# 2015 

## $128^{\text {th }}$ ANNUAL REPORT

OF THE<br>OFFICERS AND COMMITTEES

## TOWN OF AVON



128th

## ANNUAL REPORT

OF THE

## OFFICERS AND COMMITTEES

## TOWN OF AVON



For the Year Ending December 31, 2015

## IN MEMORIAM

Avon has been blest to have many dedicated citizens who have given of their time and talents to serve the town. Their sacrifices are not forgotten, but rather remembered with sincere gratitude. Without their contributions Avon would not be the great place to live and work that it is. The community mourns the passing of these outstanding and devoted citizens and extends condolences to their families.

# Helen Enright 

Personnel Board

Leo J. Issa

Finance Committee
Board of Assessors
Board of Selectmen

# Francis D. Holmes 

School Committee

## Avon Town Offices



## Avon Sewer Commission



Avon Finance Committee


## Conservation Commission



Cable TV Advisory Committee


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## TOWN OF AVON GENERAL STATISTICS

DATE OF INCORPORATION:
TOTAL AREA: 4.35 square miles
CONGRESSIONAL DISTRICT:
STATE SENATORIAL DISTRICT:
STATE REPRESENTATIVE DISTRICT:
GOVERNOR'S COUNCIL DISTRICT:
FORM OF GOVERNMENT:

ANNUAL TOWN ELECTION:
ANNUAL TOWN MEETING:

REGISTERED VOTERS: 2967
COUNTY:
DISTRICT COURT:

VALUATION: 763,627,123.

## U.S.SENATORS:

Elizabeth Warren
JFK Federal Building
Boston, MA 02203
REPRESENTATIVE IN CONGRESS:

STATE SENATOR:

STATE REPRESENTATIVE:

COUNCILLOR:

February 21, 1888
ALTITUDE: 280 feet above sea level
8th Congressional
Suffolk/Norfolk District
Sixth Norfolk District
Second District
Open Town Meeting
Second Tuesday in April
First Tuesday in May
POPULATION: 4310
Norfolk
Southern Norfolk-Stoughton
TAX RATE: $\$ 17.11$ class $1 \& 2$
$\$ 34.71$ class $3 \& 4$
$\$ 34.66$ personal property

Edward J. Markey
JFK Federal Building
Boston, MA 02203
Stephen F. Lynch
55 G St
Boston, MA.
Brian Joyce
38 Ridge Rd.
Milton, MA 02186
William C. Galvin
119 Revere St.-C
Canton, MA 02021
Robert L. Jubinville
487 Adams Street
Milton, MA 02186

## ELECTED OFFICIALS

2015-2016
Chairman in Bold Print

| OFFICE | NAME | ADDRESS | TERM EXP. |
| :---: | :---: | :---: | :---: |
| SELECTMEN | Steven P. Rose | 120 Central St | April, 2016 |
|  | Robert F. Brady, Jr. | 101 Connolly Rd. | April, 2017 |
|  | Francis A. Hegarty | 15 Cedar Rd. | April, 2018 |
| ASSESSORS | Cynthia A. Bernasconi | 13 Rock St. | April, 2016 |
|  | Kristin J. Kopke | 58 Porter St. | April, 2017 |
|  | Warren B. Lane | 19 Robbins St. | April, 2018 |
| MODERATOR | Frank P. Staffier | 22 Stratford Ave. | April, 2018 |
| BOARD OF HEALTH | Robert A. Ogilvie | 28 Butler Ave | April, 2016 |
|  | Ralph A Jensen Jr. | 30 Rock St | April, 2017 |
|  | Gerald Picardi | 3 Nolan St. | April, 2018 |
| PLANNING BOARD | Charles P. Marinelli | 36 Pond St. Apt. 2 | April, 2019 |
|  | Robert Pillarella | 168 East High St. | April, 2020 |
|  | Charles P. Comeau | 82 West High St. | April, 2016 |
|  | Matthew Curley | 9 Teddy Drive | April, 2017 |
|  | Jason Lyle Suzor Sr. | 50 Littlefield St. | April, 2018 |
| SCHOOL COMMITTEE | Jeanne Martineau Fernald | 69 School St. | April, 2016 |
|  | Sharon A.C. Marble | 8 Klondike Rd. | April, 2016 |
|  | Tracy Hutchinson Sheehan | 58 School St. | April, 2017 |
|  | Kathleen O'Reilly | 396 West Main St. | April, 2017 |
|  | Anne J. Hagberg | 67 Gill St. | April, 2018 |
| TOWN CLERK | Patricia C. Bessette | 19 Butler Ave. | April, 2018 |
| BLUE HILLS REGIONAL | Francis J Fistori | 11 Sullivan Rd. No | vember, 2018 |
| LIBRARY TRUSTEES | Charles Comeau | 82 West High St. | April, 2016 |
|  | Paul Chute | 17 South St. | April, 2017 |
|  | Patricia M. Olson | 184 East Spring St | April, 2018 |
| CONSTABLES | Frank P. Staffier | 22 Stratford Ave | April, 2017 |
|  | Sean Bastis | 65 East St. | April, 2017 |
| HOUSING AUTHORITY | John Sullivan | 44 Feeley St. | April, 2016 |
|  | Sonya Ann Mahoney | 95 Pond St. | April, 2016 |
|  | M. Janet Self Jensen | 30 Rock St. | April, 2017 |
|  | Margaret J Holmes | 40 Walnut St. | April, 2018 |
|  | State Judith J Laniewski | 40 Page St. | Nov. 2018 |


| TREE WARDEN | Charles J. Guilbault | 510 East Main St. | April, 2018 |
| :---: | :---: | :---: | :---: |
| PARK AND REC. | Kathleen McDonald | 11 Nichols Avenue | April, 2016 |
|  | Barbara Littlefield | 67 Pond St. | April, 2017 |
|  | Glenn Fernald | 69 School St. | April, 2016 |
|  | Michael Lawler | 24 West High St. | April, 2017 |
|  | Carl S. Fischer | 9 Leo's Lane | April, 2018 |
| SEWER COMMISSION | Jason Lyle Suzor Sr. | 50 Littlefield St | April, 2018 |
|  | Charles P. Comeau | 82 West High St. | April, 2016 |
|  | Robert L. Pillarella | 168 East High St. | April, 2017 |
| REDEV. AUTHORITY | Vacancy |  | April, 2016 |
|  | Vacancy |  | April, 2017 |
|  | Vacancy |  | April, 2018 |
|  | Matthew Joseph Ferro |  | April, 2019 |
|  | State Vacancy |  | ember, 1994 |

## APPOINTED OFFICIALS

2015-2016
OFFICE
TERM
ANIMAL CONTROL OFFICER
Laurice Hedges ..... Contract
APPEALS BOARD
Peter Crone ..... 2016
Kevin J. Foster ..... 2016
Charles Comeau ..... 2017
Gerald E. Picardi ..... 2018
Vacancy ..... 2018
ALT:
Edward J. Mekjian ..... 2017
Vacancy ..... 2017
ASSISTANT TOWN CLERK \& ASSISTANT TOWN TREASURER
Carla Mazgelis Costa ..... 2018
ASSISTANT TAX COLLECTOR
Karen Collum ..... 2018
AVON CULTURAL COUNCIL
Karen Johnson ..... 2016
Deborah Greene ..... 2016
Karen Collum ..... 2016
Linda Chute ..... 2017
Josephine Balboni ..... 2018
Ann Houhoulis ..... 2018
Joanne Grenham ..... 2019
Bettyann Klimas ..... 2020
BUIDING INSPECTOR
Robert Borden ..... Contract
ALT:
Charles Comeau ..... 2016
PUBLIC SAFETY BUILDING COMMITTEE (By Moderator)
Tracy Self
Elaine Dombrosky
Marie Drottar
Carl Fischer
Alex Sinclair
Jason Suzor
Kevin Foster
Glenn Fernald
Timothy Flanigan
REGIONAL SCHOOL DISTRICT PLANNING COMMITTEE (By Moderator)
Lori Fischer
Rebecca Lundgren
Jeanne Martineau-Fernald
DESIGNER SELECTION COMMITTEE (By Selectmen)
Charles Comeau
Elaine Dombrosky
Timothy Flanigan
Tracy Self
Jason Suzor
BY-LAW COMMITTEE
Kevin Mooney ..... 2016
Vacancy ..... 2017
Vacancy ..... 2017
Vacancy ..... 2018
Vacancy ..... 2018
CABLE TV ADVISORY COMMITTEE
Warren B Lane ..... 2016
Gerald Picardi ..... 2016
Sharon Kelly ..... 2016
CAPITAL PLANNING COMMITTEE
Vacancy ..... 2016
Vacancy ..... 2016
Vacancy ..... 2016
Vacancy ..... 2018
Vacancy ..... 2018
Vacancy ..... 2017
Vacancy ..... 2017
CONSERVATION COMMISSION
Kevin Mooney ..... 2016
Edward Mekjian ..... 2016
David Young ..... 2017
David Madore ..... 2017
Anthony Becker ..... 2018
COUNCIL ON AGING
Silvio Mercuri ..... 2017
Deborah Green ..... 2017
Jane Conley Lukasiewicz ..... 2018
Jason Miller ..... 2018
Karen Johnson ..... 2018
Linda Chute ..... 2019
Jean Kopke ..... 2019

