAN | 300 | \$ | 855.50 | \$ | - | \$ | 855.50 |
| M ELODY | KIRKPATRICK | 100 | \$ | 58,938.58 | \$ | 1,685.42 | \$ | 60,624.00 |
| NEAL | KLAYM AN | 100 | \$ | 88,399.48 | \$ | - | \$ | 88,399.48 |
| ROBERT | KURKJIAN | 100 | \$ | - | \$ | 435.00 | \$ | 435.00 |
| CHELSIE | KURZ | 400 | \$ | 375.00 | \$ | - | \$ | 375.00 |
| JANET | LANDRY-BORDEN | 400 | \$ | 1,275.00 | \$ | - | \$ | 1,275.00 |
| DOM INIQUE | LAURIA | 400 | \$ | 3,820.00 | \$ | - | \$ | 3,820.00 |
| KIM BERLY | LAVOIE | 100 | \$ | 45,807.35 | \$ | 2,673.73 | \$ | 48,481.08 |
| NICOLE | LEM ASA | 400 | \$ | 120.00 | \$ | - | \$ | 120.00 |
| KAYLA | LI | 400 | \$ | 3,225.00 | \$ | - | \$ | 3,225.00 |
| MIRA | LINHART | 400 | \$ | 9,133.20 | \$ | - | \$ | 9,133.20 |

## AVON PUBLIC SCHOOLS

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| PATRICIA | LONDON | 100 | \$ | 68,580.37 | \$ | 6,069.05 | \$ | 74,649.42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ISABEL | LOWE | 300 | \$ | 16,948.16 | \$ | 1,131.20 | \$ | 18,079.36 |
| M ARIE | LUGO | 100 | \$ | 52,906.59 | \$ | 261.77 | \$ | 53,168.36 |
| SANDRA | LYNCH | 300 | \$ | 19,842.63 | \$ | 1,629.20 | \$ | 21,471.83 |
| WAYNE | M ADAR | 200 | \$ | 39,290.68 | \$ | 745.48 | \$ | 40,036.16 |
| JONATHAN | MADORE | 400 | \$ | 75.00 | \$ | - | \$ | 75.00 |
| VIRGINIA | M AHONEY | 100 | \$ | 12,607.21 | \$ | 23,613.62 | \$ | 36,220.83 |
| JOANNE | M AINS | 300 | \$ | 11,440.27 | \$ | 2,359.70 | \$ | 13,799.97 |
| M ANUEL | M ARIE | 400 | \$ | 2,212.00 | \$ | - | \$ | 2,212.00 |
| SUZANNE | M ARTELLI | 400 | \$ | 1,530.00 | \$ | - | \$ | 1,530.00 |
| AIM EE | M CALPINE | 100 | \$ | - | \$ | 150.00 | \$ | 150.00 |
| JOSEPH | M CATEER | 100 | \$ | 46,362.98 | \$ | 682.92 | \$ | 47,045.90 |
| SUSAN | M CCABE | 100 | \$ | 65,652.60 | \$ | 311.54 | \$ | 65,964.14 |
| KAREN | M CCARTHY | 200 | \$ | 33,632.69 | \$ | 11,864.35 | \$ | 45,497.04 |
| SHAWNA | M CCUSTY | 100 | \$ | 50,928.97 | \$ | 691.62 | \$ | 51,620.59 |
| KATHLEEN | M CDONALD | 200 | \$ | 62,003.11 | \$ | 14,401.25 | \$ | 76,404.36 |
| JOHN | M CDONALD | 200 | \$ | 44,890.95 | \$ | 5,139.89 | \$ | 50,030.84 |
| PATRICIA | M CGAFFIGAN | 100 | \$ | 46,080.60 | \$ | 315.23 | \$ | 46,395.83 |
| KRISTA | M CGOVERN | 400 | \$ | 1,900.00 | \$ | - | \$ | 1,900.00 |
| CATHERINE | M CGRATH | 100 | \$ | 74,767.25 | \$ | 706.38 | \$ | 75,473.63 |
| ANDREA | M CGROARTY | 300 | \$ | 2,901.80 | \$ | 1,890.16 | \$ | 4,791.96 |
| M ARY | M CGUIRE | 400 | \$ | 75.00 | \$ | - | \$ | 75.00 |
| JEFFREY | M CKEARNEY | 100 | \$ | 47,794.06 | \$ | 5,162.42 | \$ | 52,956.48 |
| KATELYN | M CM URDIE | 100 | \$ | 40,131.03 | \$ | 2,625.00 | \$ | 42,756.03 |
| M YLES | M CPARTLAND | 100 | \$ | 56,279.29 | \$ | 2,676.73 | \$ | 58,956.02 |
| VIRGINIA | M EANY | 400 | \$ | 1,305.51 | \$ | - | \$ | 1,305.51 |
| JENNIFER | M EEK | 100 | \$ | 60,915.27 | \$ | 4,392.85 | \$ | 65,308.12 |
| KRISTY | M ESERVE | 100 | \$ | 74,767.25 | \$ | 346.38 | \$ | 75,113.63 |
| RUTH | MICHELSON | 400 | \$ | 240.00 | \$ | - | \$ | 240.00 |
| ELLEN | M ITCHELL | 100 | \$ | 57,118.84 | \$ | 640.46 | \$ | 57,759.30 |
| DIANNE | MURPHY | 100 | \$ | 80,689.89 | \$ | 3,375.22 | \$ | 84,065.11 |
| BRENNAN | MURRAY | 400 | \$ | 270.00 | \$ | - | \$ | 270.00 |
| JOANNE | MURRAY | 100 | \$ | 68,037.89 | \$ | 2,512.86 | \$ | 70,550.75 |
| M EGAN | NASH | 100 | \$ | 19,753.62 | \$ | 261.69 | \$ | 20,015.31 |
| LINDA | NICHOLSON | 100 | \$ | 48,608.27 | \$ | 510.00 | \$ | 49,118.27 |
| LAURIE | NILSEN | 300 | \$ | 15,785.59 | \$ | 4,162.81 | \$ | 19,948.40 |
| KRISTINA | NILSEN | 100 | \$ | 74,767.25 | \$ | 5,102.08 | \$ | 79,869.33 |
| CONSTANCE | O'BRIEN | 100 | \$ | 13,271.01 | \$ | 17,465.35 | \$ | 30,736.36 |
| JENNIFER | O'BRIEN | 100 | \$ | 17,211.57 | \$ | 228.00 | \$ | 17,439.57 |
| JOSEPH | OLSON | 400 | \$ | 1,575.00 | \$ | - | \$ | 1,575.00 |
| JEANNE | PERRIELLO | 100 | \$ | 62,706.12 | \$ | 3,817.44 | \$ | 66,523.56 |
| TERRI | PERRY | 100 | \$ | 15,420.84 | \$ | 204.23 | \$ | 15,625.07 |
| NATALIE | PETRUSKA | 100 | \$ | 50,205.56 | \$ | 3,929.31 | \$ | 54,134.87 |
| REBECCA | PICCINI | 400 | \$ | 4,030.85 | \$ | 1,045.28 | \$ | 5,076.13 |
| JENIFER | POLSON | 300 | \$ | 4,969.44 | \$ | - | \$ | 4,969.44 |
| AM ANDA | PYNE | 100 | \$ | 55,479.61 | \$ | 7,343.82 | \$ | 62,823.43 |
| NANCY | QUINTON | 300 | \$ | 19,102.68 | \$ | 600.00 | \$ | 19,702.68 |

AVON PUBLIC SCHOOLS
2014

| EDWARD | RAND | 400 | \$ | 2,335.80 | \$ | - | \$ | 2,335.80 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| JOSEPH | REGONLINSKI | 100 | \$ | 59,812.04 | \$ | 3,312.92 | \$ | 63,124.96 |
| JUANITA | REPPUCCI | 100 | \$ | 38,110.88 | \$ | 1,944.23 | \$ | 40,055.11 |
| DARRIN | REYNOLDS | 100 | \$ | 90,693.72 | \$ | - | \$ | 90,693.72 |
| DANIELLE | RICARD | 400 | \$ | 300.00 | \$ | - | \$ | 300.00 |
| LORRAINE | ROBISON | 300 | \$ | 10,307.95 | \$ | 5,676.51 | \$ | 15,984.46 |
| KAREN | ROM ANS | 100 | \$ | 74,665.76 | \$ | - | \$ | 74,665.76 |
| ANN | RYAN | 300 | \$ | 12,167.86 | \$ | 852.39 | \$ | 13,020.25 |
| M ARILYN | SANDPERL | 400 | \$ | 2,070.00 | \$ | - | \$ | 2,070.00 |
| LORELEI | SASS | 200 | \$ | 42,727.62 | \$ | 900.00 | \$ | 43,627.62 |
| VICTOR | SCAFURO | 100 | \$ | 74,767.25 | \$ | 2,995.09 | \$ | 77,762.34 |
| KAREN | SCHOFIELD | 100 | \$ | 67,541.86 | \$ | 830.31 | \$ | 68,372.17 |
| TRACY | SELF | 400 | \$ | 8,400.00 | \$ | 360.00 | \$ | 8,760.00 |
| DIANE | SHANKS-CORREIA | 100 | \$ | 59,475.42 | \$ | 1,685.46 | \$ | 61,160.88 |
| SARAH | SHAW | 100 | \$ | 72,975.31 | \$ | 1,645.15 | \$ | 74,620.46 |
| BETH-ANN | SHEPLEY | 100 | \$ | 78,885.29 | \$ | 3,291.45 | \$ | 82,176.74 |
| LYSA | SIM | 100 | \$ | 15,420.84 | \$ | 204.23 | \$ | 15,625.07 |
| IRA | SLATER | 200 | \$ | 39,290.68 | \$ | 1,332.04 | \$ | 40,622.72 |
| DAVID | SNELL | 200 | \$ | 37,389.73 | \$ | 2,067.81 | \$ | 39,457.54 |
| THOM AS | SPERONI | 100 | \$ | 43,401.44 | \$ | 799.31 | \$ | 44,200.75 |
| ABRAM | TABER | 100 | \$ | - | \$ | 915.00 | \$ | 915.00 |
| M ARK | TALBOT | 400 | \$ | 6,742.20 | \$ | - | \$ | 6,742.20 |
| M ARJORIE | TAYLOR | 400 | \$ | 200.00 | \$ | - | \$ | 200.00 |
| ROGER | THEIL | 300 | \$ | 22,702.26 | \$ | 948.36 | \$ | 23,650.62 |
| PAUL | THYNNE | 200 | \$ | 39,290.68 | \$ | 1,448.13 | \$ | 40,738.81 |
| SHEILA | VELISSARIS | 400 | \$ | 5,130.00 | \$ | 20.00 | \$ | 5,150.00 |
| PETER | VIOLET | 100 | \$ | 59,475.42 | \$ | 2,695.46 | \$ | 62,170.88 |
| ELIZABETH | VOCl | 100 | \$ | 47,794.06 | \$ | 228.00 | \$ | 48,022.06 |
| KERRY | VRABEL | 100 | \$ | 72,614.08 | \$ | 2,186.46 | \$ | 74,800.54 |
| JOLENE | WAGNER | 100 | \$ | 59,090.56 | \$ | 1,211.20 | \$ | 60,301.76 |
| CAROLYN | WALSH | 200 | \$ | 51,880.14 | \$ | 12,392.25 | \$ | 64,272.39 |
| TARA | WASSERSTEIN | 100 | \$ | 18,246.81 | \$ | 381.62 | \$ | 18,628.43 |
| KERRIANN | WHITWORTH | 100 | \$ | 80,689.89 | \$ | 2,612.87 | \$ | 83,302.76 |
| KERRY | WILLIAMS | 300 | \$ | 24,743.17 | \$ | 569.42 | \$ | 25,312.59 |
| JENNIFER | WILLIAMS | 100 | \$ | 65,652.60 | \$ | 3,964.04 | \$ | 69,616.64 |
| RACHEL | WOOD | 100 | \$ | 28,588.90 | \$ | 57.50 | \$ | 28,646.40 |
| ELIZABETH | YORK | 100 | \$ | 106,049.97 | \$ | - | \$ | 106,049.97 |
| PAUL | ZINNI | 100 | \$ | 126,208.94 | \$ | - | \$ | 126,208.94 |
| NICHOLAS | ZINNI | 400 | \$ | 555.00 | \$ | 120.00 | \$ | 675.00 |
| PATRICIA | D'ENTREM ONT | 300 | \$ | 15,308.75 | \$ | 940.00 | \$ | 16,248.75 |
|  |  |  |  |  |  |  |  |  |
|  | TOTALS |  | \$ | 6,173,828.81 | \$ | 332,938.81 | \$ | 6,506,767.62 |

PERSONAL PROPERTY TAXES:



 TAX TITLE COLLECTIONS |  | $-\$ 269.59$ |
| ---: | ---: |
|  | $-\$ 399.42$ |
|  | $-\$ 163.31$ |
|  | $-\$ 618.44$ |
|  | $-\$ 172.40$ |
|  | $-\$ 33,985.40$ |
|  | $-\$ 1,932,174.96$ |
| $\$ 0.00$ | $\$ 0.00$ |
|  | $-\$ 1,967,783.52$ | TAX COLLECTOR-JUNE

July 1, 2013-June 30,2014
REFUNDS ABATEMENTS ADJ. \& ADJUSTMENTS

## $\stackrel{\infty}{\infty}$


安


YEAR OUTSTANDING COMMITMENTS

REAL ESTATE TAXES:
YEAR OUTSTANDING COMMITMENTS


MOTOR VEHICLE EXCISE:


# Massachusetts Department of Revenue Division of Local Services 

Amy Bitter, Commissioner

Robert G. Nunes, Deputy Commissioner \& Director of Municipal Affairs

Monday, August 18, 2014

Debra Morin
Accountant
Town of Avon

## Re: NOTIFICATION OF FREE CASH APPROVAL - Avon

Based upon the unaudited balance sheet submitted, I hereby certify that the amount of available funds or "free cash" as of July 1, 2014 for the Town of Avon is:

General Fund $\quad \$ \quad 1,021,005$
This certification is in accordance with the provisions of G. L. Chapter 59, §23, as amended.
Certification letters will be e-mailed to the mayor/manager, board of selectmen, prudential committee, finance director and treasurer immediately upon approval, provided an e-mail address is reported in DLS' Local Officials Directory. Please forward to other officials that you deem appropriate.

Sincerely,


Gerard D. Perry
Director of Accounts

## TOWN OF AVON

## TOWN OFFICES AT BUCKLEY CENTER



## TOWN ACCOUNTANT

September 30, 2014
To The Honorable Board of Selectmen,
I hereby summit the following reports for the Town of Avon for the Fiscal Year 2014: Balance Sheets and Summary of Accounts for your viewing.

Free Cash has been Certified in the amount of $\$ 1,021,005$.

If you have any questions regarding the balance sheet and free cash figures please don't hesitate to contact me.
Sincerely,
Shannon MacKenzie
Town Accountant

$\qquad$

## FY2014 YEAR END CHECKLIST

Instructions: Please mark (x) the appropriate response and provide a detailed explanation where necessary.

> YES NO

1. Is a combined balance sheet for all funds and account groups submitted? Please submit detailed fund balances for all funds and detail for account groups. Also, please submit combining statements.
2. a) Have all cash account balances as of June 30, 2014 been reconciled to the records of the treasurer or custodian?
If NO, please identify the amount of the variance.
General Ledger is higher $\qquad$ or lower
b) Please complete and return the attached form showing a reconciliation of cash with treasurer.
3. a) Does the detail of all receivables as of June 30, 2014 per the collector and treasurer equal the general ledger control accounts? $\qquad$
If NO, please identify the amount of the variance.
90
General Ledger is higher $\quad x$ or lower $\qquad$
b) Please complete and return the attached schedule of outstanding receivables.
4. Are there any unrecorded property tax refunds due to taxpayers as of $6 / 30 / 2014$ ?


If YES, please identify any refunds due to taxpayers.
5. a) Have you accrued property tax revenue on your combined balance sheet? If YES, please indicate the amount. $\qquad$
b) Were any state payments accrued on your combined balance sheet? $\qquad$
If YES, please list amount and state agency (all funds).

| 1,146 | Agency: |  |
| ---: | :--- | :--- |
| 5,005 | Agency: <br> Agency: Grant Title IIA <br> 116,302 | DOE Circuit Breaker <br> Agenool Choice <br> 39,466 <br> Agency: |

## City/Town/District of

c) Have you accrued any other revenue on your combined balance sheet? If YES, please list the amount and account.

| $\square$ | 46,259 | Account: <br> Account: <br> Account: <br> Account: |
| :--- | :--- | :--- |
| $\square$ |  |  |

6. Do the amounts due to and due from offset?
7. Have all payables and encumbrances been recorded, including accrued payroll?

If NO, please identify.
Account:
Account: $\qquad$
8. Are there any revenue deficits (all funds)?

If YES, please indicate the amount and fund (do not include appropriation or grant deficits).

Fund:
Fund: $\qquad$
$\qquad$
9. Are there any payroll withholding, appropriation or fund balance deficits (all funds)? If YES, please indicate the amount below. Snow and ice
$\qquad$
$\qquad$
$\qquad$
10. Have all votes from free cash and retained earnings been recorded?

If NO, please indicate the source(s) and amount(s).
Free Cash
Retained Earnings
$\qquad$
11. Report below the FY2014 estimated local receipts (reported on page 3 of the FY2014 tax recap), FY2014 actual local receipts and the variance. Do not include in receipts any water or sewer receipts treated as special revenue. Report receipts net of refunds.

Estimated local receipts

| $1,643,500$ |
| ---: |
| $1,917,772$ |
| 274,272 |

Actual local receipts
Variance
274,272
12. Report type and amount of any actual revenue received, but not estimated. Do not include amounts already reported in item \#11
$\qquad$

Post Office Box 9569, Boston, MA 02114-9569, Tel: 617-626-2300; Fax: 617-626-2330
$\qquad$
13. Report below the FY2014 estimated cherry sheet receipts, FY2014 actual cherry sheet receipts and the variance.

Estimated cherry sheet receipts (net
of cherry sheet offsets - Do not
include MSBA funds)
Actual cherry sheet receipts
Variance

| $1,564,229$ |
| ---: |
| $1,620,170$ |
| 55,941 |

14. Report other financing sources and/or transfers from other funds (general fund only).

| Type | Budgeted | Actual |
| :---: | :---: | :---: |
| Ambulance \& CMVI | 665,675 | 665,675 |
| Special Revenue WPAT | 10,400 | 10,400 |
| Stabilization Fund | 700,000 | 700,000 |

15. Report other financing uses and/or transfers to other funds (general fund only).

Type

| Budgeted | Actual |  |
| ---: | :--- | ---: |
| 300,000 | 300,000 |  |
| 801,263 | 801,263 |  |
|  |  |  |

16. Report the total of all unencumbered/unexpended appropriation balances. For communities on the statutory accounting system, report appropriation balances closed to surplus revenue. 440,921
17. Report the balance of your unappropriated free cash certified as of $7 / 1 / 13$.