## OFFICE

## TERM

FINANCE COMMITTEE (By Moderator)
Gary Martin ..... 2016
Jonathon D. Madore ..... 2016
Phillip Fowler Jr. ..... 2016
Michael Wilson ..... 2016
Jarrett Beeley ..... 2017
James Panagopoulos ..... 2018
Eric Beckerman ..... 2018FIRE CHIEFRobert Spurr
CONSTABLES December 31, 2015 (Calendar Year)
David Asiaf
David DiCenso
Jerold Loomis74 Pleasant St.Weymouth, MA 02190
Harold March10 Seminole Way Canton, MA. 02021
PLUMBING INSPECTOR
Alexander Campbell ..... 2016
ALT:
Brian Campbell ..... 2016
Scott Angelos ..... 2016
GAS INSPECTOR
Alexander Campbell ..... 2016
ALT:
Brian Campbell ..... 2016
Scott Angelos ..... 2016
BOARD OF HEALTH
*Registered Sanitarian/Health Agent ..... ContractTara N. Tradd
HISTORICAL COMMISSION
Paul Chute ..... 2017
Linda Chute ..... 2017
Warren B. Lane ..... 2018
Matthew J. Ferro ..... 2018

## OFFICE

TERM
INDUSTRIAL DEVELOPMENT COMMISSION
Vacancy ..... 2016
Vacancy ..... 2016
Vacancy ..... 2017
Vacancy ..... 2017
Vacancy ..... 2018
Vacancy ..... 2018
INDUSTRIAL DEVELOPMENT FINANCE AUTHORITY
Gerald Picardi ..... 2016
Vacancy ..... 2017
Vacancy ..... 2018
Vacancy ..... 2018
Vacancy ..... 2018
Official Weighers/Bituminous Concrete
Terry Edwards ..... 2016
Kevin Edwards ..... 2016
Mark Klim ..... 2016
David Young ..... 2016
Stephen Edwards ..... 2016
Edward Doherty ..... 2016
Christopher Edwards ..... 2016
Albert Weigel ..... 2016
LIBRARIAN
Karen Johnson ..... Contract
NORFOLK COUNTY ADVISORY BOARD
Robert F. Brady Jr. ..... 2017
OLD COLONY PLANNING COUNCIL
Frank Staffier ..... 2016
OLD COLONY ELDERLY SERVICES
Vacancy ..... 2018
OLD COLONY AREA AGENCY ON AGING
Marie Markunas ..... 2016
Vacancy ..... 2018
OLD COLONY ECONOMIC DEVELOPMENT COMMITTEE
Vacancy ..... 2016
OLD COLONY JOINT TRANSPORTATION COMMITTEE
William Fitzgerald ..... 2016

## OFFICE

TERM

PERSONNEL BOARD
Vacancy
Vacancy
Vacancy
Vacancy
Vacancy
POLICE CHIEF
David Martineau
Contract

## REGISTRAR OF VOTERS

Vacancy 2016
Jean Inman 2017
Philip J.Tortorella 2017
Clerk:
Patricia C. Bessette 2018
SUPERINTENDENT OF SCHOOLS
Paul Zinni
TOWN TREASURER/COLLECTOR
Debra Morin
TOWN ACCOUNTANT
Shannon MacKenzie
TOWN CLOCK, KEEPER OF THE
Paul C. Barker 2016

TOWN COUNSEL
Joseph Lalli 2016
VETERAN'S AGENT (Acting)
Dale Kurtz 2016
WATER SUPERINTENDENT
William Fitzgerald
Contract
WIRE INSPECTOR
Dennis T. Collum 2016
ALT:
Dennis M. Collum 2016
Brian Collum 2016
George Davey 2016

## REPORT OF THE BOARD OF SELECTMEN



The winter of 2015 was challenging for all residents as snowfall reached historic levels. Our DPW worked diligently to keep roads open and passable, working long hours under difficult conditions. Many thanks go to these dedicated employees as well as our public safety employees who rose to the occasion during these storms.

The Town incurred expenses well beyond those of a "normal winter". Town owned buildings also suffered significant damage as a result of the heavy snow on roofs and resulting ice damage. Insurance will cover much of this damage and some costs will eventually be reimbursed by the federal government as a result of the disaster decree signed by President Obama.

The Town of Avon in collaboration with the Town of West Bridgewater received a Community Development Block Grant to aid disabled and low income residents with needed home improvements. This is Avon's second such grant and many local residents have benefitted from this program. The Town employs the company, Communities Opportunities Group, to operate the program for us, maintaining a level of confidentiality for local residents.

This year also saw the retirement of Mimi Rothstein from her position as secretary to the Board of Selectmen. Mrs. Rothstein was a great asset to the Board and we wish her well as she retires and relocates to Florida.

Ms. Shanna Faro has accepted a restructured position as Executive Assistant to the Town Administrator/Human Resources Coordinator. We welcome her and look forward to working with her in the coming years.

The Annual Town Meeting approved an article providing for the construction of a new Police Station and subsequent renovation and expansion of the existing Fire Station. Following that action, a Special Town Election ratified the action and approved a Debt Exclusion to pay for the construction project. This action will address the badly needed space and safety issues in the present building. By spring 2016, a Design Selection Committee will begin the process of selecting a Project Manager (Owner's Representative) and then an architect to design the building. This will be a multi-year project and will meet the needs of the Public Safety Departments for years to come.

The Fall Special Town Meeting addressed a serious need at the Butler Elementary School by establishing a fund for the construction of new parking lot and better road access at the school. The voters placed $\$ 450,000$ into this account from Free Cash. The plan is to complete the funding of this project with Free Cash at the end of Fiscal Year 2016. By this method, the Town will avoid bonding the project and the project costs will not be an impact on the tax rate.

The Town continues to enjoy an excellent financial position. The continued success of our Industrial and Commercial Parks are paramount in maintaining the economic health of our community. There will be challenges in this area as we work to provide the industrial and commercial enterprise the tools to grow their respective businesses while maintaining a balance of interests within the Town.

The Board of Selectmen wish to THANK those residents who rallied to help prevent the siting of a trash recycling facility just over our border in Holbrook. Your help contacting state representatives and agencies was critical in the decision of the DEP to find the site "unsuitable". Although an appeal has been filed, it is unlikely that the DEP will reverse itself.

The Board of Selectmen wish to thank all of the elected and appointed officials of the Town for their efforts on behalf of the residents of Avon. Avon is and will remain the "special place" it is because of your efforts.

We also wish to extend our congratulations to the employees of the Town who labor on behalf of all residents to insure that we enjoy the quality of life which exists here in Avon.

To the residents of Avon, we thank you for the opportunity to serve you and the Town of Avon as your elected representatives.

Respectfully submitted,
Francis A. Hegarty, Chairman
Steven P. Rose, Clerk
Robert F. Brady, Jr., Associate

## REPORT OF THE TOWN CLERK

To the Honorable Citizens of the Town of Avon:
The annual report of the Town Clerk is hereby submitted as of December 31, 2015. The report will contain the following:

## A: TOWN MEETINGS:

Annual Town Meeting: May 5, 2015
Special Town Meeting: December 1, 2015

## B: ELECTIONS:

Annual Town Election: April 14, 2015
Special Town Election: September 15, 2015

## C: VITAL STATISTICS: <br> Birth, Death and Marriage Statistics

## D. LICENSES

Dog licenses

## E. ELECTED AND APPOINTED OFFICIALS <br> Listing of all 2015 Elected Officials <br> Listing of all 2015-2016 Appointed Officials

In January, long time Warden, Bernie Baher and Deputy Warden, Charles Vuytowecz, resigned from their positions. I would like to thank them for their years of service and commitment to the polls. A special thanks to our poll workers, Peg Rudy, Joanne Grenham, Faith Simon, Patricia Olson, Carol Geary, Sandy Cain, Linda Chute, Julia Fasano and our Election Warden, Jean Kopke. I would also like to thank the office staff, Carla Costa, Sally Theil and Shanna Faro, who are available to relieve the poll workers and to staff the office. A special thanks to the Highway Department who help set up and take down the election polls and the Police Department who assist the day of elections. As a reminder to the residents, you can now register to vote online at the website www.registertovotema.com. This year our office started sending out birthday letters to those residents turning eighteen. This letter educates them on the different ways they can register to become voters in their community.

The Census, which we send out each year, continues to be a big undertaking for the small staff in our office. However the Annual Census is very important. The numbers and information obtained in the census is used for many things including state funding, school census, voter lists, street lists, as well as proof of residence. Everyone living at an address should be listed. The data for our younger residents is protected and we do not give out this information, except to our local schools. The School Department depends on this data for identifying future student numbers. We urge all residents to correct any errors they find and sign and return the census to us as soon as possible. It is from this information that we generate our Street List and Voters' List.

The Annual Town Election was held on April 14, 2015. A total of 288 votes were cast. The only contested race was for the Planning Board. On September 15, 2015 a Special Election was held in which 744 votes were cast. The debt exclusion override passed.

The Annual Town Meeting was called to order on May 5, 2015 and then reconvened on June 9, 2015. For the second time at an annual town meeting the voters voted by electronic hand held devices. An article at this meeting passed to purchase the devices so going forward the voters will always be able to cast their votes secretively. On December 1, 2015, there was a Special Town Meeting with sixteen articles.

In June, the Clerk's office began accepting payments in the form of credit cards or debit cards for serviced related to our office. With this we were able to offer residents the ability to order vital records online.

We were so pleased with the dog database we purchased in 2014 that we purchased a Business Certificate database from the same company in July. Both databases bring us up to date technology wise and make the process more professional and mainstream.

In order to stay up to date with the Open Meeting Law and the Conflict of Interest Laws we hosted individuals from the Attorney General's Office. They provided a seminar on these two subjects for Avon's employees, appointed and elected officials.

At the Special Town Meeting in December, the voters passed an article to fund the codification of the Towns General Bylaws, Zoning Bylaws, DPW, Board of Health and Subdivision Regulations. Although this will be a long process, I look forward to working with all boards and General Code to completing this project.

I would like to take this opportunity to thank Carla Mazgelis Costa, the Assistant Town Clerk, Sally Theil, Shanna Faro and Doreen Gouthro for all of their efforts. Shanna moved over to the Selectmen's office in September and at that time we welcomed Doreen to the department. Doreen has been a great addition to the Clerk's office. As a public service, Doreen and I are both Notary Publics and have the authority to notarize documents signed in our presence. As a team, we stride to provide improved and more efficient services to the residents and businesses of Avon. The office of the Town Clerk would like to thank all the residents of Avon for the past year and we remind everyone to visit www.avon-ma.gov for up to date information on the Town of Avon.

Respectfully submitted,
Patricia C. Bessette
Town Clerk

## FOR UP TO DATE INFORMATION VISIT WWW.avon-ma.gov <br> WEBSITE VIEWS FOR 2015



# TOWN CLERK- DOG LICENSES ISSUED 2015 

| Type of License | Cost | Quanitiy Issued | Total Collected |
| :--- | :---: | :---: | :---: |
| Male or Female | $\$ 15.00$ | 62 | $\$ 930.00$ |
| Spayed or Neutered | $\$ 10.00$ | 416 | $\$ 4,160.00$ |
| Kennel | $\$ 50.00$ | 0 | $\$ 50.00$ |
| Kennel | $\$ 100.00$ | 478 | $\$ 0.00$ |
| Total Licenses |  | $\$ 5,140.00$ |  |
| Total Collected |  |  |  |
| Fees Collected |  |  | $\$ 1,725.00$ |

## BIRTHS 2015

January 27, 2015

March 5, 2015

March 11, 2015

March 27, 2015

April 1, 2015

April 11, 2015

April 7, 2015

April 8, 2015

April 20, 2015

April 25, 2015

May 22, 2015

May 29, 2015

June 1, 2015

June 14, 2015

June 27, 2015

July 29, 2015

Noah Gerard Kallenberg
Kristin Mary Kallenberg (Bannon) \& Daniel Gerard Kallenberg Jr.
Amilah Maenette Sabree
Shannon Gayle Sabree (Jacobson) \& Malik Hassan Sabree
Raelynn Joy Palladino
Holly Marie Palladino (Carlos) \& Matthew Robert Palladino
Genevieve Jean Norris
Helena Lenora Norris (Pendleton) \& Brett Michael Norris
Sam William Patterson
Courtney Ann Mcaulay-Patterson (Mcaulay) \& Brooke Ann Patterson
Yahnn Aly Emmanuel Emile
Thamara Emile Samedi (Samedi) \& Jean Person Emile
Keira Diane Parker
Erika De Los Angeles Mendoza \& Shawn Michael Parker
Tiffany Albin
Joanne Tania Albin (Louissaint) \& Franck Albin
Owen Bruce Myers
Colleen Kelly Myers (Meany) \& Ryan Bruce Myers
Ace Jeremiah Andrade
Jenny Andrade (Tejada) \& Aderito Barros Andrade
Ava Elizabeth Wilson
Lindsay Ann Wilson (Howell) \& Michael James Wilson
Bridget Driscoll
Susan Breda DeMinico \& Brian Patrick Driscoll

Maya Rose Beers-Huaman
Kaylee Bianca Beers-Huaman \& Jesus Pablo Huaman-Guerra
Eddie Lee Murray III
Joy Levonne Murray (Sellars) \& Eddie Lee Murray Jr.
Olivia Lynne Pohl
Meghan Mary Pohl (McHugh) \& Matthew Thomas Polh
Ariel Thayu Mukuha
Emily N. Mukuha (Kamau) \& Roger Ian Mukuha

July 22, 2015

August 3, 2015

August 4, 2015 Theodore Joseph Quinn
Hillary Elizabeth Quinn (Schlosky) \& Joseph Michael Quinn
August 5, $2015 \quad$ Christiana Oyinlola Tinuoye
Folashade Oluwaseun Tinuoye (Oyetoke) \& Mathew Aderemi Tinuoye
August 15, $2015 \quad$ Alexandria Christine Sarruda
Jenna Sarruda (Dilillo) \& Andrew Mark Sarruda
September 30, 2015 Jackson Ronald Osmond
Tara Eden Osmond (Delmonico) \& Brady Ronald Osmond
October 10, 2015 Jack Rhys Silva
Shayna K. Silva (Robbins) \& Joseph Robert Silva Jr.
October 20, 2015 Anthony Michael Ryan
Courtney M. Ryan (Lynch) \& Stephen D. Ryan
October 26, 2015 Logan Ryder Knight
Amanda Faith Knight (Beals) \& Michael James Knight
October 30, 2015 Andrew Thomas Fernald
Amy Fernald (Cordery) \& Nicholas Glenn Fernald
November 21, 2015 Tallinn George Muurisepp
Natalie Danielle Muurisepp (Bond) \& Erik Muurisepp
November 30, 2015 Liam Blanchette Jalles
Rachel Blanchette Jalles (Blanchette) \& Rafael Batista Jalles
November 30, 2015 Talya Rose Gerofsky
Jennifer Lynn Gerofsky (Klane) \& Isaac Zvi Gerofsky
November 29, 2015 Emin Acadia Leifheit
Elizabeth Labrode Leifheit (Labrode) \& Gareth Lachlan Leifheit
December 7, 2015 Eben Hawk Roman-Hampton
Vivien Roman-Hampton (Mendez) \& Gregory John Hampton
December 6, 2015 Jaleesa Renee Dort
Stephanie Dort (Jean-Jacques) \& Rubens Dort