208,268
18. Report the amount of unappropriated overlay surplus closed to undesignated fund balance. 185,877
19. Please submit a detailed analysis of undesignated fund balance/surplus revenue.
20. Please submit documentation supporting deficit account balances for which funds have been received July 1st through September 30th.
21. Please disclose the detail balances of the allowance for abatements and exemptions
(overlay).
FY2014
FY2013 447,887
FY2012 264,756

| FY2011 | 110,214 |
| :---: | :---: |
| FY2010 | 35,397 |
| Prior Years | 80,960 |
| Total | 1,266,519 |

22. Deferral of teachers' summer pay for FY92 and FY93

Amount deferred in FY92
Amount deferred in FY93
Balance remaining at 6/30/14
Post Office Box 9569, Boston, MA 02114-9569, Tel: 617-626-2300; Fax: 617-626-2330
$\qquad$

Page 4 of 4 YES NO
23. City/Town Self-Insurance for Employees and Retirees
a) Is there a self-insurance plan for FY15?
b) Is there a self-insurance plan for FY14? $\qquad$
If YES, for FY2014 please indicate:
a) deductible per claim for stop-loss policy
b) total claims paid in FY14
c) Incurred But Not Reported (IBNR) accrued at 6/30/14 $\qquad$
24. Are you a member of a regional or county self-insurance plan?

If YES, for FY2014 please indicate:
a) Name of group MIIA
b) Name of plan administrator and contact number:

Chris Bailey (617) 426-7272
25. Will the city or town have an audit for FY14?

If YES, please indicate the name of the CPA Firm:
Marini, Malloy \& Lynch, LLP
26. Has your community voted to establish multiple stabilization funds? $\qquad$ If YES, please identify amount, purposes and whether it was approved by a Proposition 2 1/2 override.

| $\frac{\text { Amount }}{3,477,478}$ | Purpose <br> 905,240 | Proposition $21 / 2$ <br> MBTE Stabilization | No |  |
| :--- | :--- | :--- | :--- | :--- |

Please sign below indicating your request for certification of free cash including general fund and all enterprise funds.

| Name | Shannon MacKenzie | Title <br> Date | Telephone <br>  <br> $08 / 11 / 2014$ |
| :--- | :--- | :--- | :--- | | Town Accountant |
| :--- |

## THANK YOU!

For Bureau of Accounts use only.
Reviewed by
Date

|  | $\begin{aligned} & \circ \\ & \underset{N}{\infty} \\ & \underset{N}{N} \\ & \underset{N}{n} \end{aligned}$ | ¢ |  | $\begin{aligned} & \underset{\sim}{\sim} \\ & \underset{\sim}{\delta} \\ & \underset{\sim}{2} \\ & \underset{\sim}{2} \end{aligned}$ |  <br>  <br>  | ล̀ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 



Levy of 2014 personal property
Levy of 2013 personal property
Levy of 2012 personal property
Levy of 2011 personal property
Levy of 2010 personal property
Levy of 2009 personal property
Levy of 2008 personal property
Levy of 2007 personal property
Levy of 2006 personal property
Levy of 2005 personal property
Levy of 2001 personal property
Prior levies



## 



## 



Deferred real estate
Tax liens
Tax foreclo Litigated taxes

Motor vehicle excise:
Levy of 2014

Boat excise:
Levy of 2013
Water department:
Departmental receivables:
Parking Tickets A/R
Due from MWPAT
Chpt 90 Funds
STRAP
Federal Grants
Ambulance
Septic revolving loans
CMVI
School Grants
Police Details A/R

$$
\begin{aligned}
& \begin{array}{l}
\stackrel{\infty}{\infty} \\
\stackrel{\sim}{\infty} \\
\stackrel{N}{\sim}
\end{array}
\end{aligned}
$$

$$
\begin{aligned}
& 00^{\circ} \varepsilon 10^{\prime} 9 \varepsilon z
\end{aligned}
$$

$\begin{aligned} & \text { BANS } \\ & \text { Amount to be provided for long-term debt }\end{aligned}$
$\begin{aligned} & \text { Tailings } \\ & \text { Guarantee }\end{aligned}$
Deferred revenue:
$\begin{aligned} & \text { Fund balance reserved for tax foreclosures } \\ & \text { Fund balance reserved for encumbrances and }\end{aligned}$
continued appropriations
Fund balance reserved for Future Debt
Unreserved fund balance:
Undesignated
Reserved for expenditure (Tailings)
Designated for over/under assessments
Designated for appropriation deficits-snow \& ice
Designated for overlay surplus
Fund balance designated for:
$\quad$ School lunch fund
Highway improvement fund
Federal grants fund
State grants fund
Receipts reserved for appropriation
Revolving funds
Other special revenue funds
School special revenue funds
Capital project funds
Expendable trust funds

Total liabilities and fund balances

Town of Avon, Massachusetts
Schedule of General Fund Revenue
Budget and Actual
Fiscal 2014

## REVENUE

Local revenue:
Real estate taxes
Other property tax (Tax Lien)
Personal property taxes
Sixty-day accrual

Tax liens and litigated taxes
Motor vehicle excise
Boat Excise
Penalties \& interest
Water charges
Municipal fees
Water tower rental
Licenses \& permits
Fines \& forfeitures
Medicaid Reimbursement
Earnings on investments
Departmental \& other

State revenue:
Abatements to the elderly
Chapter 70
School transportation
Charter reimbursement
Foundation Reserve
Unrestricted General Gov't Aid
Lottery, beano
Highway fund
Veterans Abatement
Veterans benefits

Grand total revenue

BUDGET

| $15,143,482.57$ |  |  |
| ---: | ---: | ---: |
| $17,563.61$ |  |  |
|  | $1,967,689.37$ |  |
|  | $\frac{-}{17,252,028.00}$ |  |
|  |  |  |


| $55,000.00$ | $79,028.00$ | $24,028.00$ |
| ---: | ---: | ---: |
| $700,000.00$ | $794,321.89$ | $94,321.89$ |
| - | - | - |
| $72,000.00$ | $75,699.39$ | $3,699.39$ |
| $440,000.00$ | $459,440.26$ | $19,440.26$ |
| $70,000.00$ | $79,652.60$ | $9,652.60$ |
| $86,500.00$ | $98,958.68$ | $12,458.68$ |
| $140,000.00$ | $199,680.61$ | $59,680.61$ |
| $8,000.00$ | $15,796.72$ | $7,796.72$ |
| $12,000.00$ | $39,185.42$ | $27,185.42$ |
| $24,000.00$ | $16,694.38$ | $(7,305.62)$ |
| $36,000.00$ | $59,313.87$ | $23,313.87$ |
| $1,643,500.00$ | $1,917,771.82$ | $274,271.82$ |


| $44,356.00$ | $17,571.00$ | $(26,785.00)$ |
| ---: | ---: | :---: |
| $902,873.00$ | $902,873.00$ | - |
| - |  | - |
| $2,646.00$ | $33,164.00$ | $30,518.00$ |
| - | - | - |
| $600,091.00$ | $600,091.00$ | - |
| - | - | - |
|  | - | - |
| $14,263.00$ | $30,171.00$ | $30,171.00$ |
| $1,564,229.00$ | $3,300.00$ | $22,037.00$ |

$\underline{\underline{20,459,757.00}} \xlongequal{20,666,677.37} \xlongequal{206,920.37}$

Town of Avon, Massachusetts
Analysis of Unreserved Fund Balance
Fiscal 2014

|  | Debit | Credit |
| :---: | :---: | :---: |
| Unreserved Fund Balance 6/30/13 |  | 1,950,903.00 |
| Audit ajustment to bring Property Tax defered revenue to zero |  | 789,391.39 |
| To close prior year reservations of fund balance: |  | 2,740,294.39 |
| Reserved for expenditure | - | 1,261,717.53 |
| Reserved for overlay deficits |  |  |
| Reserved for continued appropriations |  |  |
| Designated for over/under assessments |  |  |
| Designated for appropriation deficits | - |  |
| To set up 6/30/14 reservations of fund balance: |  |  |
| Reserved for expenditure |  |  |
| Designated for overlay deficits |  |  |
| Designated for appropriation deficits | 164,749.20 | - |
| Designated for Future Debt |  | 5,798.20 |
| Reserved for continued appropriations | 1,923,145.31 |  |
| To close fiscal 2014 revenue |  | 20,666,677.37 |
| To close fiscal 201 expenditures | 20,609,441.32 |  |
| To close fiscal 2014 OFS |  | 676,075.00 |
| To close fiscal 2014 OFS Stabiliztion |  | 700,000.00 |
| To close fiscal 2014 OFU ATM 5/7/14 Stabilization | - | - |
| To close fiscal 2014 OFU Art funded by Free Cash | 1,101,263.00 |  |
| To close overlay surplus | 143,837.60 | 185,876.68 |
| Tailings |  |  |
| Rounding |  | - |
| Balance 6/30/14 |  | 2,294,002.74 |

Town of Avon, Massachusetts
Changes in Accounts Held in Trust Fund Investments



[^2]






 No.

[^3]



Cash - expendable
әчериәдхә-иои - чsеว
Investments
Due from Commonwealth
Due from federal govt.
Due from other govt.
Departmental receivables
Other assets
Other assets
Total assets
Warrants payable
Salaries payable
Due to Commonwealth
BANS payable
Other liabilities
Deferred revenue
Fund balance
Total liabilities and fund balance

|  | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total SRF | Fd. 12 <br> School <br> Lunch | Fd. 13 <br> State Hwy Fund | 20-804 <br> FEMA <br> Library | $\begin{gathered} 20-805 \\ \text { FEMA } \\ \text { COA } \end{gathered}$ | 20-806 <br> FEMA <br> Town Hall | 20-808 <br> FEMA <br> Park \& Rec | 20-833 <br> Bullet Proof Vest |
| Revenue |  |  |  |  |  |  |  |  |
| Property taxes | - |  |  |  |  |  |  |  |
| Motor vehicle excise | - |  |  |  |  |  |  |  |
| Vessel and other excise | - |  |  |  |  |  |  |  |
| Penalties and interest | - |  |  |  |  |  |  |  |
| Licenses and permits | - |  |  |  |  |  |  |  |
| Charges for services | 583,704.66 | 112,376.32 |  |  |  |  |  |  |
| Fines and forfeitures | 1,796.73 |  |  |  |  |  |  |  |
| Investment income | 41,242.10 |  |  |  |  |  |  |  |
| Contributions and donations | 29,833.30 |  |  |  |  |  |  |  |
| Insurance Refunds | 79,187.28 |  |  |  |  |  |  |  |
| Departmental and other | 9,313.00 |  |  |  |  |  |  |  |
| Intergovernmental-federal | 709,856.92 | 119,301.69 |  | 204.24 |  |  | 778.12 |  |
| Intergovernmental-other | 1,349,382.59 | 4,723.38 | 208,655.82 | - | - | - | - | - |
| Total revenue | 2,804,316.58 | 236,401.39 | 208,655.82 | 204.24 | - | - | 778.12 | - |
| Expenditures |  |  |  |  |  |  |  |  |
| General government | 85,699.48 |  |  |  |  | 6,581.97 |  |  |
| Public safety | 226,609.68 |  | 208,655.82 |  |  |  |  |  |
| Education | 1,681,233.62 | 218,688.49 |  |  |  |  |  |  |
| Public works | - |  |  |  |  |  |  |  |
| Comm \& econ. Development | 109,113.82 |  |  |  |  |  |  |  |
| Health and human services | 142,045.78 |  |  |  |  |  |  |  |
| Culture and recreation | 39,055.57 |  |  | 198.71 |  |  |  |  |
| Pension and fringe benefits | - |  |  |  |  |  |  |  |
| Property and liability insurance | - |  |  |  |  |  |  |  |
| Claims and judgements | - |  |  |  |  |  |  |  |
| Debt service-interest | - |  |  |  |  |  |  |  |
| Debt service-principal | - |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - |
| Total expenditures | 2,283,757.95 | 218,688.49 | 208,655.82 | 198.71 | - | 6,581.97 | - | - |
| OFS/(U) |  |  |  |  |  |  |  |  |
| Transfers in | 678,935.73 |  |  |  |  |  |  |  |
| Transfers out | (1,376,075.00) |  |  |  |  |  |  |  |
| Bond proceeds | - |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - |
| Total ofs/(u) | (697,139.27) | - | - | - | - | - | - | - |







$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$



$\stackrel{m}{\infty}$




$\stackrel{m}{n}$
$\infty$
$\infty$
$n$
0
$\infty$
0
0





| Allocation of revenue: |
| :--- |
| Unallocated |
|  |
| General government: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Public safety: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Education: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Public works: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Human services: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Culture and recreation |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Total revenue |
| Variance |
| Fund balance variance |

Town of Avon, Massachusetts Combining WTB - SRF's


Investments

$$
\begin{aligned}
& \begin{array}{l}
21-840 \\
\text { Police } \\
\text { Law Enf. }
\end{array} \\
& \hline 8,924.86
\end{aligned}
$$


 Cash - expendable
Cash - non-expendable Cash - expendable
Cash - non-expendable

## $\infty$ $\stackrel{+}{+}$ $\infty$ $\infty$











|  |
| :---: |








| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 20-831 <br> ACES Grt School |  | $\begin{gathered} 20-839 \\ \text { CDBG Grt } \\ \text { FY10 } \end{gathered}$ | 21-801 <br> Peer to Peer Grt | $\begin{gathered} \text { 21-832 } \\ \text { PD } 911 \text { Grant } \\ \underline{\text { FY13 }} \end{gathered}$ | $21-833$ <br> Bullet Proof <br> Vest Grt. | $\begin{gathered} \begin{array}{c} 21-836 \\ \text { Police } \\ \text { Block Grt. } \end{array} \end{gathered}$ | $\begin{gathered} 21-837 \\ \text { Dare } \\ \text { Grant } \end{gathered}$ | $\begin{gathered} 21-840 \\ \text { Police } \\ \text { Law Enf. } \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  | 8.06 |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal | 139,226.17 | - | 121,500.00 |  |  |  |  |  |  |
| Intergovernmental-other | - | - | - | 1,000.00 | 13,547.94 | - | - | - | - |
| Total revenue | 139,226.17 | - | 121,508.06 | 1,000.00 | 13,547.94 | - | - | - | - |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  | - | 1,000.00 |  |  |  |  |  |
| Public safety |  |  |  |  | 13,547.94 | - |  |  | - |
| Education | 144,757.67 | - |  |  |  |  |  |  |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  | 109,113.82 |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 144,757.67 | - | 109,113.82 | 1,000.00 | 13,547.94 | - | - | - | - |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { Town of Avon, Massachusetts } \\
& \text { Combining WTB - SRF's }
\end{aligned}
$$









| Allocation of revenue: |
| :--- |
| Unallocated |
|  |
| General government: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Public safety: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Education: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Public works: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Human services: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Culture and recreation |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Total revenue |
| Variance |
| Fund balance variance |


| 21-816 |
| :--- |
| Matching Grt |
| Libraries |
| 498.31 |


$\stackrel{\rightharpoonup}{\sim}$


| $\stackrel{\rightharpoonup}{7}$ |
| :---: |
| $\stackrel{\rightharpoonup}{*}$ |
| $\stackrel{\rightharpoonup}{2}$ |
| $\stackrel{\rightharpoonup}{2}$ |











$\begin{array}{r}106,695.46 \\ \\ \\ \hline \mathbf{1 2 0 , 7 8 4 . 2 2}\end{array}$






$$
\begin{aligned}
& \begin{array}{l}
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
\end{array}
\end{aligned}
$$




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Allocation of revenue:
Unallocated
General government:
Charge for service
Operating grant/contribution
Capital grant/contribution
Public safety:
Charge for service
Operating grant/contribution
Capital grant/contribution
Education:
Charge for service
Operating grant/contribution
Capital grant/contribution
Public works:
Charge for service
Operating grant/contribution
Capital grant/contribution
Human services:
Charge for service
Operating grant/contribution
Capital grant/contribution
Culture and recreation
Charge for service
Operating grant/contribution
Capital grant/contribution
Total revenue
Variance
Fund balance variance
Cur






Town of Avon, Massachusetts

Combining WTB - SRF's Fiscal 2014 | 22-853 | 22-850 |
| :---: | :---: |
| RMV | Ambulance |
| Receipts | Rev. Acct. |
| $215,525.07$ | $379,653.17$ | 은


Cash - expendable
Cash - non-expendable

## nvestments

> Due from Commonwealth Due from federal gov Due from other govt. Departmental receivables
5,405.00





$\begin{array}{ll}\stackrel{\rightharpoonup}{n} & \stackrel{\rightharpoonup}{i} \\ \stackrel{i}{n} \\ & \stackrel{i}{n} \\ & \end{array}$




$$
\begin{aligned}
& \begin{array}{l}
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
\end{array}
\end{aligned}
$$

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Town of Avon, Massachusets
Combining WTB - SRF's






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$\cdots$
$\cdots$


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| :--- |
| $\infty$ |
| $\infty$ |
| $\infty$ |
| $\infty$ |
| $\infty$ |

 Fund balance vanance
Variance
$\frac{\text { Allocation of revenue: }}{\text { Unallocated }}$


General government:
Charge for service
Operating grant/contribution
Capital grant/contribution
Public safety:
Charge for service
Operating grant/contribution
Capital grant/contribution
Education:
Charge for service
Operating grant/contribution
Capital grant/contribution
Public works:
Charge for service
Operating grant/contribution
Capital grant/contribution
Human services:
Charge for service
Operating grant/contribution
Capital grant/contribution
Culture and recreation
Charge for service
Operating grant/contribution
Capital grant/contribution
Total revenue

| $24-888$ |
| :---: |
| Police |
| Fed Forteiture |
| $21,127.56$ |






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$$
\begin{aligned}
& \text { Cash - expendable } \\
& \text { Cash - non-expendable } \\
& \text { Investments } \\
& \text { Due from Commonwealth } \\
& \text { Due from federal govt. } \\
& \text { Due from other govt. } \\
& \text { Departmental receivables } \\
& \text { Other assets } \\
& \text { Total assets } \\
& \text { Warrants payable } \\
& \text { Salaries payable } \\
& \text { Due to Commonwealth } \\
& \text { BANS payable } \\
& \text { Other liabilities } \\
& \text { Deferred revenue } \\
& \text { Fund balance } \\
& \text { Total liabilities and fund balance } \\
& \hline \text { P,270.64 } \\
& \hline \text { P,270.64 }
\end{aligned}
$$

| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 24-862 <br> 125th Celebrat <br> Donation | 24-864 <br> Comcast <br> Agreemnt | 24-878 <br> Holiday Décor Selectmen | $24-874$ <br> Bond Prem Treasurer | 24-873 <br> Gift <br> Media One | 24-883 <br> Election Wks <br> Polling | 24-885 <br> Police Gift <br> Youth/Adult | $\begin{gathered} 24-896 \\ \text { Triad } \\ \text { Pol/Fire/COA } \\ \hline \end{gathered}$ | 24-888 <br> Police <br> Fed Forteiture |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services | 6,846.30 |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations | - |  | 1,200.00 |  |  |  |  |  |  |
| Insurance Refunds | - | 72,795.71 |  |  |  |  |  |  |  |
| Departmental and other |  |  |  | - |  |  |  |  |  |
| Intergovernmental-federal |  |  |  |  |  |  |  |  |  |
| Intergovernmental-other | - | - | - | - | - | - | - | - | - |
| Total revenue | 6,846.30 | 72,795.71 | 1,200.00 | - | - | - | - | - | - |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  | 72,795.71 | 1,200.00 |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  | 283.83 |  |  |
| Education |  |  |  |  |  |  |  |  |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services | 12,844.59 |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 12,844.59 | 72,795.71 | 1,200.00 | - | - | - | 283.83 | - | - |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  | - |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

$$
\begin{aligned}
& \begin{array}{l}
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
\end{array}
\end{aligned}
$$