## DEATHS 2015

| January 3, 2015 | Marlane Dubois |
| :---: | :---: |
| January 9, 2015 | Diane P. Forte-Shea |
| January 26, 2015 | Evelyn C. Balzarini |
| January 27, 2015 | Tatyana N. Abrams-Pettiford |
| February 16, 2015 | Helen Enright |
| February 18, 2015 | Jared Burnham |
| February 24, 2015 | Ann M. Whittaker |
| March 6, 2015 | John J. Costa |
| March 8, 2015 | Robert Francis Callahan |
| March 16, 2015 | Louise M. McKinnon |
| March 18, 2015 | Florence A. Obrien Stetson |
| March 24, 2015 | Pauline M. Dermody |
| March 31, 2015 | Pauline C. Walsh |
| April 14, 2015 | Blanche I. Martin |
| April 22, 2015 | Fred L. Issa |
| April 25, 2015 | Deborah Roach Connor |
| April 27, 2015 | Denise Moreira |
| April 27, 2015 | Matthew L. Andrade |
| April 28, 2015 | Gaeton F. Lightbody |
| April 29, 2015 | Helen L. Noonan |
| May 25, 2015 | Michael A. Waters |

June 8, $2015 \quad$ Paul M. Sances, Jr.

June 9, $2015 \quad$ William J. Fernandez

July 6, 2015 John Lee

July 6, $2015 \quad$ Thomas M. Kenney

July 14, $2015 \quad$ Carl Norman Lundgren, Jr.

July 25, 2015 Kenneth E. Robbins
July 28, $2015 \quad$ Shirley C. Frazier
July 30, $2015 \quad$ William Russell Chamberlain
August 16, 2015
Robert A. Davis
August 29, $2015 \quad$ Velma McLeod

September 7, 2015 Donald C. Delaney

September 10, 2015 Jose A. Rodrigues

September 2, 2015 Carleton Askew

September 17, 2015 Eleanor C. Seaberg
September 20, 2015 David G. Dunn

October 5, $2015 \quad$ Violet M. Mather
October 5, 2015 Robert L. Hebshie
October 14, 2015 Francis Almond
October 14, 2015 Pedro Luis Lozoda

October 22, 2015 Jaime L. Cunningham

October 22, 2015 Edward F. McNamara

October 26, 2015 Richard E. Frasier

October 31, 2015 Thomas O'Hea

November 1, 22015 Helen Cripps

November 2, 2015 Samuel V. Trenovich

November 16, 2015 Mary T. Roos

November 24, 2015 Raymond F. Stetson

November 27, 2015 Lorraine Rose Dumais
December 17, 2015 Maebelle Briscoe
December 21, 2015 Bridget Mary Kelley
December 22, 2015 George Saunders
December 27, 2015 Leo J. Issa

December 27, 2015 Francis D. Holmes

## MARRIAGES 2015

February 21, 2015
March 28, 2015
April 18, 2015
April 18, 2015
May 8, 2015
May 16, 2015
May 23, 2015
May 24, 2015
June 20, 2015
July 7, 2015
July 13, 2015
July 18, 2015
July 23, 2015
August 8, 2015
August 18, 2015
August 29, 2015
August 29, 2015
September 4, 2015
September 22, 2015
October 3, 2015
October 10, 2015
October 10, 2015
October 10, 2015
October 16, 2015
October 29, 2015
November 17, 2015
November 22, 2015
November 28, 2015
December 29, 2015

Michelle Suzanne Allen \& Andrew Loring Callachan Nicole Kristen Chaplin \& Ryan Andrew Palizzolo Jamie Lee Calder \& Loyd Randolph Johnson, Jr. Christopher Colin Shaughnessy \& Stephanie Nicole Williams Jenna Marie Simonelli \& Jeffrey Paul Donovan Megan Dawn Belanger \& Matthew David Lucio Billy Medeiros Ribeiro \& Dianna Marie Anderson Teresa Jo Dollfuss \& Timonthy Daniel Harris Tara Eden Delmonico \& Brady Ronald Osmond Deidre Arnette Noyes \& Anthony Tyrone Delaper Johanna Ramos \& Alex Santiago

Mary Kay Capone \& Shawn Andrew Grout
Lidiane Amores \& Alessandro Pereira De Souza Lauren Hunter \& Lorne Dyson

Angela Terese Langley \& Tyler John Pierre Linster Jayne Kelly Fitzgerald \& Ryan Michael McDonald Anthony Joseph Sarno \& Julie Ann Horne

Peter James Hutchings \& Megan Elizabeth LeGrice Ferial Emil Saba \& Robert L. Hebshie Jessica Megan Picardi \& Robert Anthony Krim

Allison M. Hopey \& Vincent A. Pugsley
Valerie Marie Bedsole \& Patrick David Flynn Latitia Marie Tamulevich \& Paul Ernest Pelland Kristi Nicole lamele \& Michael William Gracie Amanda Lee Civita \& John Joseph Frierson Victor Tyrone Washington, Jr. \& Tiara Dionne Burke Bonnie Marie Amero \& Gareth M. Howlingcrane Abigail Elizabeth Morris \& John Anthony Barry Lauren Robin Maiai Paiva \& Henok Getachew Kaptimer

# TOWN OF AVON <br> <br> COMMONWEALTH OF MASSACHUSETTS 

 <br> <br> COMMONWEALTH OF MASSACHUSETTS}

## ANNUAL TOWN MEETING WARRANT

Tuesday, May 5, 2015
at 7:30 o'clock in the evening at Avon High/Middle School

The Moderator called the meeting to order at 7:30 PM. Francis Hegarty, Chairman of the Board of Selectmen made a motion and it was seconded to adjourn and reconvene the meeting until Tuesday, June 9, 2015 at 7:30 PM at the Avon Middle High School.

The meeting reconvened at 7:30 p.m. on June 9, 2015 with the required quorum of fifty (50) being present. Moderator Staffier called for Frank Hegarty, Chairman of the Board of Selectmen to lead the meeting in the Pledge of Allegiance.

Franck Hegarty, Chairman of the Board of Selectmen, than spoke briefly about House Bill No. 675. He encouraged all residents to pick up a sample letter (found in the lobby or on the town website) and mail it in to the State House to show their support. State Representative William C. Galvin also was welcomed and spoke on the issue.

The Moderator explained the electronic voting response cards to those present. Press 1 for a yes vote and press 2 for a no vote.

Moderator Staffier called for Article 1.
ARTICLE 1: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to waive the reading of the reports and minutes of the previous session(s) and to waive the reading on the annual reports of the Town Officers and Town Departments for the year ending December 31, 2014 and to waive the hearing of the reports of any committees.

ARTICLE 2: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to address Article 2 within Article 3 to fix the salaries of the elected Town Officers for the Fiscal Year 2016, and raise and appropriate the necessary funds to defray such costs.

ARTICLE 3: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate or transfer from available funds such sums of money as may be necessary to defray the Town charges for the ensuing Fiscal Year 2016, including salaries of the several elected officers of the Town, and make appropriations for the same.

Dept LINE $\quad$ Description $\quad 2015$ Approved $\quad$| FY16 |
| :---: |
| Department |
| Request |$\quad$ FY 2016 Budget

114 MODERATOR

|  | Salary | $\$$ | 1,000 | $\$$ | 1,000 | $\$$ | 1,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Expenses | $\$$ | 250 | $\$$ | 250 | $\$$ | 250 |
|  | $\$$ | $\mathbf{1 , 2 5 0}$ | $\$$ | $\mathbf{1 , 2 5 0}$ | $\$$ | $\mathbf{1 , 2 5 0}$ |  |

## 122 SELECTMEN

|  | Salary | $\$$ | 15,000 | $\$$ | 15,000 | $\$$ | 15,000 |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Salary Union | $\$$ | - | $\$$ | 42,414 | $\$$ | 42,414 |
|  | Expenses | $\$$ | 14,000 | $\$$ | 14,000 | $\$$ | 14,000 |
|  | Salary Reserve | $\$$ | - | $\$$ | 96,435 | $\$$ | 96,435 |
|  | Newsletter | $\$$ | 4,800 | $\$$ | 4,800 | $\$$ | 4,800 |
|  | Celebrations | $\$$ | 7,500 | $\$$ | 7,500 | $\$$ | 7,500 |
|  |  | $\$$ | $\mathbf{4 1 , 3 0 0}$ | $\$$ | $\mathbf{1 8 0 , 1 4 9}$ | $\$$ | $\mathbf{1 8 0 , 1 4 9}$ |

125 HUMAN RESOURCES
Expenses
Total Human Resources

| $\$$ | 2,000 | $\$$ | 2,000 | $\$$ | 2,000 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | $\mathbf{2 , 0 0 0}$ | $\$$ | $\mathbf{2 , 0 0 0}$ | $\$$ | $\mathbf{2 , 0 0 0}$ |

129 TOWN ADMINISTRATOR

| Salary | $\$$ | 151,277 | $\$$ | 137,500 | $\$$ | 137,500 |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Expenses | $\$$ | 2,958 | $\$$ | 3,600 | $\$$ | 3,600 |
| Total Town Administrator | $\$$ | $\mathbf{1 5 4 , 2 3 5}$ | $\$$ | $\mathbf{1 4 1 , 1 0 0}$ | $\$$ | $\mathbf{1 4 1 , 1 0 0}$ |

131 FINANCE COMMITTEE

| Salary, Clerical | $\$$ | 1,800 | $\$$ | 1,800 | $\$$ | 1,800 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses | $\$$ | 6,050 | $\$$ | 6,050 | $\$$ | 6,050 |
|  | $\$ 1,850$ | $\$$ | 7,850 | $\$$ | $\mathbf{7 , 8 5 0}$ |  |

## TREASURER/COLLECTOR

|  | Salary | \$ | 71,055 | \$ | 178,662 | \$ | 178,662 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenses | \$ | 17,035 | \$ | 18,400 | \$ | 18,400 |
| Total Treasurer/Collector |  | \$ | 88,090 | \$ | 197,062 | \$ | 197,062 |

## 149 TECHNOLOGY

| Salary | $\$$ | - | $\$$ | 68,000 | $\$$ | 68,000 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses | $\$$ | 95,728 | $\$$ | 101,588 | $\$$ | 101,588 |
|  | $\$$ | 95,728 | $\$$ | $\mathbf{1 6 9 , 5 8 8}$ | $\$$ | $\mathbf{1 6 9 , 5 8 8}$ |

Total Technology

LEGAL

Total Legal
Salary
Expenses
Total Assessors
Salary
Expenses

Total Town Accountant

ASSESSORS

|  | Salary | $\$$ | 51,148 | $\$$ | 85,889 | $\$$ | 74,188 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Expenses | $\$$ | 19,600 | $\$$ | 15,170 | $\$$ | 20,430 |
|  | $\$ 0,748$ | $\$$ | 101,059 | $\$$ | $\mathbf{9 4 , 6 1 8}$ |  |  |

Total Treasurer/Collector

Retainer, Town

| Counsel | $\$$ | 11,250 | $\$$ | 11,250 | $\$$ | 11,250 |
| :--- | :---: | ---: | :---: | ---: | :---: | :---: |
| Purchase Services | $\$$ | 90,000 | $\$$ | 90,000 | $\$$ | 90,000 |
| Assessors Legal <br> Expense | $\$$ | 30,000 | $\$$ | 30,000 | $\$$ | 30,000 |
|  | $\$$ | $\mathbf{1 3 1 , 2 5 0}$ | $\$$ | $\mathbf{1 3 1 , 2 5 0}$ | $\mathbf{\$}$ | $\mathbf{1 3 1 , 2 5 0}$ |


| Salary | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses | $\$$ | 100 | $\$$ | 100 | $\$$ | 100 |
| Total Personnel Board | $\$$ | 100 | $\$$ | 100 | $\$$ | 100 |

155 PAYROLL DATA PROC.
Expenses

| $\$$ | 12,000 | $\$$ | 21,000 | $\$$ | 21,000 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | $\mathbf{1 2 , 0 0 0}$ | $\$$ | $\mathbf{2 1 , 0 0 0}$ | $\$$ | $\mathbf{2 1 , 0 0 0}$ |

Total Payroll Data Proc.

159 CLERICAL POOL

|  | Salary | \$ | 250,427 | \$ | - | \$ | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Total Clerical |  | \$ | 250,427 | \$ | - | \$ |  |

TOWN CLERK

|  | Salary | $\$$ | 34,594 | $\$$ | 104,563 | $\$$ | 104,563 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Expenses | $\$$ | 2,970 | $\$$ | 4,210 | $\$$ | 4,210 |
|  |  | $\$$ | $\mathbf{3 7 , 5 6 4}$ | $\$$ | $\mathbf{1 0 8 , 7 7 3}$ | $\$$ | $\mathbf{1 0 8 , 7 7 3}$ |

ELECTIONS/REGISTRARS

| Salary | $\$$ | 5,000 | $\$$ | 5,500 | $\$$ | 5,500 |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Expenses | $\$$ | 5,000 | $\$$ | 6,000 | $\$$ | 6,000 |
|  | $\$$ | $\mathbf{1 0 , 0 0 0}$ | $\$$ | $\mathbf{1 1 , 5 0 0}$ | $\$$ | $\mathbf{1 1 , 5 0 0}$ |

CENSUS

|  | Expenses | $\$$ | 2,200 | $\$$ | 2,200 | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Total Census |  | $\mathbf{2 , 2 0 0}$ | $\$$ | $\mathbf{2 , 2 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 , 2 0 0}$ |

171 CONSERVATION COMMISSION

| Salary | $\$$ | 1,000 | $\$$ | 1,000 | $\$$ | 1,000 |
| ---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenses | $\$$ | 5,850 | $\$$ | 5,850 | $\$$ | 5,850 |
|  | $\$ \mathbf{6 , 8 5 0}$ | $\$$ | $\mathbf{6 , 8 5 0}$ | $\mathbf{\$}$ | $\mathbf{6 , 8 5 0}$ |  |


| Salary | $\$$ | 10,500 | $\$$ | 12,700 | $\$$ | 12,700 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Expenses | $\$$ | 1,000 | $\$$ | 4,000 | $\$$ |
| Total Planning Board |  | $\$$ | $\mathbf{1 1 , 5 0 0}$ | $\$$ | $\mathbf{1 6 , 7 0 0}$ | $\$$ |

## $\frac{\text { CABLE TV ADV. BOARD }}{\text { Expenses }}$

Total Cable TV Adv. Board

192
TOWN HALL \& BUILDING MAINT.

| Salary (clock) | $\$$ | 750 | $\$$ | 750 | $\$$ | 750 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Expenses | $\$$ | 97,345 | $\$$ | 105,000 | $\$$ | 105,000 |
|  | $\$ 105,750$ | $\$$ | $\mathbf{1 0 5 , 7 5 0}$ |  |  |  |