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 24－862
125th Celebrat
Donation

| Allocation of revenue： |
| :--- |
| Unallocated |
| General government： |
| Charge for service |
| Operating grant／contribution |
| Capital grant／contribution |
| Public safety： |
| Charge for service |
| Operating grant／contribution |
| Capital grant／contribution |
| Education： |
| Charge for service |
| Operating grant／contribution |
| Capital grant／contribution |
| Public works： |
| Charge for service |
| Operating grant／contribution |
| Capital grant／contribution |
| Human services： |
| Charge for service |
| Operating grant／contribution |
| Capital grant／contribution |
| Culture and recreation |
| Charge for service |
| Operating grant／contribution |
| Capital grant／contribution |
| Total revenue |
| Variance |
| Fund balance variance |
| Cur |
| Cur |



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| :--- | :--- |


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$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$









$\frac{\text { Allocation of revenue: }}{\text { Unallocated }}$
 Capital grant/contribution
Total revenue

[^4]





| 10 |
| :---: |
| 6 |
| 6 |
| 6 |









| $\stackrel{\sim}{\infty}$ |  |
| :---: | :---: |
|  |  |



Warrants payable
Salaries payable
Due to Commonwealth
BANS payable Other liabilities
Deferred revenue
Fund balance
Total liabilities and fund balance
Cash - expendable
Cash - non-expendable
Investments
Investments
Due from Commonwealth
Due from federal govt.
Due from other govt.
Departmental receivables
Other assets
Total asse

$$
\begin{aligned}
& \text { Town of Avon, Massachus } \\
& \text { Combining WTB - SRF }
\end{aligned}
$$

$$
\begin{gathered}
24-875 \\
\text { COA } \\
\text { Fuel Ass't } \\
\hline
\end{gathered}
$$

$$
\begin{aligned}
& \text { © } \\
& \text { © }
\end{aligned}
$$



$$
\begin{aligned}
& \begin{array}{l}
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
\end{array}
\end{aligned}
$$

$$
\begin{aligned}
& \begin{array}{l}
\text { Allocation of revenue: } \\
\hline \text { Unallocated } \\
\\
\text { General government: } \\
\text { Charge for service } \\
\text { Operating grant/contribution } \\
\text { Capital grant/contribution } \\
\text { Public safety: } \\
\text { Charge for service } \\
\text { Operating grant/contribution } \\
\text { Capital grant/contribution } \\
\text { Education: } \\
\text { Charge for service } \\
\text { Operating grant/contribution } \\
\text { Capital grant/contribution } \\
\text { Public works: } \\
\text { Charge for service } \\
\text { Operating grant/contribution } \\
\text { Capital grant/contribution } \\
\text { Human services: } \\
\text { Charge for service } \\
\text { Operating grant/contribution } \\
\text { Capital grant/contribution } \\
\text { Culture and recreation } \\
\text { Charge for service } \\
\text { Operating grant/contribution } \\
\text { Capital grant/contribution } \\
\text { Total revenue } \\
\text { Variance } \\
\text { Fund balance variance } \\
\text { Cher }
\end{array}
\end{aligned}
$$

26-305-714
Kindergarten
$\frac{\text { FY14 }}{0.10}$


5,005.00
Nit



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$\stackrel{\infty}{\sim}$
$\stackrel{n}{n}$
Cash - expendable
Cash - non-expendable
Investments
Investments
Due from Commonwealth
Due from federal govt.
Due from other govt.
Departmental receivables
Departmental receivables
Other assets
Total assets
Warrants payable
Salaries payable
Due to Commonwealth
BANS payable
Other liabilities
Deferred revenue




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| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 24-893 Library/Vets Gift | 24-894 <br> Library Gifts |  | 24-898 <br> Lib Gift <br> Rbt Euscher | $\begin{gathered} 24-884 \\ \text { P\&R } \\ \text { Theatre } \end{gathered}$ | 24-890 P\&R <br> Summer Prgm | 26-305-632 <br> Sch-Academic <br> Support Grt | 26-305-712 <br> Circuit-Breaker Gramt | 26-305-714 <br> Kindergarten <br> FY14 |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  | 9,680.00 |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  | 3,500.00 |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  | 9,113.00 |  |  |  |
| Intergovernmental-federal |  |  |  |  |  |  |  |  |  |
| Intergovernmental-other | - | - | - | - | - | - | - | 33,137.00 | 11,600.00 |
| Total revenue | - | - | 3,500.00 | - | - | 18,793.00 | - | 33,137.00 | 11,600.00 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education |  |  |  |  |  |  | 176.04 | 14,031.97 | 11,599.90 |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation | 102.90 | 500.00 | 4,201.50 |  |  | 23,811.35 |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 102.90 | 500.00 | 4,201.50 | - | - | 23,811.35 | 176.04 | 14,031.97 | 11,599.90 |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |









$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$

$$
\begin{array}{ll}
8 & 8,8 \\
0 & 0 \\
0 & 0 \\
0 & 0 \\
= & =
\end{array}
$$

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\begin{aligned}
& \stackrel{8}{\dot{m}} \\
& \underset{\sim}{m}
\end{aligned}
$$

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\begin{aligned}
& \stackrel{8}{8} \\
& \stackrel{\rightharpoonup}{m} \\
& \underset{m}{m} \\
& \hline
\end{aligned}
$$

$$
\begin{array}{ll}
\stackrel{n}{c} & \stackrel{n}{c} \\
\stackrel{n}{\dot{j}} & \stackrel{n}{m} \\
\stackrel{n}{\dot{\omega}} & \underset{\infty}{\infty}
\end{array}
$$

 Capital grant/contribution
Public works:
Charge for service
Operating grant/contribution
Capital grant/contribution
Human services:
Charge for service
Operating grant/contribution
Capital grant/contribution
Culture and recreation
Charge for service
Operating grant/contribution Capital grant/contribution
Fund balance variance Total revenue
26-310-274
SPED Prg Impr
FY13






$\stackrel{i}{n}$



| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { 26-310-305 } \\ \text { Title I } \\ \text { School 13 } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 26-310-305 } \\ \text { Title I } \\ \text { School } 14 \\ \hline \end{gathered}$ | 26-310-140 <br> Title II PtA <br> FY13 | 26-310-140 <br> Title II PtA <br> FY14 | 26-310-201 <br> Race to the Top <br> FY13 | 26-310-201 <br> Race to the Top <br> FY14 | 26-310-262 <br> Sped Early <br> Childhd 13 | 26-315-262 <br> Sped Early <br> Childhd 14 | 26-310-274 SPED Prg Impr FY13 |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal | 17,359.00 | 72,067.00 | 3,576.00 | 15,061.00 | 879.00 | 26,906.00 | 677.70 | 4,321.00 | 1,312.00 |
| Intergovernmental-other | - | - | - | - | - | - | - | - | - |
| Total revenue | 17,359.00 | 72,067.00 | 3,576.00 | 15,061.00 | 879.00 | 26,906.00 | 677.70 | 4,321.00 | 1,312.00 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education | 1,541.69 | 70,328.00 | 301.00 | 15,920.00 | 1,080.00 | 26,808.50 |  | 4,238.50 | 175.00 |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 1,541.69 | 70,328.00 | 301.00 | 15,920.00 | 1,080.00 | 26,808.50 | - | 4,238.50 | 175.00 |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$







$\frac{\text { Allocation of revenue: }}{\text { Unallocated }}$

1,312.00


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15,061.00

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17,359.00
General government:
Charge for service
Operating grant/contribution
Capital grant/contribution
Public safety:
Operating grant/contribution
Capital grant/contribution
Operating grant/contribution
Capital grant/contribution Capital grant/contribution
Education: Charge for service
Operating grant/contribution Capital grant/contribution
Public works: Charge for service Operating grant/contribution
Capital grant/contribution Human services:
Charge for service
Operating grant/contribution
Capital grant/contribution
Capital grant/contribution
Culture and recreation
Culture and recreation
Charge for service
Operating grant/contribution
Capital grant/contribution
Total revenue
Fund balance variance

| $\quad$ 26-315-760 |
| :--- |
| School Library |
| Technology 09 |
| - |





26-310-332 26-310-240


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 Departmental receivables
Other assets słasse [efol

Deferred revenue
Fund balance
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| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 26-310-274 SPED Prg Impr FY14 | 26-310-298 <br> SPED Data Col <br> FY13 | 26-310-298 <br> SPED Data Col <br> FY14 | $26-310-331$ <br> Drug Free Sch. | 26-310-780 <br> ARRA Stabil <br> Grt FY11 | $\begin{gathered} \text { 26-310-332 } \\ \text { Title IV (Drug) } \\ \text { FY11 } \end{gathered}$ | $\begin{gathered} \text { 26-310-240 } \\ 94-142 \\ \text { FY13 } \end{gathered}$ | $\begin{gathered} \text { 26-310-240 } \\ 94-142 \\ \text { FY14 } \end{gathered}$ | 26-315-760 <br> School Library <br> Technology 09 |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal | 3,208.00 |  | 2,900.00 |  |  |  | 50,906.00 | 129,674.00 |  |
| Intergovernmental-other | - | - | - | - | - | - | - | - | - |
| Total revenue | 3,208.00 | - | 2,900.00 | - | - | - | 50,906.00 | 129,674.00 | - |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education | 3,208.00 | 184.14 | 2,898.15 |  |  |  | 20,357.54 | 144,850.17 |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 3,208.00 | 184.14 | 2,898.15 | - | - | - | 20,357.54 | 144,850.17 | - |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$









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$\frac{\text { Allocation of revenue: }}{\text { Unallocated }}$
General government:
Charge for service
Operating grant/contribution
Capital grant/contribution
Public safety:
Charge for service
Operating grant/contribution
Capital grant/contribution
Education:
Charge for service
Operating grant/contribution
Capital grant/contribution
blic works:
Charge for service
Operating grant/contribution
Capital grant/contribution Human services:
Charge for service
Operating grant/contribution
Culture and recreation Charge for service
Operating grant/contribution Capital grant/contribution
Total revenue
Fund balance variance



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Investments
Due from Commonwealth
Due from federal govt.
Due from other govt.
Departmental receivables
Other assets
Total assets
Warrants payable
Salaries payable
Due to Commonwealth
BANS payable Other liabilities
Deferred revenue
Fund balance
Total liabilities and fund balance

| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 26-315-725 \\ \text { Library-Tech } \\ \text { Grt FY11 } \end{gathered}$ | 26-315-758 <br> Butler Murial <br> Residency Grt | 26-315-759 <br> Gen Youth Grant | 26-315-764 <br> NE Patriots <br> Grant | 26-315-765 <br> Harvard/Pilgrim Grant | 26-315-766 <br> Healthly Comm <br> Plan Grant | 26-315-767 <br> Norfolk DA <br> Sch Grt | 26-315-768 <br> Health Kids <br> Sch Grt | 26-315-771 <br> Signature <br> Healthcare Grt |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal |  |  |  |  |  |  |  |  |  |
| Intergovernmental-other | - | 5,000.00 | 1,000.00 | - | 500.00 | 9,310.00 | - | 350.00 | 7,500.00 |
| Total revenue | - | 5,000.00 | 1,000.00 | - | 500.00 | 9,310.00 | - | 350.00 | 7,500.00 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education |  | 5,000.00 | 701.44 |  |  | 4,810.00 |  | 140.30 |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | - | 5,000.00 | 701.44 | - | - | 4,810.00 | - | 140.30 | - |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$









$\frac{\text { Allocation of revenue: }}{\text { Unallocated }}$

Capital grant/contribution
Total revenue

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\end{aligned}
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[^6]Total liabilities and fund balance

| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} \text { 26-315-772 } \\ \text { BOKS } \\ \text { Activation Grt } \end{gathered}$ | $\begin{aligned} & \text { 26-315-793 } \\ & \text { SE Tech } \\ & \text { Prep Grt. } \end{aligned}$ | $\begin{aligned} & \text { 26-315-795 } \\ & \text { School } \\ & \text { To Career } \end{aligned}$ | 26-330-701 <br> Avon Coop <br> Gift | 26-330-703 <br> McElaney <br> Sch. Gift | 26-330-704 <br> Big Yellow Bus <br> FY13 | $26-330-705$ <br> Athletic <br> Revolving | 26-330-706 <br> Fiona Miller <br> Gift | $\begin{gathered} \text { 26-330-707 } \\ \text { Preschool } \\ \text { Tutitions } \end{gathered}$ |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  | 38,132.00 |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  | 200.00 |  |  |  |
| Intergovernmental-federal |  |  |  |  |  |  |  |  |  |
| Intergovernmental-other | 500.00 | - | 1,787.50 | - | - | - | - | - | - |
| Total revenue | 500.00 | - | 1,787.50 | - | - | 200.00 | - | - | 38,132.00 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education | 491.83 |  | 1,734.57 |  |  | 558.65 | 390.70 |  | 49,186.79 |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 491.83 | - | 1,734.57 | - | - | 558.65 | 390.70 | - | 49,186.79 |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |



$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
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Allocation of revenue:
General government:
Charge for service
Operating grant/contribution Operating grant/contribution
Capital grant/contribution
Public safety: Public safety:
$\quad$ Charge for service
Operating grant/contribution
Capital grant/contribution
Education: Public safety:
Charge for service
Operating grant/contribution
Capital grant/contribution
Education: $1,787.50$

- 

$1,787.50$
-
$(0.27)$ Public safety:
Charge for service
Operating grant/contribution
Capital grant/contribution
Education:

Charge for service
Operating grant/contribution
Capital grant/contribution
Public works: Capital grant/contribution
Public works:
Charge for service
Operating grant/contribution Operating grant/contribution
Capital grant/contribution Capital grant/contribution
Human services: Charge for service
Operating grant/contribution Capital grant/contribution
Culture and recreation Charge for service
Operating grant/contribution
Capital grant/contribution Capital grant/contribution
Charge for service Total revenue Total revenue

Variance
Fund bala

Fund balance variance


7,677.62

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| $\begin{array}{l}\text { 26-330-710 } \\ \text { School }\end{array}$ |
| :--- |
| User Fee's |
| $4,735.41$ |



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Total liabilities and fund balance

|  | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 26-330-710 \\ \text { School } \\ \text { User Fee's } \\ \hline \end{gathered}$ | $26-330-711$ <br> Edward's <br> Donation | 26-330-715 <br> After School <br> Revolving | 26-330-716 <br> Textbook <br> Recovery | 26-330-719 <br> Antonelli Book <br> Gift 09 | 26-330-721 SPED Holbrook Revolving | 26-330-722 <br> St. Michael's <br> Gift | 26-330-723 <br> Prone Found <br> Gift | 26-330-855 <br> Community <br> Service |
| Revenue |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services | 6,455.00 | 2,000.00 | 7,461.00 |  |  | 25,000.00 |  |  | 10,992.17 |
| Fines and forfeitures |  |  |  | 96.73 |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  | 18,305.00 |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal |  |  |  |  |  |  |  |  |  |
| Intergovernmental-other | - | - | - | - | - | - | - | - | - |
| Total revenue | 6,455.00 | 2,000.00 | 7,461.00 | 96.73 | - | 25,000.00 | - | 18,305.00 | 10,992.17 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education | 7,391.82 | 1,625.00 | 7,530.00 |  |  | 40,534.65 | - | 9,420.63 | 9,134.73 |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 7,391.82 | 1,625.00 | 7,530.00 | - | - | 40,534.65 | - | 9,420.63 | 9,134.73 |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

$$
\begin{array}{r}
\begin{array}{c}
26-330-855 \\
\text { Community } \\
\text { Service }
\end{array} \\
1,857.44 \\
\\
5,820.18 \\
\hline 7,677.62 \\
\hline \hline
\end{array}
$$

$$
\begin{array}{cc}
26-330-716 & 26-330-719 \\
\text { After School } & \text { Textbook }
\end{array} \begin{gathered}
\text { Antonelli Book } \\
\text { Revolving }
\end{gathered} \begin{array}{rrr}
\text { Recovery } & \text { Gift 09 } \\
(69.00) & 96.73 & - \\
& & \\
3,004.35 & 651.00 & 50.00 \\
\hline 2,935.35 & 747.73 & \\
\hline \hline
\end{array}
$$

$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$



| Allocation of revenue: |
| :--- |
| Unallocated |
|  |
| General government: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Public safety: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Education: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Public works: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Human services: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Culture and recreation |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Total revenue |
| Variance |
| Fund balance variance |


|  |  |  | Town Co | of Avon, Mass bining WTB Fiscal 2014 | chusetts SRF's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cash - expendable <br> Cash - non-expendable | $\begin{aligned} & \text { 26-330-720 } \\ & \text { School Choice } \\ & \text { Fund } \\ & 748,759.38 \end{aligned}$ | 26 <br> All Other Fund 26 Fds. | HL Blanchard Trust Fund 267,746.54 | Clapp Library <br> Trust Fd. <br> 5,988.38 | Morse\&Murp <br> Cem. TF <br> 2,969.4 | $\begin{aligned} & \text { ET Packard } \\ & \text { School } \\ & 3,349.80 \end{aligned}$ | $\begin{aligned} & \text { ET Packard } \\ & \frac{\text { Athletic TF }}{7,525.27} \end{aligned}$ | $\begin{aligned} & \text { COA } \\ & \text { Trust Fd } \\ & 3,822.89 \end{aligned}$ | AC Reid <br> Trust Fd. $6,642.37$ |
| Investments |  |  | - |  |  |  |  |  |  |
| Due from Commonwealth Due from federal govt. Due from other govt. |  |  |  |  |  |  |  |  |  |
| Departmental receivables | 116,302.00 |  |  |  |  |  |  |  |  |
| Other assets |  |  |  |  |  |  |  |  |  |
| Total assets | 865,061.38 | - | 267,746.54 | 5,988.38 | 2,969.41 | 3,349.80 | 7,525.27 | 3,822.89 | 6,642.37 |
| Warrants payable Salaries payable |  |  |  |  |  |  |  |  |  |
| Due to Commonwealth BANS payable Other liabilities |  |  |  |  |  |  |  |  |  |
| Deferred revenue | 116,302.00 |  |  |  |  |  |  |  |  |
| Fund balance | 748,759.38 |  | 267,746.54 | 5,988.38 | 2,969.41 | 3,349.80 | 7,525.27 | 3,822.89 | 6,642.37 |
| Total liabilities and fund balance | 865,061.38 | - | 267,746.54 | 5,988.38 | 2,969.41 | 3,349.80 | 7,525.27 | 3,822.89 | 6,642.37 |


| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 26-330-720 <br> School Choice <br> Fund | 26 <br> All Other Fund 26 Fds. | HL Blanchard Trust Fund | Clapp Library Trust Fd. | Morse\&Murp <br> Cem. TF | ET Packard School | ET Packard <br> Athletic TF | $\begin{gathered} \mathrm{COA} \\ \text { Trust Fd } \end{gathered}$ | AC Reid <br> Trust Fd. |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  | 10,363.74 | 17.68 | 8.80 | 9.91 | 22.95 | 11.28 | 19.91 |
| Contributions and donations |  |  |  |  |  | 200.00 |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal |  |  |  |  |  |  |  |  |  |
| Intergovernmental-other | 941,527.00 |  | - | - | - | - | - | - | - |
| Total revenue | 941,527.00 | - | 10,363.74 | 17.68 | 8.80 | 209.91 | 22.95 | 11.28 | 19.91 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education | 860,996.13 |  |  |  |  | 91.62 | 250.00 |  | 100.00 |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  | - |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - |  | - | - | - | - | - | - | - |
| Total expenditures | 860,996.13 | - | - | - | - | 91.62 | 250.00 | - | 100.00 |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - |  | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

$$
\begin{aligned}
& \begin{array}{l}
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
\end{array}
\end{aligned}
$$


Or

$$
\begin{array}{ll}
0 & \circ \\
& n \\
\stackrel{n}{\leftrightarrows}
\end{array}
$$



26-330-720
School Choice
Fund





Charge for service
Operating grant/contribution Capital grant/contribution
Human services:
Charge for service
Operating grant/contribution Capital grant/contribution Culture and recreation
Charge for service
Operating grant/contribution Capital grant/contribution Total revenue Variance
Fund balance variance

$$
\begin{gathered}
- \\
\hline-
\end{gathered}
$$

[^7]

## 

Cash - expendable
Cash - non-expendable
Investments
Due from Commonwealth
Due from federal govt.
Due from other govt.
Departmental receivables
Other assets
Total assets
Warrants payable
Salaries payable
Due to Commonwealth
BANS payable
Other liabilities
Deferred revenue
Fund balance
Total liabilities and fund balance
Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2014

|  | OPEB <br> Stabilization | Stabiliz <br> Police/Fire | Stabiliz <br> MTBE 09 | Stabilization Fund |
| :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |
| Property taxes |  |  |  |  |
| Motor vehicle excise |  |  |  |  |
| Vessel and other excise |  |  |  |  |
| Penalties and interest |  |  |  |  |
| Licenses and permits |  |  |  |  |
| Charges for services |  |  |  |  |
| Fines and forfeitures |  |  |  |  |
| Investment income | 22,574.65 | 1,227.86 | - | 6,602.42 |
| Contributions and donations |  |  |  |  |
| Insurance Refunds |  |  |  |  |
| Departmental and other |  |  |  |  |
| Intergovernmental-federal |  |  |  |  |
| Intergovernmental-other | - | - | - | - |
| Total revenue | 22,574.65 | 1,227.86 | - | 6,602.42 |
| Expenditures |  |  |  |  |
| General government |  |  |  |  |
| Public safety |  |  |  |  |
| Education |  |  |  |  |
| Public works |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |
| Health and human services |  |  |  |  |
| Culture and recreation |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |
| Property and liability insurance |  |  |  |  |
| Claims and judgements |  |  |  |  |
| Debt service-interest |  |  |  |  |
| Debt service-principal |  |  |  |  |
| State and county assessments | - | - | - | - |
| Total expenditures | - | - | - | - |
| OFS/(U) |  |  |  |  |
| Transfers in | 378,787.00 | 300,148.73 |  | - |
| Transfers out |  |  |  | (700,000.00) |
| Bond proceeds |  |  |  |  |
| Sale of capital assets | - | - | - | - |
| Total ofs/(u) | 378,787.00 | 300,148.73 | - | (700,000.00) |

Town of Avon, Massachusetts




$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$

Town of Avon, Massachusetts
Combining WTB - SRF's
Fiscal 2014
Stabiliz
MTBE 09






|  |  | $\boxed{3}$ <br> N <br> - |  |
| :---: | :---: | :---: | :---: |
|  |  |  |  |


| Allocation of revenue: |
| :--- |
| Unallocated |
|  |
| General government: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Public safety: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Education: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Public works: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Human services: |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Culture and recreation |
| Charge for service |
| Operating grant/contribution |
| Capital grant/contribution |
| Total revenue |
| Variance |
| Fund balance variance |

FIRE DEPARTMENT
Robert Spurr, Fire Chief
RSpurr@AvonMass.org
www.AvonMass.org/Fire

## Town of Avon Massadusedts

150 Main Street
Avon, MA 02322
Tel (508) 583-5361
Fax (508) 583-0002

## REPORT OF THE FIRE DEPARTMENT

The Annual Report of the Fire Department for the year ending December 31, 2014 is hereby submitted to the Honorable Board of Selectmen:

The Avon Fire Department continues to deliver excellent emergency service to the residents and businesses in Town through dedicated and highly trained members. The department currently has 27 members; 8 are fulltime Firefighter /EMT's, 18 Call Firefighters, and the Chief.

The Fire Department responded to 1296 incidents in 2014. The Department handled 859 medical emergency calls, which constituted $66 \%$ of the total; 61 fire or hazardous condition calls for $5 \%$ of the total; and 376 assistance calls for $29 \%$.

Ambulance 2 was delivered in the spring of 2014. It has met all of the department's expectations. The safety of our personnel depends on safe equipment, and having good dependable equipment allows our firefighters to do their job effectively and efficiently.

The Fire and Police Station remains a significant issue. We must continue to explore options to overcome the deficiencies of the existing facility. The efforts made by the Building Committee are to be commended. The committee has worked tirelessly to develop a plan that will fit both the needs of the department and the means of the Town.

The department worked with Chief James Tobin (Retired) to study our staffing. Chief Tobin conducted interviews with the vast majority of the department and reviewed the department's operational benchmarks. His report has been received by the Town and implementation is being studied.

As Fire Chief, I am proud of all of the members of the Fire Department. They do an excellent job of delivering service to the community.

The department thanks all of its members for their time and service to the Town.

Respectfully submitted,
Robert Spurr
Chief of Department



## REPORT OF THE POLICE DEPARTMENT

The 2014 Annual Report for the Avon Police Department is hereby submitted to the Honorable Board of Selectmen:
/I would like to preface this report with the recognition so rightfully deserved of the previous Chief of Police, Warren J Phillips. I would like to publicly acknowledge his dedication towards the Town and his unrelenting and unwavering commitment towards public safety. His tutelage and attention to detail will be missed greatly and we all wish him the best in his retirement.

With the assistance and guidance of Sergeant Glenn Fernald, the troops of the Avon Police Department have been trained and equipped with the opiate reversal drug commonly known as "Narcan." We have already had to administer this drug a couple of times and fortunately it was successful. The drug pandemic of today has touched every element of society and is unfortunately rooted in this community. We are well aware of the damage that is being done, are vigilant and are doing our best to limit Avon's exposure to this current liability. Heroin, previously only used by hardcore drug addicts, has become more main stream, so much so that it is cheap and readily available. The laws have changed so that no one should be afraid to call for assistance if they encounter an individual who has overdosed. Under the "Good Samaritan Law" no charges can be pressed against an individual calling for assistance just because they are present where Heroin is kept. I feel that it is important to mention this delicate subject because I want the public to know that our profession has morphed into more of an understanding and caring one. This shift in paradigm is essential so that afflicted individuals are not reluctant to utilize their local police. I want the public to know that there are avenues to pursue for assistance and that we can be utilized as a conduit for such help.

Conversely I want to assure the community that drug enforcement is high on our priority of objectives. It is our belief that in order to eliminate this current problem, we have to focus on assistance for those afflicted with the disease of addiction and enforcement on those who peddle the substance for the sake of financial gain. This Opiate epidemic will not subside merely with law enforcement involvement, but rather with a concerted effort involving all invested parties. Together we can make a difference, resulting in many lives being saved.

The Avon Police Department will have two major articles to be considered at the Annual Town Meeting and I will use this platform to introduce them to the people. Both articles relate to officers' safety and both matters have been researched thoroughly. The first matter will be the appropriation for monies in order to purchase "Tasers." This tool is a form of less lethal force and has been widely accepted by most law enforcement entities. The officers will be carrying these weapons on their duty
belt and will only be used when confronted by a noncompliant assaultive individual. This now common law enforcement tool is readily visible and is known to be a show stopper for an otherwise combative individual. It is my belief that
it will lessen officers having to utilize other methods, resulting in less officer injury and less liability to the Town. We have written a policy utilizing the deployment of the device and have applied and been approved by "The Executive Office of Public Safety" to carry these devises. The sums, if approved, will be utilized to purchase and train the officers. Before the closing of this subject, I would like to commend Sergeant John Buker in his exemplary effort in making this endeavor possible and the time that he put forward to accommodate this goal. The Sergeant is certified by the manufacturer of the product to utilize and train the officers, resulting in money being saved by training "in house."

The second article would be for the construction of a new Police Station where the Crowley School once sat. This subject has been addressed before at Town Meeting, was approved and was voted down at Town Election. I would ask the public to take a second look and notice the vast differences in the two proposals. The Police Department has cut back in our expectations and I believe this new agenda is far more palatable to the voting public. The current building is severely lacking in functionality and remains a high priority in our future goals. Rudimentary plans will be made available for the public to peruse; I would ask that you broach this subject with an open mind. Looking at the plans, one will notice the emphasis on frugality while still maintaining a vision towards the future. I could not close this subject matter without giving due diligence to the Building Committee. They have spent many nights meeting with myself and the Fire Chief in order to accommodate our goals and have been indispensable in accomplishing what will ultimately be presented.

In closing, I would like to acknowledge the dedication that all the officers and dispatchers have towards this community; their talent and knowledge of their chosen profession is second to none. It is with their effort that we are able to maintain our standard of excellence that the public has learned to expect. I also invite the public to be actively involved and welcome any input that they feel would be beneficial in our attempt at serving them. It is my primary objective for the Avon Police to build a mutually positive relationship with the citizens and to assist them in their aspirations for a safe environment to raise their families. I would also like to thank the Town's people for allowing me the distinction of being their Chief of Police and ask their guidance and direction in accomplishing these goals.

Respectfully submitted,
David Martineau
Chief of Police


## REPORT OF THE BUILDING DEPARTMENT



It has been my pleasure to serve the residents and businesses of the Town of Avon for the tenth year as Building Commissioner. I am most thankful for the help and cooperation of all the employees, boards and commissions, and particularly the citizens of our community.

I would like to take this opportunity to welcome all the new administrative, clerical and field employees who have come into our Town in the past year.

As has been the case for many years, the income generated by the Building Department has come primarily from the commercial/industrial sector of our community. As will be seen in the following report, these permits account for approximately $85 \%$ of the department's income.

Permit and inspection activity for calendar year 2014 was as follows:

## RESIDENTIAL

172 permits Value: $\$ 2,098,725$

## COMMERCIAL/INDUSTRIAL

52 permits
Value: \$11,787,435
MISCELLANEOUS: mechanical, sign, Certificates of Inspection, Certificates of Occupancy, and research fees.
91 permits Value: \$9,465

## TOTAL FEES COLLECTED: $\$ 179,202$

The above figures, when reviewed in conjunction with those of previous years, clearly demonstrate that growth within our Town is primarily in our industrial/commercial base. The businesses of Avon have proven to be valuable contributors to our community.

Respectfully submitted,

## REPORT OF THE WIRE INSPECTOR

To the Honorable Board of Selectmen:

The following is my report for electrical permits issued from January through December, 2014:
Permits issued
150
Total fees collected
\$26,149.00

I wish to thank the Alternate Wire Inspectors, Fire Chief, Building Inspector and the Town Clerk's office for their cooperation.

Respectfully submitted,
Dennis Collum
Wire Inspector

## REPORT OF THE GAS INSPECTOR

To the Honorable Board of Selectmen:

The following is my report for gas permits issued from January through December, 2014:
Permits issued
Total fees collected
\$2,367.00

I wish to thank Alternate Gas Inspectors Brian Campbell and Scott Angelos, the Town Clerk's office, Fire Chief and the Building Department for their cooperation and help.

Respectfully submitted,
Alexander Campbell
Gas Inspector

## REPORT OF THE PLUMBING INSPECTOR

To the Honorable Board of Selectmen:

The following is my report for plumbing permits issued from January through December, 2014:
$\begin{array}{lr}\text { Permits issued } & 78 \\ \text { Total fees collected } & \$ 3,964.00\end{array}$
I wish to thank Alternate Plumbing Inspectors Brian Campbell and Scott Angelos, the Fire Chief, Building Inspector and the Town Clerk's office for their cooperation.

Respectfully submitted,
Alexander Campbell
Plumbing Inspector

## REPORT OF THE BOARD OF HEALTH



The Avon Board of Health is pleased to submit its report for calendar year 2014.
The Board employs Tara N. Tradd as their Health Agent and Animal Health Inspector, Dov Yoffe, as the Public Health Nurse, and John McNally as the Compost Site Attendant.

## Septic

The number of homes transferring ownership has remained steady during the year. There were forty one (35) residential septic system upgrade/repairs approved this past year. There were six (6) system upgrades / repairs in the Industrial Park. The continuous improvements of the septic systems serve to guarantee that Avon and Brockton have a protected, safe and reliable aquifer. Avon residents rely on the ground water for both the public drinking water supply and for individual private drinking water supply.

## Solid Waste, Hazardous Waste and Recyclables

The Town continues its success with its current curbside Waste Disposal program with Howland Disposal Services. The Board of Health would like to thank all the residents for their participation in the Recycling Program. Increasing the amount of recyclables decreases the amount of solid waste sent to the Waste to Energy facility for burning. And saves Avon money!

A Hazardous Waste Collection Day was held with the Town of Randolph on Saturday, October $18^{\text {th }}$ and there was a very high participation rate from Avon residents.

The Board also maintains a seasonal compost site, mercury disposal shed and an electronics recycling drop off container for residential use at the compost site. Drop off of these items will be accepted during the normal compost operating season.

Medication Take Back Day was held in conjunction with the Randolph Hazardous Waste Collection Day. This program allows residents a safe method to dispose of unwanted and outdated medications.

Since July 1, 2012, medical waste regulations do not allow the disposal of sharps in household garbage. Filled sharps containers will be accepted at the sharps disposal (drop-off) site located at the Avon Town Hall. A sharps disposal kiosk is in the lobby.

In May, the Town held its first Annual Community Cleanup event, even though the weather tried to keep this event from happening! There was a robust turnout from many families and businesses of Avon and the Avon Board of Health wishes to thank you all for a very successful day.

## Arbovirus Surveillance

The Norfolk County Mosquito Control treats the community at large and samples several mosquito pools in Town. This year no positive mosquito pools for the West Nile Virus (WNV) were found. Avon remained in the Low Risk category for mosquito borne disease transmission. Residents may find out if their street is being treated by calling (617) 582-6216 after 3:30 p.m. or by visiting: http://www.norfolkcountymosquito.org/

## Disease Investigation and Public Clinics

The Board of Health has continued to sponsor a monthly blood pressure clinic and several annual flu clinics. These efforts, as well as surveillance of communicable diseases, help to keep the Town in a healthy condition. Your best protection from illness is still to wash your hands often.

## Board of Health Business

There is an interactive Town website which includes recent information concerning upcoming clinics, trainings, events and programs, recent food recalls, current fee schedules, application forms, procedures, agendas and minutes-all available on the Town's website www.avonmass.org. You may also find up to date Public Health announcements on Twitter and Facebook under: Avon Board of Health.

Finally, the Board recognizes the achievements of Tara Tradd as she continues to be an At-Large member of the Executive Committee of the Massachusetts Health Officers Association (MHOA) and Exhibit Hall Committee Chair for the MHOA Annual Educational Conference. In addition to serving on the MHOA Board, Tara continues to serve as Chairman of the Avon Coalition for Every Student (A.C.E.S.) Board and Steering Committee.

The Board of Health would like to thank the other Town Departments for their continued support and cooperation throughout the year.

SANITARY ENGINEERING
Disposal Works Construction Permits $41 \quad \$ 4,100.00$
Percolation tests
LICENSES
Septic Installer
\$ 2,700.00
Septic Hauler
13
Trash/Garbage Hauler
11
Food Licenses
37
\$ 1,950.00
\$ 1,650.00
Milk \& cream 22
\$ 9,534.00

Tobacco
9
\$ 165.00
\$ 675.00
Respectfully submitted,
Gerald E. Picardi, Chairman
Robert Ogilvie, Clerk
Ralph Jensen, Member

## Report of the Norfolk County Mosquito Control District

NCMCD operations apply an Integrated Pest Management (IPM) approach to mosquito control that is rational, environmentally sensitive, and cost effective.

## Surveillance

NCMCD is engaged in an intensive monitoring process through weekly field collections and data analysis in collaboration with the Massachusetts Department of Public Health (MDPH) to detect for disease-vectoring mosquitoes. Virus isolations assist us in focusing our surveillance to hot zones thereby allowing us to alert nearby towns of a potential epidemic.

$$
\text { Virus Isolations in the town: no isolates in } 2014
$$

Requests for service:

## Water Management

Communication with residents and town/state/federal officials, site visits, monitoring, wildlife management, and land surveys while maintaining regulatory compliance is integral to the management of waterways that may contribute to mosquito breeding. Pre- to post-management documentation allows us to assess the efficacy of our work.

Culverts cleared<br>18 culverts<br>Drainage ditches checked/hand cleaned 400 feet<br>Intensive hand clean/brushing* 0 feet<br>Mechanical water management<br>Tires collected 1<br>* Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand.

## Larval Control

When mosquito larval habitat management is not possible, larval mosquito abatement is the most environmentally friendly and effective method of disease control. An intensive monitoring program aides in our decision to effectively target culprit locations.

Spring aerial larvicide applications
Summer aerial larvicide applications
Larval control - briquette and granular applications by hand
Rain basin treatments - briquettes by hand (West Nile virus control)
Abandoned/unopened pool or other manmade structures treated
(April) 148.9 acres
(May - August) 0 acres
7.4 acres

334 basins
0 briquettes

## Adult Control

Adult mosquito control is necessary when public health and/or quality of life is threatened either by disease agents, overwhelming populations, or both. Our rigorous surveillance program, along with service request data and state of the art GPS and computer equipment, allows us to focus our treatments to targeted areas.