BUILDING INSURANCE (DEDUCTABLES)

|  | Expenses | $\$$ | - | $\$$ | - | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\$$ | - |  |  |  |

195
TOWN REPORTS

|  | Expenses | $\$$ | 4,000 | $\$$ | 4,000 | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\$, 000$ |  |  |  |  |
| Total Town Reports | $\$$ | 4,000 | $\$$ | 4,000 | $\$$ | 4,000 |

## FIRE DEPARTMENT

|  | Salary | \$ | 1,154,636 | \$ | 1,155,109 | \$ | 1,155,109 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ambulance transfer | \$ | $(35,000)$ | \$ | - | \$ | $(60,000)$ |
|  | Expenses | \$ | 193,000 | \$ | 212,750 | \$ | 212,750 |
|  | Ambulance transfer | \$ | $(40,000)$ | \$ | - | \$ | $(40,000)$ |
| Total Fire Department |  | \$ | 1,272,636 | \$ | 1,367,859 | \$ | 1,267,859 |

BUILDING INSPECTOR

| Salary | $\$$ | 64,750 | $\$$ | 83,108 | $\$$ | 83,108 |
| :--- | :---: | :---: | :---: | :---: | :---: | ---: |
| Alt. Inspector | $\$$ | 2,400 | $\$$ | 2,500 | $\$$ | 2,500 |
| Expenses | $\$$ | 8,563 | $\$$ | 10,647 | $\$$ | 10,647 |
|  | $\$ 25,713$ | $\$$ | $\mathbf{9 6 , 2 5 5}$ | $\mathbf{\$}$ | $\mathbf{9 6 , 2 5 5}$ |  |

GAS INSPECTOR

|  | Salary | $\$$ | 7,000 | $\$$ | 8,000 | $\$$ | 8,000 |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  | Alt. Inspector | $\$$ | 500 | $\$$ | 700 | $\$$ | 700 |
|  | Expenses | $\$$ | 600 | $\$$ | 600 | $\$$ | 600 |
|  | $\$ 10,100$ | $\$$ | $\mathbf{9 , 3 0 0}$ | $\mathbf{\$}$ | $\mathbf{9 , 3 0 0}$ |  |  |

## $\underline{291}$

$\underline{292}$
$\underline{294}$
$\underline{299}$

| Salary | $\$$ | 7,000 | $\$$ | 8,000 | $\$$ | 8,000 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Alt. Inspector | $\$$ | 500 | $\$$ | 700 | $\$$ | 700 |
| Expenses | $\$$ | 600 | $\$$ | 600 | $\$$ | 600 |
|  | $\$$ | $\mathbf{8 , 1 0 0}$ | $\$$ | $\mathbf{9 , 3 0 0}$ | $\mathbf{\$}$ | $\mathbf{9 , 3 0 0}$ |

WIRING INSPECTOR

| Salary | $\$$ | 15,200 | $\$$ | 16,000 | $\$$ | 16,000 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Alt. Inspector | $\$$ | 800 | $\$$ | 800 | $\$$ | 800 |
| Expenses | $\$$ | 1,200 | $\$$ | 1,200 | $\$$ | 1,200 |
|  | $\$ 17,200$ | $\$$ | $\mathbf{1 8 , 0 0 0}$ | $\mathbf{\$}$ | $\mathbf{1 8 , 0 0 0}$ |  |

CIVIL DEFENSE

|  | Salary, Clerical | $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Expenses | $\$$ | - | $\$$ | - | $\$$ | - |
|  | $\$$ |  | $\$$ |  |  |  |  |
| Total Civil Defense |  | $\$$ | - | $\$$ | - | $\$$ | - |

ANIMAL CONTROL

| Salary |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Expenses | $\$$ | 10,000 | $\$$ | 10,000 | $\$$ |
| Total Animal Control |  | $\$$ | $\mathbf{1 0 , 0 0 0}$ | $\$$ | $\mathbf{1 0 , 0 0 0}$ | $\$$ |

TREE WARDEN

|  | Salary | $\$$ | 1,000 | $\$$ | 1,000 | $\$$ | 1,000 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | ---: |
|  | Expenses | $\$$ | 20,000 | $\$$ | 20,000 | $\$$ | 20,000 |
|  | $\$ 21,000$ | $\$$ | $\mathbf{2 1 , 0 0 0}$ | $\mathbf{\$}$ | $\mathbf{2 1 , 0 0 0}$ |  |  |

LOCAL EMERGENCY MANAGEMENT
Salary

Expenses
Total Local Emerg. Mgt.

| $\$$ | - | $\$$ | 10,000 | $\$$ | 10,000 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | - | $\$$ | 10,000 | $\$$ | $\mathbf{1 0 , 0 0 0}$ |

DPW

| Salary | $\$$ | 675,000 | $\$$ | 653,515 | $\$$ | 653,515 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Expenses | $\$$ | 575,866 | $\$$ | 649,252 | $\$$ | 649,252 |
|  | $\$ 1,250,866$ | $\$$ | $\mathbf{1 , 3 0 2 , 7 6 7}$ | $\$$ | $\mathbf{1 , 3 0 2 , 7 6 7}$ |  |

VETERANS SERVICES

| Salary | $\$$ | 15,000 | $\$$ | 15,000 | $\$$ | 15,000 |
| :--- | :---: | :---: | :---: | :---: | :---: | ---: |
| Expenses | $\$$ | 1,500 | $\$$ | 1,500 | $\$$ | 1,500 |
| Veterans Benefits | $\$$ | 18,200 | $\$$ | 32,300 | $\$$ | 32,300 |
| Veterans Quarters <br> Veterans Memorial <br> Comm. | $\$$ | 700 | $\$$ | 700 | $\$$ | 700 |
| Total Veterans Services | $\$$ | - | $\$$ | - | $\$$ | - |

LIBRARY

|  | Salary | $\$$ | 246,036 | $\$$ | 266,036 | $\$$ | 266,036 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Expenses | $\$$ | 140,836 | $\$$ | 146,082 | $\$$ | 146,082 |  |
|  |  | $\$$ | 386,872 | $\$$ | $\mathbf{4 1 2 , 1 1 8}$ | $\mathbf{\$}$ | $\mathbf{4 1 2 , 1 1 8}$ |


|  | Salary | $\$$ | 24,353 | $\$$ | 51,994 | $\$$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Expenses | $\$$ | 35,130 | $\$$ | 35,130 | $\$$ |
|  |  | $\$ 4,353$ |  |  |  |  |
| Total Park \& Rec. |  | $\$$ | $\mathbf{5 9 , 4 8 3}$ | $\mathbf{\$}$ | $\mathbf{8 7 , 1 2 4}$ | $\mathbf{\$}$ |

HISTORICAL COMMISSION
Expenses

Total Historical Comm.

| $\$$ | - | $\$$ | - | $\$$ | - |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$$ | - | $\$$ | - | $\$$ | - |

695 CULTURAL COUNCIL

| Expenses | $\$$ | 100 | $\$$ | 100 | $\$$ | 100 |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\$$ | 100 | $\$$ | 100 | $\$$ | 100 |

MEMORIAL DAY

|  | Expenses | $\$$ | 7,000 | $\$$ | 7,000 | $\$$ |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

## DEBT PAYMENT

710
752
760
Total Debt Payment
Debt outside cap Short Term Borrowing Cost of Bond Issuance

## PENSIONS

911
911
Norfolk County Retirement Non-Contribu. Retirement

OPEB
Total Pensions

| INSURANCE |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 912 | Workmens Comp | \$ | 159,650 | \$ | 145,000 | \$ | 145,000 |
| 913 | Unemployment | \$ | 45,000 | \$ | 45,000 | \$ | 45,000 |
| 914 | Medical \& Life | \$ | 2,465,467 | \$ | 2,582,485 | \$ | 2,582,485 |
| 916 | Medicare | \$ | 145,000 | \$ | 147,000 | \$ | 147,000 |
| $\underline{910}$ | Medicaid | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |
| 945 | Liability | \$ | 190,550 | \$ | 212,000 | \$ | 212,000 |
| Total Insurance |  | \$ | 3,015,667 | \$ | 3,141,485 | \$ | 3,141,485 |
| Total Budget |  | \$ | 20,468,197 | \$ | 21,510,733 | \$ | 21,371,456 |

ARTICLE 4: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to authorize the Board of Selectmen to accept and to enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth of Massachusetts and/or County of Norfolk for the construction, reconstruction and/or improvement of Town roads.