Adult aerosol ultra low volume (ULV) applications from trucks
2,074 acres

Respectfully submitted,
David A. Lawson, Director

## REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Avon:
As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2014.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the sixteen-member community region. OCPC is designated as an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs, to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program in such areas as regionalization: water, wastewater, 911 emergency services, conducting neighborhood economic and transportation analyses, developing Community Business Guides, conducting a zoning bylaw codification and by providing Green Communities Designation and Grant Program technical assistance. The Council also completed the FFY 2015-2018 Transportation Improvement Program (TIP); the Brockton Southwest Corridor Study; the Duxbury Hall's Corner Economic Development and Transportation Study; the Halifax Stormwater Mapping Project; the Coordinated Human Services Transportation Plan, and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force; provided technical assistance to Bridgewater, Easton, and Stoughton, related to the potential rail service. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over $\$ 1.35$ million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 95,000 persons age 60 and over in the region. The OCPC-AAA also completed development of the 2014-2017 Area Plan on Aging, and continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,281 visits to nursing and rest homes, investigating over 277 issues of concern from residents or families. In addition, OCPC continues to administer the Septic Loan Program for the towns of Cohasset, Hanson, Kingston and Stoughton. During 2014 the Council processed approximately $\$ 425,200$ in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 p.m. in the OCPC offices located at 70 School Street, Brockton, Mass. In 2014, the Council elected Lee Hartmann of Plymouth as Council President; Fred L. Gilmetti of Whitman as Council Treasurer; and, Frank P. Staffier of Avon as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and the Area Agency on Aging Advisory Committee Chair Richard Whitney, for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,
Frank Staffier, Delegate
Charles Marinelli, Alternate
Troy E. Garron, Delegate At-Large

# REPORT OF THE NORFOLK COUNTY REGISTRY OF DEEDS WILLIAM P. O'DONNELL, REGISTER 649 High St., Dedham, MA 02026 

The Registry of Deeds is the principal office for real property records in Norfolk County. The Registry receives and records hundreds of thousands of documents annually. It is a primary and indispensable resource for title examiners, mortgage lenders, municipalities, homeowners, and other individuals with a need for land record information.

The Registry operates under the supervision of the elected Register, William P. O'Donnell. In continuous operation for more than two hundred years, the Registry's mission has remained the same-to maintain and provide for accurate, reliable and accessible land records to all residents and businesses of Norfolk County.

## 2014 Registry Achievements

- Register William P. O'Donnell and his staff continue their direct outreach to town halls, senior centers and civic groups across Norfolk County to provide Registry services. Register O'Donnell held office hours at the Avon Town Hall on November $13^{\text {th }}$ and was a guest speaker at the Avon Senior Center on July $24^{\text {th }}$.
- The Registry of Deeds newly renovated full service telephone and walk-in Customer Service and Copy Center continues to provide residents and businesses with quality service in all areas of Registry operations.
- Electronic recording continues to expand with 26,687 documents recorded electronically and 3 million in recording fees collected in 2014.
- The internet library of images, accessible to the public through the Registry of Deeds' online research system at www.norfolkdeeds.org continues to expand. Today all documents dating back to the first ones recorded in 1793 are available for viewing.
- This year numerous technological improvements were implemented including upgrades to the registry server and network infrastructure. The Registry's website www.norfolkdeeds.org is routinely updated and enhanced to include the latest resources such as real estate statistics and news, answers to frequently asked questions and the newest consumer programs available to the public.
- Continued improvements to the physical and structural appearance of the historic Registry Building built in 1903, highlighted by the installation of a new phone system throughout the facility, along with additional shelving units to meet future document storage demands.
- Register O'Donnell hosted several free computer seminars at the Registry to provide hands-on-training to the public, including trade groups, on how to access land record information using the Registry's new website technology.

During 2014, real estate activity in Avon saw a slight increase in total sales volume and a small decrease in average sales price.

There was a $30 \%$ decrease in documents recorded at the Norfolk County Registry of Deeds for Avon in 2014, resulting in a reduction of 358 documents from 1,188 to 830.

The total volume of real estate sales in Avon during 2014 was $\$ 34,544,850$, which showed a $1 \%$ increase from 2013. The average sale price of homes and commercial property was down $5 \%$ in Avon. The average sale was $\$ 479,789$.

The number of mortgages recorded (147) on Avon properties in 2014 was down by $40 \%$ from the previous year. Total mortgage indebtedness decreased by $52 \%$ to $\$ 39,210,364$ during the same period.

There were 3 foreclosure deeds filed in Avon during 2014, representing a 25\% decrease from the previous year when there were 4 foreclosure deeds filed.

Homestead activity decreased by $42 \%$ in Avon during 2014 with 51 homesteads filed compared to 88 in 2013.

Finally, our objective at the Registry will always be to maintain, secure, accurate and accessible land records for the residents and businesses of Norfolk County. It is a privilege to serve you.

Respectfully submitted,


William P. O'Donnell
Norfolk County Register of Deeds


## REPORT OF THE DEPARTMENT OF PUBLIC WORKS



To The Honorable Board of Selectmen:

This is the first Annual Report of the Department of Public Works for the Town of Avon. The Department was created by a special act of the Legislature, as approved at the Town Meeting of May 7, 2013. This was effective July 1, 2014. The Town is extremely grateful for the work of the Board of Water Commissioners for the creation and development of the Town's drinking water system. The Board of Selectmen now has the responsibilities of a Town's Board of Water Commissioners.

The Town is also very grateful to Edward P. Sarni, who retired as the Highway Superintendent in July of 2014, after over 30 years of service.

DPW responsibilities include roads, stormwater, grounds and facilities maintenance, and maintenance and operation of the Town's water supply.

## Avon DPW Organization



## DPW Highway, Grounds and Facilities Maintenance

The Highway Department swept all streets and sidewalks in the spring, as well as patched throughout the year as needed. Unsurfaced streets and edges of roads were graveled and graded as needed. The brush along the streets and at various intersections was cut back and the grass was trimmed throughout the growing season. All of the lines were painted on the streets and the school zone panels, along with the stop lines and the cross walks throughout the Town. Signposts were painted or replaced as needed throughout the year. The guardrails were painted and replaced. All catch basins were cleaned, inspected, and repaired if needed. Pipes were snaked and cleaned out throughout the heavy rains we had this year. Various brooks and culverts were cleared of brush to keep the water moving as time allowed. Litter and debris was removed from the various streets and roadsides at different intervals of the year. Christmas trees were picked up at the end of the holiday season and were ground into chips and added to compost at the Compost Site. The department mowed and trimmed Moses Curtis Park and the cemeteries on East Main Street and Page Street. The square was cleaned weekly and we picked up the trash twice a week throughout the year. We continue to clean and maintain the Compost Site on Wales Avenue. We also continue to maintain the Park and Recreation fields, playgrounds, and courts in addition to DeMarco Park, which is also maintained throughout the spring, summer, and fall. All Highway Department equipment continues to be repaired, serviced and painted by the department.

Thanks to the work of the Board of Selectmen, numerous Town Departments and the Legislative delegation, MassDOT in November approved the initiation of two projects to address safety issues on Harrison Boulevard.

## Snow Removal

Avon has over 22 miles of public roads, and approximately 5 miles of unaccepted ways are also plowed and treated. All streets, sidewalks, school areas, Police and Fire station, Town Hall, and Library parking areas were kept plowed and sanded as needed. Snow removal was provided to Avon Square, high traffic intersections and sidewalks around schools, as well as the Avon Public Library and Town Hall.

Sand barrels were placed and kept filled on various hills in the event sand was needed in an emergency. A winter parking ban from November $15^{\text {th }}$ through April $15^{\text {th }}$ continues to be in effect to aid the department in clearing the streets safely, quickly, and with less expense to the Town. As always, we appreciate the public's patience, and assistance with hydrants and storm drains.

With the support of the Selectmen, the DPW began changing over to deicing strategy, much like MassDOT and other communities. Roads are treated early in a storm, with the goal of melting working from the bottom up. If a bond is prevented between the road and packed snow, plowing snow can be much more effective and less salt used. The DPW also piloted with great success an agricultural based additive that increased the effectiveness and at lower temperatures. Sand does not melt snow, and provides a very short period of limited traction until traffic pushes it into the snow pack. Reduction in sand also:

- Eliminates sand from entering our streams and waterways
- Reduction in Spring clean-up costs and time for sweeping of roads and cleaning of catch basins
- Reduction in air pollution from blowing sand particulates
- It will continue to be added to salt at very low temperature

A strategic plan will help further these improvements for next winter. A priority is to increase the number of salt spreaders beyond the current two so as to provide a more appropriate speed of response to prevent accidents.

## Administration

Merging two departments, as well as taking on many new responsibilities typical of a DPW, is a challenge. As the single administrative staff employee, Christine Clifford has been pulling together systems, weeding out duplication, and providing one central point of contact for Water, Highway and all other DPW divisions. Integration into the Town's accounting and billing system, mentioned below, has been a particular challenge.

## DPW Water

The Town's water system is comprised of:

- 4 groundwater wells and 2 groundwater well fields
- 3 corrosion control facilities
- 1 greensand and granular activated carbon filtration plant
- 2 storage tanks, with a total of 2.5 MG of storage
- 35 and $1 / 2$ miles of water pipe

On January 17, 2014, a final Consent Order with Mass DEP was signed. Rather than punitive, the Consent Order laid the basis for needed improvements to the operations of the water system. The Town appreciates the professionalism and expertise of the Southeast office of Mass DEP in these efforts. At a Special Town Meeting on Monday, February 11, 2013, Town Meeting approved $\$ 291$, 065 to fund the items to be addressed under the Consent Order, as well as to build further on the identified needs. Major items included the creation of a Modified Environmental Management System to guide water operations; and a major upgrade to the aging SCADA system. The Town is on track to comply with all Consent Order requirements by the January 17, 2015 DEP deadline.

Porter Well was removed from service because of potential contamination issues. The DPW is working with Mass DEP to implement a $4-\log$ treatment process that will address this issue. Mechanical issues also shut down Well \#3, which should be resolved in early 2015.

The DPW and Town continued to implement the recommendations of the Abrahams Group/Tighe and Bond review of the water system. The switch from the Continental billing system to the Town's Zobrio accounting system has been a challenge, and is expected to take a few cycles to completely shake out. The benefit and accountability of having the billing system under the Town's system will outweigh any short term drawbacks.

## Drinking Water Pumping Statistics

Total finished water, pumped to distribution system in gallons:

Eugene F. Guilbault Water Filtration Plant
Porter C.C.F.
TOTAL TO SYSTEM

103,244,674
18,251,955
$\underline{\underline{121,496,629}}$


## Water Distribution

In addition to treatment, the Water Division is also responsible for the Town's distribution system. Department work included repairing and replacing fire hydrants, responding to water main and house service leaks, and reading over 1,600 meters twice a year. Notably, staff replaced 112 meters over the year, a remarkable number for a 4 person staff. The Division hopes to complete the radio read/meter replacement program in 2015. This will provide customers with more accurate and timely readings.

## Collector of Water Rates Statistics:

| Water Receipts | FY13 | FY14 |
| :---: | :---: | :---: |
| Water Use Revenue | 445,876 | 434,128 |
| Prior Year Water Use Collections | 15,312 | 25,312 |
| Meter Service Fees | 22,740 | 21,591 |
| Miscellaneous Receipts | 8,909 | 23,257 |
| Interest and Penalties | 13,443 | 9,539 |
| Total Water Revenues | \$ 506,280 | \$ 513,827 |
| Other: Tank Antenna Leases | \$ 96,114 | \$98,959 |
| Receivables: | 6/30/13 | 6/30/14 |
| FY11 | 44 | 44 |
| FY12 | 3,964 | (279) |
| FY13 | $\underline{\text { 27,849 }}$ | 7,024 |
| FY14 |  | 88,245 |
| Total Receivables | \$31,858 | \$95,033 |

We would like to thank the Board of Selectmen, Town Meeting, and all other Town Boards, Committees, Departments and the Town Hall staff for their assistance and support, especially the DPW staff-for without them, the department could not fulfill our mission. Department staff include: Christine Clifford, Ray Campanile, Bill French, Michael Guilbault, Peter Marinelli, Greg McEntee, John Omar, Steve Smith and Marquis Williams.

Respectfully submitted,
William A. Fitzgerald, Jr.
DPW Director

## REPORT OF THE PARK AND RECREATION COMMISSION



To the Honorable Board of Selectmen and Residents of Avon:
In 2014, the Park and Recreation Commission continued the presentation of ongoing programs while introducing new ones.

The Sewing and Quilting Group continued its weekly Wednesday meetings at 6:30 p.m. at the Civic Center. The group welcomes new members to learn sewing and quilting.

The tradition of supporting Avon Youth Baseball, Softball, and Babe Ruth, was continued again this year. Many permits were given out for baseball and softball teams for the field usage. A Men's Baseball League plays Sundays at the Butler from May through October. Thanks to the Highway Department and the School Department for their assistance in maintaining the fields. Considerations of field improvement projects for 2015 include repair of backstops and the placement of a foul ball net in the Noonan Field.

The summer program was a success with the efforts of the 2014 Program Coordinator Kristin Kopke, Director Sean O'Malley and their crew of counselors. The program provided traditional activities and crafts with a philosophy of actively encouraging the children to pursue the entire variety of offerings, rather than becoming fixed upon one activity. The program provided out of town field trips and several activities specifically for teenagers.

Summer activities concluded with a "Family Movie Night" produced in partnership with the Avon Civic Association. Four hundred viewed the open air presentation of "The Goonies." Many households brought picnic dinners and all enjoyed free popcorn, snow cones, cotton candy, face painting, a bounce house and a water slide.

We continued supporting the youth of the Town participating in the STOYAC (Stoughton Youth Athletic Commission) Basketball Program. Aggie MacQuarrie worked as our liaison for the 2013-2014 Season. Seventy five Avon children participated in this program.

The "Beautiful Me" program was run out of the Civic Center throughout the year. This is an esteem building program for teenagers.
Park and Recreation's biggest initiative of the year was the renewal of the Avon Community Theater which had its premiere performance with Oliver this past fall. The show, directed by Michelle Yundt, was well received and paved the way for a second production coming in the spring of 2015, The Wizard of $O z$.

Finally, the Town of Avon won a $\$ 50,000$ grant from the Brockton Area Alliance for Health. The funds will be used to end drug use and inappropriate gathering on Town property, through a team effort of the Park and Recreation Commission. the School Department, the Police Department. and the Department of Public Works. Park and Recreation had trees cut around the tennis courts that were blocking police surveillance. Rocks at the High School used for partying seats have been removed by the Public Works Department. The final phase of this project is to mount surveillance cameras over the parks and provide police training in the use of cameras.

Respectfully submitted,
Barbara Littlefield
Kathleen McDonald
Glenn Fernald
Michael Lawler

## REPORT OF THE COUNCIL ON AGING



To the Honorable Board of Selectmen and Citizens of Avon:
The Council on Aging proudly marks its $46^{\text {th }}$ year of serving Avon's senior citizens.
Based on the Federal Census of 2010, there are 1,020 residents over the age of 60 in this community.

The COA is the official designated department to ensure that information, referral, and all daily living needs and issues of the community's seniors are addressed and resolved in a confidential and timely manner. Educational, social, health and wellness programs, transportation, and congregate meals are focal points of the Council's mission.

The addition of a full time Administrative Assistant to the department was municipally funded beginning in February of 2014. The Council on Aging now has full time clerical support and front desk assistance to direct phone calls and visitors, and ensures that clients and families are served in a timely manner.

In April of this year, the Community Development Block Grant provided nineteen (19) hours per week for an Outreach Coordinator. Although this eliminated the ten (10) hour position previously funded by the Commonwealth's Formula Grant through the Executive Office of Elder Affairs, it has almost doubled the hours for the Outreach program.

The Outreach Program counseled 337 seniors and their families on issues such as fuel assistance, SNAP food program, housing assistance, friendly visiting, and case management and referral. Ninety-two (92) of the outreach clients served are new to the COA, receiving first-time services.

With the approval of the Executive Office of Elder Affairs, the COA director implemented a ten (10) hour a week position for a Volunteer Coordinator. This position is charged with recruitment, training and retention of the volunteer force within the department.

Volunteer recruitment is ongoing for general opportunities, such as kitchen and dining room help, activity facilitators, van drivers, and Board members.

Through the Executive Office of Elder Affairs Formula Grant, Volunteer Appreciation was held on June 20, 2014 at George's Café and Restaurant for 18 dedicated volunteers. The key note speaker was Lillian Hartman, Director of the Norfolk County RSVP (Retired Senior Volunteer Program).

The COA served approximately 3,100 meals this year. The home delivered meal program (Meals-on-Wheels) provided more than 1,000 meals to seniors and disabled residents in their homes.

Participation in activities has declined this past year. Part of the decline may be the lack of space for exercise/wellness activities. Instructors and students have complained of the facilities, but we do the best with the space we have. Also, the COA has witnessed the loss of many clients due to illness, relocation and passing.

Community education programs included a demonstration of the ballot machine for low vision/handicapped residents, office hours by the Register of Deeds, William P. O'Donnell, Identity Theft presented by District Attorney Michael Morrissey's office, and ongoing senior TRIAD programs presented by the Norfolk County Sherriff's Department, along with informational programs on Lifeline and CapTel, the telephone system for hearing impaired individuals.

Social programs included our annual cookout at the Avon Fish \& Game on July $11^{\text {th }}$, holiday parties with entertainment for Thanksgiving and Christmas, and, in April, the Avon Police Department sponsored a senior luncheon and entertainment.

The Council on Aging's van drivers continue to attend yearly training to ensure that they meet the educational requirements for BAT/DOT. All van drivers remain current with their certifications.

The COA van provided medical, social, and shopping transportation to 2,100 (duplicated) clients. A total of 6,900 duplicated clients were served through the COA this calendar year for all programs and activities.

Vehicle repairs continued to be provided through the maintenance department of Brockton Area Transit through the vehicle maintenance grant. The van is in very good working order and has obtained a current inspection sticker.

A grant from Avon Cultural Council provided entertainment for senior functions. Other donations we received in 2014 included \$7,500.00 from the Trustees of the Home for Aged Men
in Brockton. The gift has been used to purchase new dining room chairs, fund Tai Chi and Chair Yoga programs, and provide non-perishable food items to homebound seniors for use during weather emergencies.

The Council on Aging looks forward to continued growth in 2015 with expansion in programming, client finding, and identifying needs of elders in the community.

Respectfully submitted,
Jane M. Hanley, Director
COA Board of Directors:
Sonny Mercuri, Chairman
Jason Miller, Member
Jane Lukasiewcz, Member
Gail Gorman, Member

## REPORT OF THE ANIMAL CONTROL OFFICER

To the Honorable Board of Selectmen:
I respectfully submit the Annual Report of the Animal Control Officer for fiscal year 2014:
During the past year, I have received many calls regarding different animal related problems and situations such as dog bites, quarantines, sick animals and much more. With the help of the Police Department and the Town Clerk's office, we handled them successfully.

This year got a little challenging working in both Holbrook and Avon. I found your Police Department once again to be extremely helpful, as far as animal issues go. I have also continued to implement fines in Avon for unlicensed dogs. This has allowed us to collect much needed monies for the Town. As I continue to get familiar with Avon, I expect to double or even triple the monies within the next year. Hopefully with these new revenues, thoughts of an on-call helper will be entertained.

This year was huge for stray and unwanted animals, most likely because of the economy. However, I was lucky enough to find new homes for all of the misplaced dogs and many cats as well.

One of our biggest achievements is we had the cat spay wagon come once a month to the shelter all year. This allowed us to trap, fix, and release over 50 feral cats and allowed many people to fix their pet cats for only 85 dollars. I understand that not everybody wants all these cats around; however, by us fixing them we are seeing a decline in highly populated areas and as the old ones pass away we are hopeful that history won't repeat itself. I owe many thanks to the S.S. Humane Society, Mary Connolly, Ron and Cathy Vachon, Lori O'Neil and many other committed volunteers that have solicited for donations, paid for animal care and helped run 2 adoption days at the shelter.

A huge thank you to Bruce Billing and Canine College for housing dogs when I am not available, and for assisting in training some of the ones that needed it.

REMINDER TO ALL: there are several viruses coming from wildlife, deer ticks and mosquitoes. People should be taking the proper measures to avoid contact with sick wildlife and keep children and yourselves covered with bug spray that contains DEET, during the day and the evening. Also empty out any free standing or stagnant water and keep your rubbish barrels covered and secure. I recommend using mosquito dunks in any water that is left for more than 24 hours and is not treated with chlorine-like water basins, large animal water buckets and ponds. They are safe for fish ponds as well.

THE ANIMAL CONTROL OFFICE HAS A NEW PHONE NUMBER. 781-767-9067.

FOR NUISANCE WILDLIFE CONTACT JEFF THOMPSON. (508) 840-8490.

FOR ANIMAL ADOPTION: GO TO PETFINDER.COM. PLEASE FILL OUT AN APPLICATION BEFORE CALLING.

A special THANK YOU to the following businesses for helping with the animals at our shelter by offering free and reduced services as well as dog and cat food:

Dr. John Curtin, Dr. Lauren Curtin and staff at Abington Animal Hospital.
The Copeland Foundation in Milton for their generous donation.
Canine College in Holbrook.
Dr. Roach and the STOP clinic.
Dr. Wolfthol at Lakeville Animal Hospital for our low spay/neuter on dogs.
All the citizens of Holbrook and Avon that have sent in food, blankets, towels, toys, etc.
Avon Wal-Mart.
A Special Note: We have a donation bin chained to the fence outside the pound. If no one is at the shelter, please put your donations in the bin so they don't get left out in the bad weather.

Respectfully submitted,
Laurice Hedges
Animal Control Officer

## REPORT OF THE AVON HOUSING AUTHORITY

To the Honorable Board of Selectmen, Voters, and Citizens of Avon:
The Avon Housing Authority is pleased to submit its Forty-Second Annual Report to the Town of Avon for the year ending December 31, 2014.

The Authority holds regular monthly meetings on the first Tuesday of every month at 5:00 p.m. at the office at 1 Fellowship Circle. Office hours are Monday through Thursday 9:00 a.m. to 2:00 p.m. The office is closed on Friday. Tel. (508) 588-1847.
Staff members of the Authority are:

$$
\begin{array}{lr}
\text { Executive Director } & - \\
\text { Sherry L. Guilbault } \\
\text { Administrative Assistant - } & \text { Sandra Luddy-Ross } \\
\text { Maintenance } \quad-\quad \text { Edmund L. Boggs }
\end{array}
$$

The Board Members currently serving the Authority are as follows:

| Chairman | - | M. Janet Jensen |
| :--- | :--- | :--- |
| Vice Chairman | - | Judy Laniewski |
| Treasurer | - | M. Josephine Holmes |
| Assistant Treasurer | - Sonya Mahoney |  |
| Clerk | - | John Sullivan |

The Avon Housing Authority administers 70 units of State-Aided Housing for the Elderly and Handicapped, (six of which are Handicapped Accessible), which are regulated by the Department of Housing and Community Development. In the year 2014 we had 6 vacancies.

Thanks to funding received from the Department of Housing and Community Development, the Avon Housing Authority recently upgraded the lights in the development's 32 hallways with LED motion detector lights and upgraded the bathroom exhaust fans in all 70 units with motion detector exhaust fans.

The Board of Selectmen has and continues to be extremely supportive and helpful. As always, we greatly appreciate the diligent efforts of the Police and Fire Departments. They provide valuable assistance and emergency services to the tenants and staff of Fellowship Circle. Thank you for the ceaseless commitment to the health and well being of the tenants. We would like to extend a very special thank you to the Public Works Department for helping us to maintain our roads and assisting us with particularly burdensome snowfalls.

Respectfully submitted,
Sherry Guilbault
Executive Director

## REPORT OF THE LIBRARY TRUSTEES

To the Honorable Board of Selectmen and the Citizens of Avon:

We proudly submit the report of the Avon Public Library Trustees for the year 2014.

## Highlights of 2014

According to M.G.L. Chapter 78, section 19B, in order to be certified, each library in Massachusetts must expend a reasonable portion of the library's total budget on library materials. In order to be in full-compliance, Avon's portion is determined to be $19.5 \%$.
Again this year, the library was able to attain this number without applying for a waiver from the State.

The library continued to recreate itself by developing a "community center" model where visitors may drink their coffee, see an art exhibit, join a book club or schedule a group meeting.

- Avon-Holbrook Daisy Scouts continue to hold meetings on Tuesday evenings under the direction of Scout Leader Katie Goldrick. Avon Jr. Girl Scouts meet on Thursday evenings under the direction of Karin Ward.
- Pre-school aged children meet twice a month in the children's area of the library with Miss Marsha of Self-Help Inc. Children ages 2.9 to 5 have a period of free play with many toys, crafts, and games loosely based around a theme. Miss Marsha and Self-Help also added "Silly Science and Mystical Math" to their library program. Once a month, Miss Marsha worked her science magic with children in grades K-5 with programs featuring Geology (Geology Rocks), magnets (What's the Attraction)? Stars and constellations (Exploring the Night Sky Pt. 1) and Planets (Exploring the Night Sky Pt. 2).
- Avon's Coalition for Every Student (ACES) continued with their monthly meetings on the second Wednesday of each month. ACES is a federally funded grant to help reduce youth substance abuse and promote positive, healthy decisions by young people in Avon. All interested citizens are invited to attend.
- The Friends of the Avon Library meet monthly to plan activities for Avon residents of all ages. In July and August, the Friends helped to sponsor this year's annual summer reading program, Fizz, Boom, READ! with reading logs, bookmarks and incentive materials. At the End of the Summer Awards ceremony, participants received a book and a certificate for all their diligent work over the summer. They were also treated to pizza thanks to The Friends. "Piggy Bankers" a no-cost program sponsored by Harbor One U. was held during February vacation. This program introduces children to the basic concepts of money; earning, spending and saving. Friends are always seeking new members and fresh ideas.
- On March 1, the Library held its first Read across America program to celebrate Dr. Seuss's birthday. Guest readers from Avon Schools, Avon Police Department and Avon Public Library joined in a Book-a-Thon with books written by the famous Dr. Seuss. 47 children and 23 adults attended this program and library staff issued 12 new library cards to first-time library visitors!
- In early spring, individuals from Grow Inc. of Avon gave back to the community by volunteering at the library. They assisted staff with stamping and "withdrawing" books as well as dusting shelves.
- April 28-"Nile", a 43-foot inflatable whale visited the Town Hall Meeting Room. Nile was sponsored, in part, through a grant from the Avon Cultural Council and the Friends of the Avon Library. Over 50 children and 30 adults enjoyed a slide presentation and a walk inside a life-sized humpback whale.
- APL's 4th Annual Vendor Night was held in early October. The Library was filled with vendors and crafters displaying their wares. This well-attended annual event raised over $\$ 1000$ for the Friends of the Library.
- Librarian Patricia London from AMHS presented "Take a Ride on the YA Side!" to a group of adult readers who are fans of young adult fiction. A small group enjoyed Mrs. London's expertise and humor as she led this lively discussion.
- July 29—Friends of the Boston Harbor were back with their new program, Fort Warren. Kevin Rogers entertained small group with a discussion and slide show including Boston Community's involvement with the Fort today, as well as current features of Fort Warren and how to visit.
- Patrons were encouraged to pay their fines in canned and non-perishable food items during November and December when FOOD for FINES returned to the Library. This program is always a big success and all food collected is donated to the Avon Food Pantry.
- December 13—Children's Annual Christmas Party. A half-hour of creative crafts was followed by a pictures with Santa and pizza sponsored by the Friends.
- Wednesday Book Sales raised over $\$ 200.00$ to purchase a visitor's pass to Roger Williams Zoo. This pass is available to Avon residents or Friends of the Avon Library beginning March 1, 2015. The pass allows up to 4 visitors a $\$ 3.00$ discount on admission.
- "Friends" sponsored a tree at the Avon Holiday Festival. Decorations made entirely from pages of discarded books helped to win First Prize!
- December 22 and 23-Library Staff, Trustees and Friends hosted the annual Patron Appreciation Brunch. Plans are in the making to perhaps move this brunch to a springtime "tea."


## Did You Know?

New carpeting has been installed in the Reading Room! The entire building will be completed in spring 2015. Thank you to the Finance Committee and the Board of Selectmen for making this possible.

All Public Access Computers (PACs) are new and running Windows 7! Four new computers were added thanks to a donation from the McElaney Scholarship Grant.

The Library Facebook page is updated frequently. Visit us often for Library news and events. https://www.facebook.com/Apl280.

The Library website, www.avonpubliclibrary.org has been revamped and updated. Thanks go out to "Webmaster" Tom Geiss for all his hard work and patience. Especially "patience."

Library news and "Avon Storytime" is now available on Avon Cable Channel 9.
Freading eBooks-The Library has joined libraries throughout North America that offer the innovative Freading ${ }^{\text {TM }}$ eBook Service. The service will allow patrons to increase the size and diversity of its collection by offering access to tens of thousands of books, none of which require the patron to wait in line to download. https://avonpubliclibrary.freading.com
"Streaming" has been added to the library's Freegal Music account. Patrons can access over 3 million songs including Sony Music's catalog of legendary artists or "stream" complete albums for up to 3 hours each day. Try it!
https://avonpubliclibrary.freegalmusic.com
In closing, the Trustees would like to thank the Board of Selectmen, Town Administrator (past and present), Town Accountant and Finance Committee for their continued support, and the library staff for being totally awesome. Lastly, we would like to thank the residents of Avon for their continued support at Town Meeting. It is a pleasure to serve you.
> "A great library doesn't have to be big or beautiful. It doesn't have to have the best facilities or the most efficient staff or the most users. A great library provides. It is enmeshed in the life of a community in a way that makes it indispensable. A great library is one nobody notices because it is always there, and always has what people need."
> - Vicki Myron, Dewey: The Small-Town Library Cat Who Touched the World

Respectfully submitted,
Charles Comeau, Chair
Patricia Olson, Vice Chair
Paul Chute, Secretary
Library Trustees

## 2014 Statistics

## Holdings

## Circulation

| Books |  |  |
| :---: | :---: | :---: |
|  | 45,986 | 22,247 |
| Print Periodicals (Newspapers, Magazines, other print serials) |  |  |
|  | 192 | 1,430 |
| Audio (Books on CD, Music CDs) |  |  |
|  | 1,231 | 1,310 |
| Video (DVD/VHS/Discs) |  |  |
|  | 2,728 | 5,969 |
| E-Books |  |  |
|  | 9,998 | 823 |
| Downloadable Audio (audiobooks, music) |  |  |
|  | 3,387 | 121 |
| Materials in Electronic Format (CD-ROMs) |  |  |
|  | 18 | 45 |
| Miscellaneous (e.g. Kits) |  |  |
|  | 161 | 52 |
| Subscriptions (Print serials, electronic serials, other) |  |  |
|  | 230 |  |
| Independently Purchased Databases |  |  |
|  | 10 |  |
| Total | 63,977 | 31,997 |

## Interlibrary Loans

Nonresident Circulation Transactions
$\begin{array}{lll}\text { RECEIVED FROM other libraries } & 2,006 & 11,779 \\ \text { PROVIDED TO other libraries } & 7,401 & \end{array}$

In FY 14, the Library was open to the public 2,160 hours with a total attendance of 48,000. Thirty-nine Children's Programs were held with an attendance of 359 .

The Library has a total of 2,435 registered borrowers. Of that number, 1,745 are Avon residents.
There are 6 public internet computers available in the Library, which are accessed by our patrons approximately 115 hours each week.

## REPORT OF THE AVON SCHOOL COMMITTEE

The Avon School Committee presents to the residents of Avon this Annual Report for school year 2013-2014. The Committee's work is to support the mission of the Avon Public School District: "To Educate All Students to be Life Long Learners and Responsible Citizens in A Global Society." This work is for the purpose of providing the students with an education that is comprehensive and one that holds each student to high standards of excellence. The October 1, 2013 enrollment report shows a student enrollment for the 2013-2014 school year at 740 .

The Avon School Committee is comprised of five members who are elected by the Town with staggered three year terms. The committee generally meets twice a month at Avon Middle/High School in the media center to conduct business. These meetings are open to the public. The meetings can also be viewed on the local cable network and on the school website, both live and on demand. Dates and times of these meetings are posted at the Town Hall, in the school buildings, and on the School Department website at www.avon.k12.ma.us.

In addition to the bimonthly meetings, members of the committee also serve on subcommittees that meet on an as needed basis. Those committees include a Budget Subcommittee, a Personnel Subcommittee, a Maintenance Subcommittee, a Policy Subcommittee, and an Insurance Subcommittee. Work of the subcommittees varies depending on the needs of the district.

The Budget Subcommittee worked with the Superintendent of Schools in the preparation of a budget request which would be presented to the residents at the Annual Town Meeting in May. The subcommittee and the full committee spent much of their meeting time during the winter and spring months working with the superintendent and administration to develop an operational budget request for the School Department. At the Annual Town Meeting in May, the requested budget was approved.

The 2013-2014 school year began with a walk through of the buildings on September 9, 2013. Traditionally, the School Committee spends time in each building at the start of the school year to review the status of the facilities. The School Committee determined that the facilities are in very good condition, due to the ongoing generosity of the town budget, periodic improvement projects and the hard work of the maintenance, custodial and administrative staff.

During the fall of 2013, the Avon Middle/High School hosted an accreditation visit from the New England Association of Schools and Colleges, NEASC. This accreditation process occurs on a ten year cycle. After two years of self study, the staff, administration and parents met with the NEASC team over a three day period. During the spring of 2014, the final report was received by the district, awarding full accreditation to the Middle/High School for another ten year period.

In January of 2014, the district participated in a Department of Elementary and Secondary Education, DESE, sponsored Coordinated Program Review. This review, conducted every six years, audits Federal grant programs such as Title 1 and Special Education. The results of this extensive review can be accessed through the Department of Elementary and Secondary

Education's website. The district did very well, with only minor changes and recommendations to implement.

On June 7, 2014, the Avon School Committee awarded diplomas from Avon High School to 48 graduates.

Carol Marinelli, has served as the Chairperson for the Avon School Committee throughout the 2013-2014 school year. During the spring of 2014, Kathleen O'Reilly filled the seat left vacant when Sonia Mahoney chose not to run for re-election.

The Avon School Committee would like to express its gratitude to Gina Early-Ashby, the student representative to the School Committee, for her input at meetings. The committee would also like to recognize the work of Virginia Meany and Diane Green, who serve as secretary/recorder of School Committee proceedings.

The Avon School Committee acknowledges the complex work of School Department operations. That work was accomplished through the leadership of Superintendent of Schools, Mr. Paul Zinni, the administrators, faculty and staff as well as the continued support of the residents of the Town of Avon.

Respectfully submitted,
Carol Marinelli, Chairman
Jeanne Martineau, Vice Chairman
Tracy Sheehan, Secretary
Sharon Marble, Member
Kathleen O'Reilly, Member

# REPORT OF THE SUPERINTENDENT OF SCHOOLS <br> Mr. Paul Zinni <br> School Year 2013-2014 

To the Residents of Avon:
On September 3, 2013, the 2013-2014 school year opened very smoothly. The work of the Avon Public Schools is guided by the Mission Statement: "To Educate all Students to be Life Long Learners and Responsible Citizens in a Global Society." This is very exciting work. As your Superintendent of Schools, I share with all of you this awesome responsibility of educating our young people. This complex task requires the cooperation and support of an entire team and an entire community. Thank you to each of you who helped to shape this school year and who contributed to providing a world class education for all the students who attend the Avon Public Schools.

As a result of legislative activity and new procedures developed by the Department of Elementary and Secondary Education, a new educator evaluation system development during the 2011-2012 school year was fully implemented by the staff in each building. The Common Core Curriculum Standards were fully integrated into the Avon Public School's curriculum and have been incorporated into daily teaching and learning.

During the summer of 2013, the Administrative Team revised the District Improvement Plan (DIP). The vision, mission, guiding beliefs, goals, objectives and actions steps are posted on the district website and are what drives all programmatic and budget decisions.

During the month of September, the Commonwealth of Massachusetts released the results of the Massachusetts Comprehensive Assessment System (MCAS). The analysis of these scores by the Avon Curriculum Team drives curriculum decisions and instructional and assessment practices. An outcome of high performance on the MCAS resulted in 14 students qualifying for the John and Abigail Adams Scholarship. This scholarship entitled these high performing students to four years of free tuition at a Massachusetts state university or two year community college.

Several state and federal audits were conducted during the 2013-2014 school year. These audits are intended to assure that programs and practices meet state and federal regulations and are of high quality. The district received notification from the Department of Elementary and Secondary Education (DESE) informing it of the determination of Level 1 (meets requirements) regarding the federal accountability requirements for special education programs and services. In January of 2014, the district was visited by an auditing team from the Department of Elementary and Secondary Education. This Coordinated Program Review of federal grants and programs, such as special education and Title 1 services, is conducted every six years. The outcome of this audit was very positive, with the district receiving a designation of fully implemented in almost all areas. Recommendations for the remaining few partially implemented standards were immediately addressed and approved by the Department of Elementary and Secondary Education during the spring of 2014.

Additionally, in October of 2013, at Avon Middle/High School, the staff and administration hosted a review team from New England Association of Schools and Colleges (NEASC). For
approximately two years prior to the site visit, the school engages in a comprehensive self-study of its practices based on the NEASC standards. During the 2012-2013 school year, the Avon Middle/High School completed year two of that process. The 16 person review team visited the district for 3 days and conducted a thorough review of the school. The final report was received during the spring of 2014, granting the Avon Middle/High School full accreditation for the next ten years.

The accomplishments of the Avon Public Schools do not end in the classroom. Athletes brought pride to the district both on the fields and on the court. Panther pride is more than just a score at a game. The students of Avon exemplify good sportsmanship and team spirit at every event. The district is very proud of all of the accomplishments of each and every player and coach and commends them for a job well done.

In April of 2014 a public forum on the FY2015 School Department budget was held. The purpose of the public forum on the budget was to provide the community with detailed information about the School Committee's budget request that ultimately came before the voters at the Town Meeting in May. The complete text of the public forum on the budget was also on video on the Avon Public School's website.

During the 2013-2014 school year, in an effort to better communicate with the community, the Avon Middle/High School introduced a Facebook page, directly accessible from the school's website. On an ongoing basis, the School Department shared news and upcoming events through an electronic messaging system.

Due to the hard work of a strong Administrative Team, numerous accomplishments were realized during the 2013-2014 school year. To learn more about these accomplishments, you are encouraged to read the department and building reports that follow. They are indicative of the many projects, specific activities and events at each school and in each department.

Thank you to each active participant who helped to shape this school year and who contributed to a bright future for the children and families of the Avon Public Schools. Through your continued support, the children of Avon continue to receive a world class education designed to create lifelong learners and responsible citizens in today's global society.
Respectfully submitted,
Paul A. Zinni, C.A.G.S.
Superintendent of Schools

## RALPH D. BUTLER ELEMENTARY SCHOOL REPORT OF THE PRINCIPAL 2014

To the Residents of Avon:
Now in its fiftieth year of operation, The Ralph D. Butler Elementary School opened its doors to begin the new school year on August 29, 2013. As of October 1, 2013 our enrollment was 405 students in Preschool through Grade 6.