> ARTICLE 5: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000)$ to the Special Sick Leave Revolving Fund that was established at the Annual Town Meeting of May 6, 2014, Article 5, for the purpose of funding buyback of sick and vacation time of retiring employees.

ARTICLE 6: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A DECLARED $4 / 5$ VOTE to raise and appropriate the sum of Ninety Five Dollars (\$95.00) to pay a prior year bill reimbursing a Water Department employee for the newly mandated DLS Hoisting License annual physical.

ARTICLE 7: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Seventy Eight Thousand One Hundred Twenty Two Dollars $(\$ 78,122)$ to be used to make repairs and/or improvements to the Town Hall building.

ARTICLE 8: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 2/3 VOTE (COUNTED VOTE YES 72/NO 22) that Eleven Million Three Hundred Thousand Dollars $(\$ 11,300,000)$ is appropriated to pay costs of planning, designing and constructing a new Police Facility to be located at the Crowley School property, and to pay costs of planning, designing and renovating the existing Fire Station, including the payment of costs incidental or related thereto; that to meet this appropriation the Treasurer with the approval of the Board of Selectmen is authorized to borrow said amount under G.L. c.44, §§7(3) and 7(3A), or any other enabling authority; and that the Board of Selectmen is authorized to take any other action necessary or convenient to carry out this project; provided, however, that this vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by G.L. c.59, §21C (Proposition $21 / 2$ ), the amounts required to pay the principal of and interest on the borrowing authorized by this vote.

ARTICLE 9: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Twenty Five Thousand Dollars $(\$ 25,000)$ for the installation of a new telecommunications system in the Police and Fire Building.

ARTICLE 10: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Ten Thousand One Hundred and Ninety Eight Dollars $(\$ 10,198)$ for the purchase of electronic voting equipment.

ARTICLE 11: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to amend the General Bylaws of the Town of Avon by inserting after Article II. Section 4. G.

Electronic Voting. Subject to the availability of a system to enable electronic voting at Town Meeting using wireless handheld mobile devices, the Moderator may count the vote, or conduct a roll call vote, on any matter before the Town Meeting by the use of such an electronic vote counting system.

ARTICLE 12: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to accept the provisions of MGL c. $59, \S 5 \mathrm{~K}$, relative to reducing a portion of a property tax liability in exchange for volunteer services for persons over age 60 pursuant to an agreement to be approved by the Board of Selectmen.

ARTICLE 13: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from the Septic Loan Receipts Account the sum of Ten Thousand Four Hundred Dollars $(\$ 10,400)$ for repayment of the Title V Water Pollution Abatement Trust Loan voted and approved at the Annual Town Meeting of May 5, 1998, Article 23.

ARTICLE 14: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Seventy Thousand Hundred Dollars $(\$ 75,000)$ to be used by the Board of Assessors to fund work for State Mandated Recertification.

ARTICLE 15: FY2016 Capital Improvements Program Article

A motion was made and seconded to amend this article and DEFEATED BY THE MAJORITY to appropriate a sum of money to be raised by taxation, by transfer from available funds, by borrowing or otherwise, for the various capital and special projects for the Town, including, but not limited to, purchase of new and/or replacement equipment and vehicles, repairs or additions to the Town's facilities, including costs incidental and related to such projects, or to take any other action relative to the forgoing matters:

| Department | $\underline{\text { Item }}$ | $\underline{\text { Cost }}$ |
| :--- | :--- | :--- |
| Selectmen | Town Hall Parking Lot | $\$ 50,000$ |
| Selectmen | Town Hall/COA HVAC units | $\$ 20,000$ |
| Selectmen | Copy Machine (Lease/Purchase) | $\$ 10,910$ |

A motion was made and seconded to reconsider this article and was DEFEATED (2/3 VOTE NECESSARY TO RECONSIDER).

ARTICLE 16: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Eighty Thousand Dollars $(\$ 80,000)$ from the CMVI Receipts Reserve Account for the purchase of two marked police vehicles.

ARTICLE 17: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Thirty Thousand Dollars $(\$ 30,000)$ from the CMVI Receipts Reserve Account for the purchase of tasers for Police Department use.

ARTICLE 18: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Twenty Thousand Dollars $(\$ 20,000)$ for the purchase of a switching and handling element for the new computer system in the Police Department. This will allow the Police Department to utilize the new Criminal Justice Information System (CJIS) from the CMVI Receipts Reserve Account.

ARTICLE 19: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY
THE MAJORITY to transfer the sum of Twenty Seven Thousand Seven Hundred Dollars and Ten Cents $(\$ 27,700.10)$ from the Ambulance Revolving Fund to be used to purchase Cardiac Compression System devices for use by the Fire Department.

ARTICLE 20: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of One Hundred and Six Thousand Three Hundred and Ninety Four Dollars and Ninety Four Cents $(\$ 106,394.94)$ from the Ambulance Revolving Fund to be used to pay the third of five (5) payments of the Lease Purchase Agreement on the Fire Department's Rescue Pumper truck.

ARTICLE 21: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to accept as public ways the following streets: (1) Bodwell Street Extension from Wales Avenue for a distance of 866 feet and (2)Ledin Drive, for a distance of 816 feet from the intersection of Bodwell Street in accordance with all Town ByLaws and state statutes.

> ARTICLE 22: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of Four Hundred and Thirty Nine Thousand Four Hundred and Forty Nine Dollars and Seventy Six Cents $(\$ 439,449.76)$ which is the balance of Article 8 of the Annual Town Meeting of 2013 to the Public Safety Stabilization Account.


#### Abstract

ARTICLE 23: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to repurpose the Restricted Development Lot D5-6 \#7, formerly the Crowley School property, from its previous use of Education and Recreation to Municipal Public Safety and Recreation.


ARTICLE 24: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Twenty Nine Thousand Dollars $(\$ 29,000)$ to replace the existing Health Department vehicle.

ARTICLE 25: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to accept the provisions of MGL c. 59 § 5 N , relative to a reduction of property tax obligation of Veterans in exchange for volunteer services pursuant to an agreement to be approved by the Board of Selectmen.

ARTICLE 26: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to amend the General Bylaws of the Town of Avon, Article IX, by

Striking

## Section 1 SALT USE ON PUBLICLY-MAINTAINED ROADS

Due to the high unacceptable sodium count in our Town's water supply, the Highway Department shall use a road salt mix no greater than four (4) parts sand and one (1) part Sodium Chloride as a de-icing agent during the winter months on all streets of the town.
and renumbering Section 2 as Section 1.

ARTICLE 27: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Twelve Thousand Five Hundred Dollars $(\$ 12,500)$ for Cross Connection Program updates.

ARTICLE 28: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Fifteen Thousand Dollars $(\$ 15,000)$ for projects related to drainage, including, but not limited to, cleaning of drainage ditches around Town, and to meet the new EPA Phase II Stormwater Regulations.

ARTICLE 29: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of One Hundred Twenty Five Thousand Dollars $(\$ 125,000)$ for, including but not limited to, protecting and maximizing the sustainability of the Town's water supply and treatment, evaluating and upgrading interconnects with area towns and supply capacities, projects related to water storage and distribution.

ARTICLE 30: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Two Hundred Twenty Five Thousand Dollars $(\$ 225,000)$ for the purchase of vehicles, equipment and facility repairs for the Department of Public Works.

ARTICLE 31: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Seven Thousand Five Hundred Dollars $(\$ 7,500)$ for security system upgrades at the Department of Public Works facilities.

ARTICLE 32: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Six Thousand Dollars $(\$ 6,000)$ for grinding and cleaning out of the Compost Site.