Our teaching staff consists of forty-five teachers and instructional assistants. There are currently three classes of students at each grade level, first through sixth grade. Our NAEYC Accredited Early Childhood Program consists of two half day sessions of preschool, two half day sessions of kindergarten, and one full day session of kindergarten. We consider ourselves very fortunate to maintain manageable class sizes that range from sixteen to twenty-one students per classroom.

Employees of the Avon School District are provided with challenging on-site professional development opportunities and are encouraged to attend pertinent out-of-district conferences and training programs. Many of our teachers and staff are enrolled in graduate level courses through various colleges and universities. Through their example, the faculty of the Ralph D. Butler Elementary School promotes the district's mission, "To Educate all Students to be Life Long Learners and Responsible Citizens in a Global Society." In addition, we have hosted a number of pre-practicum students and student teachers from Stonehill College and Bridgewater State University.

While becoming experts with the Common Core Curriculum State Standards for English Language Arts and Mathematics, our teachers continue to provide a nurturing environment for our children to learn. The Butler faculty regularly updates its rigorous curriculum. We consider innovation in the classroom as a key component to students' success, as proven by our strong MCAS scores.

The Ralph D. Butler Elementary School Council worked on ways to advance the School Improvement Plan goals through monthly meetings. Our parent organization, the ASA has continued to be a great support. It remains the hope of the Butler School Council and the ASA to continue to strengthen our home-school partnerships and provided more opportunities for our children to be the best they can be.

We proudly maintain a vibrant Student Council, which consists of students in grades 4, 5 and 6 . Students gain membership on the council by recommendation from teachers. The Student Council spearheaded many impactful efforts throughout the school. Student Council led assemblies focusing on "Respect, Responsible and Ready" behaviors. Student Council helped build school pride by conducting multiple fundraisers and drives.

In January 2014, the Butler School students and parents painted a fifty foot mural based on the Principles of Learning. This project was funded by the Massachusetts Cultural Council and the Butler School's parent group, the Avon School Association.

A special "thank you" must be extended to the ASA for their continued support throughout the school year. In addition to raising money to fund student field trips and programs, they have provided our students and their families with many opportunities to participate in special events including Ice Cream Socials, the Holiday Workshop, Family Movie Night, and the End-of- theYear family picnic.

I would like to recognize and thank the outstanding faculty and staff at the Ralph D. Butler Elementary School for their many efforts, which make our school an exciting and positive environment for students. I would also like to express my appreciation to the Central Office Administration, the Avon School Committee, and community members for their continued assistance and support.

Respectfully submitted,
Darrin B. Reynolds
Principal

# AVON MIDDLE-HIGH SCHOOL REPORT OF THE PRINCIPAL 2013-2014 

## Elizabeth York

To the Residents of Avon:
Avon Middle/High School welcomed back students, parents, and staff to the 2013-2014 school year on September 2. The year began with an enrollment of 328 students in grades 7 through 12 . Three new teachers joined the faculty over the summer: Mr. Riarco Ellis, music, Ms. Rachel Wood, special education, and Ms. Lindsey Kay, computer technology.

In September of 2013, Mrs. Patricia London, AMHS Librarian, coordinated the All School Book Day for Okay for Now, by Gary D Schmidt. This was a successful day that engaged the interest and attention of students in grades 7-12, as they attended faculty-led seminars in subjects ranging from the first NASA moon landing to the art and science of horseshoes. The day culminated in an all-school celebration of the novel at the end of the day. The AMHS Library continued to be a hub of reading, writing, and thinking for the school, as it hosted Acadec, Diversity Club, Book Club, and College Chat luncheons for juniors and seniors.

From October 6-9, 2013, Avon Middle/High School welcomed the NEASC Visiting Committee for their scheduled accreditation visit. At the community reception on Sunday, October 6, the committee was welcomed by student speeches and performances. Over the four day visit, the committee met with School Committee members, school officials, parents, and many students. Other students were shadowed by committee members as they attended their classes. The AMHS faculty proudly presented the various reports and work samples they had been preparing since the 2011-2012 school year. The Visiting Committee ended their stay with a preview of their report: many commendations for every stakeholder group in the Avon school community. A letter from NEASC announcing Avon Middle/High School's full re-accreditation was received on June 16, 2015; this letter was the final reward after a ten-year cycle of self-evaluations, improvements, and reports on the part of the AMHS faculty.

The AMHS Music Department participated in five performances throughout the 2013-14 school year. The band performed at the fall pep rally, the Winter Concert, as part of the spring musical revue "Broadway Baby," and at graduation. The chorus and some of the keyboard/guitar students performed at the Winter Concert and in "Broadway Baby."

The AMHS Visual Art department had success in the prestigious annual Boston Globe Scholastic Art Competition, bringing in several awards: 1 Gold Key, 2 Silver Keys, and 3 Honorable Mention awards. It is worth noting that there were over 14,000 entries in 2014. AMHS art students also exhibited their work as part of the "Broadway Baby" review in the spring. Art students also visited the Museum of Fine Arts in Boston, and the deCordova Museum in Lincoln.

The AMHS Drama Club presented Romeo and Juliet as its fall play, and "Broadway Baby!" as its spring musical. In the winter, the club performed a one-act play "A Mad Breakfast" at the Emerson

College High School Drama Festival. More than sixty students from both the Middle/High School and the Butler Elementary School participated in the drama program throughout the year.

On June 7, the graduating class of 2014 included 48 students. Thirty-eight of these graduates, or $79 \%$, intended to continue their education at a two-year or four-year vocational school or college. More than 30 awards and scholarships were presented at the graduation ceremony.

Respectfully submitted,
Elizabeth York, Principal
Avon Middle/High School

## AVON HIGH SCHOOL Senior Acceptances - Class of 2014

The following is a list of schools to which the 2014 graduates of Avon High School were accepted:

Boston University
*Bridgewater State University
Bryant University
*Centenary College
*Dean College
*Emmanuel College
*Fitchburg State University
Framingham State University
Gordon College
Hartwick College
*Johnson and Wales University
Lasell College
*Mass. College/Pharmacy/Health Sciences
*Massasoit Community College
Mount Holyoke College
Mount St. Mary's University
New England College
*Newbury College
*Northeastern University

Pace University
*Peninsula College
*Regis College
*Rhode Island College
*Salem State University
Simmons College
Stonehill College
*Suffolk University
*University of Massachusetts/Amherst
*University of Massachusetts/Boston
*University of Massachusetts/Dartmouth
University of Massachusetts/Lowell
*University of New Hampshire/Durham
Wagner College
Wentworth Institute of Technology
*Westfield State University
Wheaton College
Wheelock College
Worcester State University
*Denotes graduate placement


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DISTRIBUTION OF AVON HIGH SCHOOL GRADUATES



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AVON HIGH SCHOOL
PLACEMENT - CLASS OF 2014
(Self-reported placement) 4YEAR
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COLLEGE

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| $\begin{array}{l}\text { Percentage } \\ \text { of } \\ \text { students }\end{array}$ |
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TOTAL - 4-YEAR COLLEGES-54.1\%
TOTAL - 2 -YEAR COLLEGES- $23.0 \%$
TOTAL - HOSPITAL /NURSING/OTH
TOTAL - HOSPITAL /NURSING/OTHER - 2.1\%
TOTAL ENTERING POST-SECONDARY EDUCATION - 79.2\%

# REPORT OF THE AVON M IDDLE/ HIGH SCHOOL Mr. Richard Dockendorff <br> <br> Athletic Director 

 <br> <br> Athletic Director}

The boys' varsity basketball team, under the guidance of Coach Jay Donovan, won 7 games during the season. The boys will hope to bounce back next year for a tourney run as they have a good nucleus returning. The JV and JV2 teams battled hard throughout the season and improved as the year went along.

The girls' varsity team struggled but competed in each game. Coach John MacFarlane would end his run as Basketball Coach. Coach MacFarlane has a lot to be proud of in his time as coach, including a Mayflower League title, a 2000 point scorer and a Mayflower League Coach of the Year selection. The JV team is very young and improved with each game under Coach Karen McCarthy.

The cheerleading Team had a great season under Coaches Kristen Troilo and Ashton Clancy. They are one of the best squads in the league and competed in the Bristol Plymouth Cheer competition, placing $4^{\text {th }}$.

The baseball team had a competitive season winning 7 games while starting two $7^{\text {th }}$ graders and two $8^{\text {th }}$ graders. Sean Manning and Zach Churchey would end their time at Avon with their $3^{\text {rd }}$ selection as Mayflower League All-Stars and Brockton Enterprise All-Scholastics.

The varsity softball team had another successful season making the tournament the last five years and winning a first round game. Coach McCarthy will have some rebuilding to do, however, as she loses All-Star catcher Lyndsey MacQuarrie.

The girls' varsity soccer had another playoff run. This is the fourth year in a row the girls have made the tourney. Maggie Duggan had the highlight of the season scoring her $100^{\text {th }}$ goal in an Avon uniform and leaves the program as its all time leading scorer.

The boys' soccer team competed at the JV level for the last time as they will move to Varsity status next year under new coach Jeff McKearney.

The football team competed again as a co-op with Holbrook, winning 2 of its last three games. The team is hoping to increase the numbers going forward to keep the team competitive.

The varsity volleyball team struggled but improved under Coach Kristina Nilsen and hopes to make a tourney run next year.

Respectfully submitted,
Richard Dockendorff
Athletic Director

# REPORT OF THE DIRECTOR OF PUPIL SERVICES CHRISTINE GODINO 

## To the Residents of Avon:

The position of Director of Pupil Services continues to be responsible for the oversight of curriculum design and implementation, professional development, special education services, system-wide and building specific grants, guidance and psychological services, early childhood education, Title 1 services, English Language Learner education, and health services for the Avon Public Schools.

The Commonwealth of Massachusetts, during September of 2013, released its sixteenth set of Massachusetts Comprehensive Assessment System (MCAS) scores to the Avon Public Schools, as well as the other school districts throughout the state. These scores were disseminated from the superintendent's office to the Director of Pupil Services and building principals. A comprehensive data analysis was conducted by the Director of Pupil Services and the results were shared with the staff of both buildings. This analysis, along with building level reviews, has been and continues to be used to design individual action plans for each building. Beyond the building level, this information was also utilized by the Administrative Team to continue developing a strong district curriculum which is accessed and implemented by the entire educational staff of Avon. This curriculum is electronically available to all teachers, with a direct link to their classrooms. The Director of Pupil Services will continue to work with the building principals to further analyze the data, interpret the results, and review curriculum design and implementation in an effort to continue improving the educational process for the children who attend the Avon Public Schools.

The Title 1 grant and special education programs are coordinated through the office of the Director of Pupil Services. Title 1 reading and mathematics services were provided to students in grades kindergarten through six at the Butler School. Assistance to struggling learners was offered directly in the classroom through an in-class or inclusive model of instruction. Special education services continue to be available to children from ages three through twenty-two. These services are available at both school sites. Special education services, at all levels, include the availability of learning centers, speech/language services, inclusive programming, occupational therapy, physical therapy, counseling and remedial/parallel curriculum support. Parents are encouraged to be involved in both Title 1 and special education programming. It is through parent associations, the Special Education Parent Advisory Council (SEPAC) and the Title 1 Parent Support Group that parents are kept abreast of fiscal, legal and programmatic information regarding special education and Title 1 services. Additionally, both student find and screening practices are administered through the office of the Director of Pupil Services. All children residing in Avon, who are of preschool age, are notified of optional screening opportunities available in the spring of each school year. Any children who register for the preschool program are required to participate in a screening process held during the summer before they attend the program. Children, who are of kindergarten age, participate in a mandatory screening prior to entering kindergarten. Additionally, any person between the ages of sixteen and twenty-one who has dropped out of school may contact the Director of Pupil

Services or the Avon High School Guidance Office for assistance in planning for the completion of a high school education.

The writing of grant applications and their management are the responsibility of the Director of Pupil Services. In September 2013, the Avon Public Schools was notified of its state and federal grant awards which totaled $\$ 312,139.00$ for the 2013-2014 school year. Grant funds are intended to supplement the operating budget of the school system. Grants awarded to the Avon Public Schools support such ongoing projects as the safe and drug free schools initiative, enhancing education through technology, professional development, MCAS tutorials, health services, special education services, early childhood education, Title 1 support for struggling learners, and improving educational quality.

Professional development activities for the staff are coordinated by both the Director of Pupil Services and the building administrators. The staff has attended both out-of-district and indistrict training opportunities at all grade levels and in a variety of content areas. Targeted content areas and areas of need have been identified in the School District's Action Plan. During the 2013-2014 school year, staff participated in a variety of in-service opportunities including, but not limited to, the following topics: crisis intervention, Orton-Gillingham, Social Thinking, Sheltered English Immersion, techniques to decrease student bullying, special education law, civil rights, integrating technology into the classroom, integrating 21st century skills into the classroom and Lucy Caulkin's Units of Study of Writing. In addition to the courses offered in district, through relationships with neighboring communities, the Avon teaching staff has participated in a variety of courses and workshops offered at other districts' school sites.

The Avon School System has established a strong relationship with Stonehill College, which is located 10 minutes south of this community. Each year a number of students complete their student teaching internships at both the elementary and secondary levels. Numerous sophomores and juniors have also completed their pre-practicum experiences in the district. Additionally, during the 2013-2014 school year, the Avon Public Schools was host to several Bridgewater State College students, who, like the Stonehill students, worked in the schools to complete internships.

I have had the opportunity to work with a variety of students, staff members and parents, from all grade levels. No matter where I go in Avon, or who I am with, the Avon Public Schools' vision for education is reflected. It has been a pleasure to work in this community and to serve with such a caring and professional group of people. I look forward to the months ahead as the school district continues to work toward fulfilling its mission "To educate all students to be life long learners and responsible citizens in a global society."

Respectfully submitted,
Christine Godino
Director of Pupil Services

| Avon Public Schools | Avon Public Schools Phone 508-588-0230 <br> Patrick Clark DriveAvon, MA 02322 <br> Fax 508-559-1081 |
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## REPORT OF THE COORDINATOR OF TECHNOLOGY

## To The Residents of Avon:

Mobile devices and how to use them are a daily part of our students' learning process at Avon Public Schools. Mobile technology is essential for our students. All of us are connected with some mobile technology. Technology in the world keeps everyone informed and educated; it is essential for our students who are global learners to stay connected to the world around them. The state's Department of Education is already preparing for a statewide online assessment for our schools, and Avon Public Schools will be participating in PARCC this spring. We are providing mobile devices for the PARCC online testing.

Some of our technology resources in the schools are net-books, nooks, ipads, mini ipads, laptops and Wi-Fi printers. These resources are providing connectivity for our students' essential learning in the $21^{\text {st }}$ century. The Avon Middle High School has mobile carts, net-books, ipads, nooks, etc. Students and teachers can access the internet using Google docs to maintain the curriculum provided by our administration. Students are able to use Google docs for their assignments and home work. Avon Public Schools will be participating in PARCC this spring and we are preparing to meet that goal by providing mobile devices to our schools for the PARCC online testing.

Butler Elementary School will participate in online assessment also this spring provided by PARCC. The Butler School has mobile carts, net-books, ipads and mini ipads. This mobile technology, along with continued connection, is essential for our students.

As the Technology Coordinator for the Avon Public Schools, I will continue to plan and implement the advancement of technology in our schools.

Please visit our school district's website: http://avon.k12.ma.us for updated information.
Respectfully submitted,
Scott T. Hulien
Coordinator of Technology
The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, homeless status, race, religion, sex or sexual orientation.

## REPORT OF THE BLUE HILLS REGIONAL TECHNICAL SCHOOL

The Blue Hills Regional District School Committee is pleased to submit its Annual Report to the residents of the Town of Avon.

Blue Hills Regional Technical School continues its steadfast commitment to providing the highest caliber academic and vocational instruction to district students in grades nine through twelve, and to those receiving postgraduate training. The nine towns in the district include Avon, Braintree, Canton, Dedham, Holbrook, Milton, Norwood, Randolph, and Westwood.

Mr. James P. Quaglia is the Superintendent-Director of Blue Hills Regional Technical School. Mr. Francis J. Fistori serves as the Avon representative on the Blue Hills Regional District School Committee. The Committee meets on the first and third Tuesday of each month at 7:00 p.m. in the William T. Buckley District School Committee Meeting Room (Room 207A) at the school at 800 Randolph St., Canton. The public is invited to attend.

The following members comprised the 2013-2014/2014-2015 School Committee:
AVON: Mr. Francis J. Fistori
BRAINTREE: Mr. Germano John Silveira (Elected Secretary on June 17, 2014, effective July 1;
Mr. Eric C. Erskine won election to this position on Nov. 4, 2014)
CANTON: Mr. Aidan G. Maguire, Jr. (Elected Chairman on June 17, 2014, effective July 1)
DEDHAM: Mr. Joseph A. Pascarella resigned as of July 1, 2014; Mr. Thomas R. Polito, Jr. was appointed to the position on Sept. 4, 2014 by the Dedham School Committee and Board of Selectmen and was later elected on Nov. 4, 2014.
HOLBROOK: Mr. Robert A. McNeil
MILTON: Mr. Festus Joyce
NORWOOD: Mr. Kevin L. Connolly
RANDOLPH: Mrs. Marybeth Nearen (Elected Secretary on Nov. 4, 2014)
WESTWOOD: Mr. Charles W. Flahive (Elected Vice Chairman on June 17, 2014, effective July 1)

Mr. Francis J. Fistori was re-elected to the position of Avon representative to the Blue Hills District School Committee on Nov. 4, 2014 with a district-wide vote total of 45,750.

Academic Director Jill M. Rossetti was appointed Principal. Mr. Steven M. Moore was hired as Assistant Superintendent for Business and Personnel.

The Committee on Technical and Career Institutions of the New England Association of Schools and Colleges (NEASC) "has voted to award [Blue Hills Regional] Continued Accreditation."

Late in 2004, Governor Mitt Romney announced the inception of the John and Abigail Adams Scholarships, which are given to high school students in recognition of their outstanding MCAS scores. The scholarships entitle the recipients to four years of free tuition at any University of Massachusetts campus or any participating state or community college in Massachusetts. Fiftytwo students in the Class of 2014 earned Adams Scholarships including Robert Galvin, William

Kiernan, Robert Monahan, Brenna Rennie, Elizabeth Rocheleau, Devin Sullivan, and Cassandra Velissaris of Avon.

Eighty-one Blue Hills Regional Technical School students participated in the SkillsUSA District Competition held on February 28, 2014 at Greater New Bedford Regional Vocational Technical High School. Their faculty advisor is Mr. Robert Foley. SkillsUSA is a national organization for vocational students which hold competitions in scores of technical categories at the local, district, state, and national levels. Several Avon students earned medals including Robert Monahan, bronze medal in Architectural Drafting; Robert Galvin, silver medal in Automotive Service Technology; and Devin Sullivan, silver medal in Photography.

Seven Blue Hills students, Electronics Instructor Jill Bearse, and Lead Construction Technology Instructor Robert Foley went to New Orleans in April 2014 to help rebuild a small house that was severely damaged by Hurricane Katrina in 2005. All agreed that it was an important and valuable learning experience.

At the Senior Scholarship and Awards Night on May 21, 2014, dozens of seniors received scholarships, tool awards and grants. Approximately 50 memorial and alumni scholarships, over 100 recognition awards and close to 60 civic and industrial scholarships were presented to students, according to Lead Guidance Counselor Sarah Titus. Blue Hills is grateful to all the individuals and various civic and municipal organizations that generously recognized these deserving young men and women.

Bridget Kelley of Avon, a senior studying Engineering Technology, was named a Commended Student by the National Merit Scholarship Program.

The annual William A. Dwyer Chapter of the National Honor Society (NHS) Induction Ceremony was held on May 27, 2014. Eleven new members were welcomed. Bridget Kelley of Avon served as NHS Secretary.

Jacquelin Corti-Vargas of Avon won a first place medal in the Massasoit Community College Arts Festival in Photography. She also received an Honorable Mention for another photo, as well as an Honorable Mention in the Federal Reserve Bank of Boston's "Making Change: Art\$ Challenge."

Technology is a key aspect of 21st-century education at Blue Hills Regional, a fact underscored by the distribution of Chromebooks to the entire freshman Class of 2017. The initiative was so successful that Chromebooks were given to all Blue Hills students during the school year 201415.

With the school's $50^{\text {th }}$ anniversary on the horizon in 2016, capital improvements were done including making needed structural repairs to the pedestrian bridge near the east entrance of the school, transforming the football field into a multi-use synthetic athletic field for soccer, football, and lacrosse, replacing the cafeteria floor, installing a new domestic hot water system, upgrading the baseball and softball fields, completing three science labs over the course of five years, and having an NStar-rebate funded lighting upgrade that is presently being completed.

It was a truly stellar school year 2013-14 in sports for Blue Hills Regional. The football, girls' soccer, volleyball, girls' basketball, ice hockey, baseball and lacrosse teams were all MIAA participants. The football team was Mass. Vocational Champion, and the girls' basketball team had an undefeated season (20-0). Blue Hills Regional takes great pride in all its student-athletes and coaches and congratulates them for their tremendous dedication and hard work.

At the Senior Scholarship and Awards Night on May 21, 2014, dozens of seniors received scholarships, tool awards and grants. Approximately 50 memorial and alumni scholarships, over 100 recognition awards and close to 60 civic and industrial scholarships were presented to students, according to Lead Guidance Counselor Sarah Titus. Blue Hills is grateful to all the individuals and various civic and municipal organizations that generously recognized these deserving young men and women.

Commencement was held on Tuesday, June 10, 2014. Eleven students from Avon were among the graduates. Superintendent-Director Quaglia told the members of the Class of 2014 in his address to them, "So remember...Always be faithful. Fight the good fight every day."

As of October 1, 2014, total enrollment in the high school was 856 students. There were 50 students from Avon.

Thirty-six men and women graduated from the Practical Nursing program (Postsecondary Programs Division) at its 25th Annual Commencement at Blue Hills on June 25, 2014 in front of a capacity audience of family, friends, and school staff.

On November 19, 2014, Blue Hills Regional hosted its annual Open House. The well-attended event allowed the public to visit classrooms and technical areas, speak with students, teachers, and administrators, and gather information about the school.

Blue Hills Regional is proud to offer various services (Cosmetology, Culinary featuring our inhouse, student-run restaurant, the Chateau de Bleu, Early Education and Care, Construction Technology, Graphics, Design \& Visual Communications, Electrical, Metal Fabrication and Automotive) to district residents - and in some cases, the general public - from a variety of technical programs. This practice allows students to utilize their training in practical, hands-on situations that augment their classroom work. Furthermore, these professional-quality services are available at well below commercial cost. Over the years, residents and civic or municipal groups in the Town of Avon have saved considerable money by having Blue Hills Regional students perform work for them.

Respectfully submitted,
Mr. Francis J. Fistori
Avon Representative
Blue Hills Regional Technical School District

## REPORT OF THE AVON CULTURAL COUNCIL

To the Honorable Board of Selectmen and the Residents of the Town of Avon:
The Avon Cultural Council, established in accordance with state guidelines, continues to support local organizations offering programs associated with the arts, humanities and interpretive sciences.

The Avon Cultural Council has been awarded $\$ 4,200$ for the current FY15 in support of the following programs:

Butler School Trips-Kindergarten, Grade 1 and Grade 2 are going to the Berklee Performance Center. Grade 3 will be attending a program at Boston Symphony Hall. Grade 5 will be going to Legoland Discovery Center. Grade 6 will be going to Moose Hill Sanctuary.

Avon Middle/High School students have scheduled a trip to the Huntington Theatre Student Matinee Series: "The Colored Museum."

Friends of the Library will have passes to the Boston Children's Museum, available for the residents of Avon for one year.

Avon Council on Aging senior programs planned for 2015.
Avon Civic Association 2015 summer gazebo concert series.
The members of the Avon Cultural Council would like to thank the Board of Selectmen and the Avon townspeople for their continued interest and support.

Respectfully submitted,
Bettyann Klimas, Chair
Josephine Balboni
Linda Chute
Karen Collum
Deborah Greene
Joanne Grenham
Ann Houhoulis
Karen Johnson
Norma Mercuri

## REPORT OF THE BOARD OF ASSESSORS



The Board of Assessors consists of three elected members who serve a three year term. Warren B. Lane is the Chairman; Cynthia A. Bernasconi is the Clerk and Kristin J. Kopke is the Associate. The Board of Assessors wishes to thank Tricia Hatch for her knowledgeable contributions over her three years on the board. David Wood serves the board and the town as Assistant Assessor and Susan Monahan serves as our Administrative Assistant.

The Board of Assessors are responsible for setting the property values in Avon, reviewing and acting on abatement applications (real estate, personal property and motor vehicle) and exemption applications (blind, elderly, veteran, widow and small commercial).

The Massachusetts Department of Revenue requires a full and fair cash value be set for all property in the Town (residential, commercial, industrial, and personal property) every year. The FY 2015 values are based on arms-length sales that closed during calendar year 2013 and what existed on the property as of June 30, 2014 for real property and January 1, 2014 for personal property. The Town completed its interim year adjustments which were approved by the DOR for FY 2015. The next triennial certification will come in FY 2017.

The average single family home assessment increased very slightly from \$262,600 in FY14 to \$265,600 in FY15. This shows that the real estate market was level again in 2013.

FY2015
Residential
Commercial/Industrial Personal Property Exempt Town Taxable Value Total Town Valuation

Values per class
\$401,743,991
\$289,219,409
\$ 64,587,388
\$ 45,480,400
\$755,550,788
\$801,031,188

The Board of Selectmen chose to use a factor of .680 in setting the tax rate. The Board of Selectmen voted to grant the ten percent small commercial exemption to qualifying businesses. The tax rates were approved by the Division of Local Services.

Fiscal Year 2015 Tax Rates:

| Residential | $\$ 16.37$ |
| :--- | :--- | :--- |
| Commercial/Industrial | $\$ 32.87$ |
| Personal Property | $\$ 32.82$ |

Property owners are encouraged to review their property information and assessments through the Town Website www.avonmass.org.

Respectfully submitted,
Warren B. Lane, Chairperson
Cynthia A. Bernasconi, Clerk
Kristin J. Kopke, Associate

# THE COMMONWEALTH OF MASSACHUSETTS <br> DEPARTMENT OF REVENUE <br> TAX RATE RECAPITULATION 

FISCAL 2015
$\begin{array}{r}\text { OF } \\ \text { AVON } \\ \hline\end{array}$
City / Town / District

## I. TAX RATE SUMMARY

| Ia. Total amount to be raised (from IIe) | $\$$ |
| :--- | :---: |
| Ib. Total estimated receipts and other revenue sources (from IIIe) | $\underline{24,252,070.14}$ |
| Ic. Tax levy (la minus Ib) | $\underline{6,063,527.30}$ |
| Id. Distribution of Tax Rates and levies | $\underline{18,188,542.84}$ |

Id. Distribution of Tax Rates and levies

| CLASS | (b) <br> Levy percentage (from LA - 5) | (c) IC above times each percent in col (b) | (d) <br> Valuation <br> by class (from LA - 5) | (e) <br> Tax Rates <br> (c) / (d) $\times 1000$ | (f) Levy by class (d) $x$ (e) / 1000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Residential | 36.1572\% | 6,576,467.81 | 401,743,991 | 16.37 | 6,576,549.13 |
| Net of Exempt |  |  |  |  | 0.00 |
| Open Space | 0.0000\% | 0.00 | 0 |  | 0.00 |
| Commercial | 22.1571\% | 4,030,053.63 | 122,791,209 |  | 0.00 |
| Net of Exempt |  |  | 122,352,927 | 32.87 | 4,021,740.71 |
| Industrial | 30.0312\% | 5,462,237.68 | 166,428,200 | 32.87 | 5,470,494.93 |
| SUBTOTAL | 88.3455\% |  | 690,963,400 |  | 16,068,784.77 |
| Personal | 11.6545\% | 2,119,783.73 | 64,587,388 | 32.82 | 2,119,758.07 |
| TOTAL | 100.0000\% |  | 755,550,788 |  | 18,188,542.84 |

Board of Assessors of

## AVON

City / Town / District
NOTE : The information has not been Approved and is subject to change.

Cynthia Bernasconi, Assessor, Avon, 508-588-0414 Warren Bruce Lane, Assessor, Avon, 508-588-0414 Kristin J Kopke, Assessor, Avon, 508-588-0414

Assessor

```
11/6/2014 9:59 PM
11/7/2014 9:54 AM
11/10/2014 1:04 PM
Date
```

Do Not Write Below This Line --- For Department of Revenue Use Only

| Reviewed By | Martin DiMunah |
| :--- | :--- |
| Date: | 14-NOV-14 |
| Approved: | Gerard Perry |
| Director of Accounts | (Gerard D. Perry) |

## AVON

City / Town / District

## II. Amounts to be raised

Ila. Appropriations (col.(b) through col.(e) from page 4)
llb . Other amounts to be raised

1. Amounts certified for tax title purposes
2. Debt and interest charges not included on page 4
3. Final court judgements
4. Total overlay deficits of prior years
5. Total cherry sheet offsets (see cherry sheet 1-ER)
6. Revenue deficits
7. Offset receipts deficits Ch. 44, Sec. 53E
8. Authorized Deferral of Teachers' Pay
9. Snow and ice deficit Ch. 44, Sec. 31D
10. Other (specify on separate letter)

TOTAL Ilb (Total lines 1 through 10)
IIc. State and county cherry sheet charges (C.S. 1-EC)
Ild. Allowance for abatements and exemptions (overlay)
Ile. Total amount to be raised (Total Ila through IId)

## III. Estimated receipts and other revenue sources

IIIa. Estimated receipts - State

1. Cherry sheet estimated receipts (C.S. 1-ER Total)
2. Massachusetts school building authority payments TOTAL IIIa

IIIb. Estimated receipts - Local

1. Local receipts not allocated (page 3, col(b), Line 24)
2. Offset Receipts (Schedule A-1)
3. Enterprise Funds (Schedule A-2)
4. Community Preservation Funds (See Schedule A-4)

TOTAL IIIb
IIIc. Revenue sources appropriated for particular purposes

1. Free cash (page 4, col.(c))
2. Other available funds (page 4, col.(d))

TOTAL IIIc
IIId. Other revenue sources appropriated specifically to reduce the tax rate
1a. Free cash..appropriated on or before June 30, 2014
b. Free cash..appropriated on or after July 1, 2014
2. Municipal light source
3. Teachers' pay deferral
4. Other source :

TOTAL IIId
IIIe. Total estimated receipts and other revenue sources
(Total IIIa through IIId)
IV. Summary of total amount to be raised and total receipts from all sources
a. Total amount to be raised (from Ile)
b. Total estimated receipts and other revenue sources (from IIIe)
c. Total real and personal property tax levy (from Ic)
d. Total receipts from all sources (total IVb plus IVc)

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
| $1,067,808.00$ |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |


$\$ \begin{array}{r}2,689,704.00 \\ \hline 0.00 \\ \hline\end{array}$


1,692,000.00

\$


## LOCAL RECEIPTS NOT ALLOCATED *

## TAX RATE RECAPITULATION

## AVON

City/Town/District

|  |  |  |  | (a) <br> Actual <br> Receipts <br> Fiscal 2014 | mated <br> ipts <br> 2015 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ==> |  | MOTOR VEHICLE EXCISE |  | 794,322.00 | 745,000.00 |
|  | 2 | OTHER EXCISE |  |  |  |
| ==> |  | a.Meals |  | 0.00 | 0.00 |
| ==> |  | b.Room |  | 0.00 | 0.00 |
| ==> |  | c.Other |  | 0.00 | 0.00 |
| ==> | 3 | PENALTIES AND INTEREST ON TAXES AND EXCISES |  | 75,699.00 | 60,000.00 |
| ==> | 4 | PAYMENTS IN LIEU OF TAXES |  | 79,028.00 | 56,500.00 |
|  | 5 | CHARGES FOR SERVICES - WATER |  | 459,440.00 | 440,000.00 |
|  | 6 | CHARGES FOR SERVICES - SEWER |  | 0.00 | 0.00 |
|  | 7 | CHARGES FOR SERVICES - HOSPITAL |  | 0.00 | 0.00 |
|  | 8 | CHARGES FOR SERVICES - SOLID WASTE FEES |  | 0.00 | 0.00 |
|  | 9 | OTHER CHARGES FOR SERVICES |  | 0.00 | 0.00 |
|  | 10 | FEES |  | 79,653.00 | 65,000.00 |
|  | 11 | RENTALS |  | 98,959.00 | 92,000.00 |
|  | 12 | DEPARTMENTAL REVENUE - SCHOOLS |  | 0.00 | 0.00 |
|  | 13 | DEPARTMENTAL REVENUE - LIBRARIES |  | 0.00 | 0.00 |
|  | 14 | DEPARTMENTAL REVENUE - CEMETERIES |  | 0.00 | 0.00 |
|  | 15 | DEPARTMENTAL REVENUE - RECREATION |  | 0.00 | 0.00 |
|  | 16 | OTHER DEPARTMENTAL REVENUE |  | 59,314.00 | 46,000.00 |
|  | 17 | LICENSES AND PERMITS |  | 199,681.00 | 150,000.00 |
|  | 18 | SPECIAL ASSESSMENTS |  | 0.00 | 0.00 |
| = | 19 | FINES AND FORFEITS |  | 15,797.00 | 12,500.00 |
| = | 20 | INVESTMENT INCOME |  | 16,694.00 | 15,000.00 |
| ==> | 21 | MEDICAID REIMBURSEMENT |  | 39,185.00 | 10,000.00 |
| ==> | 22 | MISCELLANEOUS RECURRING (PLEASE SPECIFY) |  | 0.00 | 0.00 |
|  | 23 | MISCELLANEOUS NON-RECURRING (PLEASE SPECIFY) |  | 0.00 | 0.00 |
|  | 24 | TOTALS | \$ | 1,917,772.00 | ,692,000.00 |

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the Fiscal 2015 tax rate recapitulation form by the City, Town or District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

Shannon MacKenzie, Accountant, Avon, 508-588-0414
Accounting Officer

## 9/25/2014 3:15 PM

Date

* Do not include receipts in columns (a) or (b) that were voted by the City / Town / District Council or Town Meeting as offset receipts on Schedule A-1, enterprise funds on Schedule A-2, or revolving funds on Schedule A-3. Written documentation should be submitted to support increases / decreases of estimated receipts to actual receipts.
==> Written documentation should be submitted to support increases/ decreases of FY 2014 estimated receipts to FY2015 estimated

City / Town / District


I hereby certify that the appropriations correctly reflect the votes taken by City / Town / District Council.

| AVON | Patricia Bessette, Town Clerk, Avon, 508-588-0414 | $\frac{9 / 18 / 2014 \text { 10:03 AM }}{\text { City/Town/District }} \quad$ Clerk |
| :--- | :--- | :--- |

## REPORT OF THE ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen, Voters, Residents and Taxpayers of the Town of Avon:
The Town of Avon Zoning Board of Appeals submits this report to the Town of Avon for the year ending December 31, 2014.

The composition of the Town of Avon Zoning Board of Appeals consists of five members and two associate members. All members are appointed by the Avon Board of Selectmen as provided in Section 12 of Chapter 40A of the General Laws. The five-member board consists of representatives from the Avon Planning Board, Avon Board of Health and Avon Fire Department, with two members at large (Section 12-8, Paragraph C of the Avon Zoning Bylaw as amended). The Avon Zoning Board is currently looking for alternate members.

The Town of Avon Board of Appeals hears and acts on applications for special permits and variances which are exceptions to the Town of Avon Zoning Bylaws to allow the applicant to make use of his land, erect and maintain buildings or other structures as provided in the Table for Use Regulations in said bylaw and terms of the applicable portions of the Town of Avon Zoning Bylaws, always adhering the provisions of the law (Chapter 40A, G.L.).

During the course of 2014 the Board was presented with 6 cases for hearings which are usually held on the first Monday of each month. The Procedures and Application are available to print out on the Town website. Following is a list of cases presented before the Board of Appeals in 2014:

| Hearing Date: | Address | Granted / Denied / Withdrawn |
| :--- | :--- | :--- |
| May 2014 | 406 and 408 Central Street | Granted |
| May 2014 | 50-54 Harrison Blvd. | Granted |
| May 2014 | 186 East High Street | Granted |
| June 2014 | 15 Stockwell Drive | Granted |
| July 2014 | One Kiddie Drive | Denied |
| September 2014 | 408 Central Street | Granted |

In closing, this Board wishes to thank Building Inspector Robert Borden for his attendance and assistance at hearings, Town Clerk Patricia Bessette, and Administrative Assistant for the Zoning Board of Appeals for the support they continue to provide our Board. Our sincere gratitude is also extended to the members of our community for the confidence they place in the Zoning Board of Appeals to deliberate on projects submitted for its review. All approved projects promise to enhance, blend and improve our Town.

Respectfully submitted,
Peter V. Crone, Chairman
Charles P. Comeau, Member (Planning Board)
Gerald E. Picardi, Acting Clerk (Board of Health)
Edward R. Mekjian, Member
Kevin J. Foster, Member (Fire Department)


[^0]:    ARTICLE 7: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Twenty-Five Thousand $(\$ 25,000)$ to fund a study of the Avon Fire Department staffing levels, scheduling and call response of both full time and call personnel.

    A motion was made and seconded and UNANIMOUSLY VOTED IN THE AFFIRMATIVE to adjourn. The Town Meeting adjourned at 8:20 P.M.

    Respectfully Submitted,
    V. Jean Kopke

    Town Clerk

[^1]:    ARTICLE 3: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate or transfer from available funds such sums of money as may be necessary to defray the Town charges for the ensuing Fiscal Year 2015, including salaries of the several elected officers of the Town, and make appropriations for the same.

[^2]:    

[^3]:    Town of Avon, Massachusetts
    

[^4]:    Total revenue
    Fariance
    Fund balance variance

[^5]:    Total revenue
    Fund balance variance
    Variance

[^6]:    Fund balance

[^7]:    
    N..
    