ARTICLE 33: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Eight Thousand Five Hundred Dollars $(\$ 8,500)$ for development of a web hosted GIS system.

ARTICLE 34: An amended motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to amend the General Bylaws of the Town of Avon,

Article V, Section 4 Public Bidding Requirements by striking the word
Bidding
and replacing it with-
Procurement.
AND
Striking Section

4 A. Expenditure Limitation Without Bid - No contract for the purchase of equipment, supplies or materials, or to do any public work, or erect, construct, alter, remodel, demolish or repair any building the estimated cost of which equals or exceeds four thousand dollars $(\$ 4,000)$ shall be awarded unless written proposals on identical written specifications - therefore have been invited by advertisement in one or more newspapers, published or having general circulation in the Town, such invitation stating the time for opening the proposals reserving the right to reject any or all such proposals. Written specifications of the kind of work to be performed and the manner of performance, shall be incorporated as part of any contract and shall also be in writing.
and replacing it with-
A. All Town procurement shall follow the provisions of state law, including but not limited to MGL c30B, c30 s39m, and c149.
AND
By adding the underlined words to the following:
B. Emergency Exception - Nothing in this bylaw shall prevent the awarding of contract without advertising or appropriation in cases of emergency declared by the Selectmen and as provided by in Chapter 44, Section 31, of the General Laws.
C. Appropriation Limit - No contract for the purpose of equipment, supplies, or materials, or to do any public work, or erect, construct, alter, remodel, demolish or repair any building shall be awarded in excess of the appropriation therefore or in excess of the current funds thereof, in accordance with Chapter 44, Section 31 of the General Laws, except as provided by state law.

Where the contract equals or exceeds Four Thousand Dollars (\$4,000), the Town Accountant must certify that funds are available in the appropriate account which matches the value of the contract prior to award, and in accordance with Chapter 41, Section 31C of the General Laws.

[^0]ARTICLE 36: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to accept MGL c. 64L, §2(a) to impose a local meals tax.

ARTICLE 37: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 2/3 VOTE (COUNTED VOTE YES 83/NO 7) appropriate the sum of Four Hundred Thousand Dollars $(\$ 400,000)$ for the purpose of financing the following water pollution facility projects: repair, replacement and/or upgrade of septic systems, pursuant to agreements with the Board of Health and residential property owners, including without limitation all costs thereof as defined in Section 1 of Chapter 29C of the General Laws; to determine whether this appropriation shall be raised by borrowing from the Massachusetts Water Pollution Abatement Trust or otherwise.

ARTICLE 38: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A $2 / 3$ VOTE to transfer the sum of Six Hundred Thousand $(\$ 600,000)$ from Free Cash to the Stabilization Account.

MEETING ADJORNED AT 10:11 PM.
Respectfully Submitted,
Patricia C. Bessette
Town Clerk


## COMMONWEALTH OF MASSACHUSETTS

SPECIAL TOWN MEETING WARRANT

Tuesday, December 1, 2015

Moderator Frank Staffier called the meeting to order at 7:30 p.m. with the required quorum of 50 being present. Moderator Staffier asked Selectmen Hegarty to lead the meeting in the Pledge of Allegiance. Mr. Staffier called for a moment of silence for all those harmed by terrorist and for those serving our country that are in harm's way.

The Moderator called for Article 1.
ARTICLE 1: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate the sum of Thirty Five Thousand Seven Hundred and Forty One dollars $(\$ 35,741)$ to Blue Hills Regional Schools ATM line item 390.

ARTICLE 2: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer insurance proceeds from the Receipts Reserve Account into the Insurance Revolving Fund the sum of Twenty Nine Thousand Six Hundred and Sixty Four dollars and Thirty Two cents (\$29,664.32), (Massachusetts General Law Chapter 44, §53F) to be expended by the Department of Public works to offset costs associated with the winter storm damage of the Quonset hut that occurred on or near February 13, 2015, which led to the collapse of the building.

ARTICLE 3: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 2/3 VOTE (COUNTED YES $44 /$ NO 11) to transfer the sum of Four Hundred Fifty Thousand dollars $(\$ 450,000)$ from Free Cash to be placed in a stabilization account for the purposes of addressing traffic, parking and related safety concerns at the Ralph D. Butler School.

ARTICLE 4: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to authorize the Selectmen to negotiate and enter into an agreement to aggregate electric rates for the community either directly or through a purchasing collaborative of municipalities.

ARTICLE 5: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to accept the provisions of Massachusetts General Laws, Chapter 40, §42A through 42I, inclusive, (water rates), which statutes provide for a method of collection of water rates.

ARTICLE 6: A motion was made and seconded to amend this article and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to allow insurance proceeds from the Receipts Reserve Account into the Insurance Revolving Fund the sum of Eighty Five Thousand dollars ( $\$ 85,000$ ), (Massachusetts General Law Chapter 44, §53F) to be expended by the School Department to offset costs associated with the winter storm damage of the Avon Middle High School that occurred on or near February 13, 2015, which led to the damage of roof.

ARTICLE 7: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate from available funds the sum of Seventy Nine Thousand Two Hundred and Twenty Two dollars $(\$ 79,222)$ to be used to make repairs of the Library Roof and install new carpet.

ARTICLE 8: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A $2 / 3$ VOTE (COUNTED YES $45 /$ NO 4) to amend the boundaries of the Water Supply Protection Zoning District to meet the requirements of MADEP Regulation 310 CMR 22.21, Groundwater Supply Protection; and to be consistent with section 5-4 (C) of Avon Zoning Bylaws, said map showing the boundary changes is available with the Town Clerk and subject to a public hearing.

ARTICLE 9: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A DECLARED 9/10 VOTE (COUNTED YES 52 /NO 3) to raise and appropriate from available funds the sum of Ten Thousand One Hundred and Ninety Eight dollars $(\$ 10,198)$ to pay a prior year bill for Tristan Medical, Weston and Sampson, Water Safety Services, and Good Samaritan Medical center.

ARTICLE 10: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to accept the provisions of Massachusetts General Law Chapter 60, §15B and to establish a Tax Title Revolving Fund for the Treasurer/Collector or any successor position(s), to which fund shall be credited any fees, charges and costs incurred by such officer under sections Massachusetts General Law Chapter 60, $\S 15,55,62,65,68$, or 79 collected upon the redemption of tax titles and sales of real property acquired through foreclosures of tax titles, and which amounts may be expended for expenses incurred under Massachusetts General Law Chapter 60 in connection with a tax taking or tax title foreclosure, including, but not limited to, fees and costs of recording or filing documents and instruments, searching and examining titles, mailing, publishing or advertising notices or documents, petitioning the land court, serving court filings and documents and paying legal fees, with said fund to be effective November 1, 2015.

ARTICLE 11: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate from available funds the sum of Seven Hundred Fifty Nine dollars and Seventy Six cents (\$759.76) for a Retro increase salary raise to an office that was miscalculated in the prior year.

ARTICLE 12: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate from available funds, One Hundred Twelve Thousand dollars $(\$ 112,000)$, or any other sum for the purpose of proportionally funding the fifty third week of payroll for all municipal departments.

ARTICLE 13: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate from available funds the sum of Nine Thousand Eight Hundred and Seventy Five dollars $(\$ 9,875.00)$ to fund the codification of the Towns General Bylaws, Zoning Bylaws, DPW, Board of Health and Subdivision Regulations.

ARTICLE 14: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate One Hundred Forty Three Thousand Three Hundred and Fifty Three dollars $(\$ 143,353)$ and transfer from Article 25 of the ATM of 2014 (Well \#3 repairs) the amount of Fifty Six Thousand Six Hundred and Forty Seven dollars $(\$ 56,647)$ to replace Well \#1 and related water supply improvements in the Trout Brook Aquifer.

ARTICLE 15: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate from available funds the sum of Fifty Eight Thousand and Seventy Eight dollars $(\$ 58,078)$, for the purchase of Phone System Up Grade, and Consolidation of Town Hall Server and Associated Training and Wiring.

ARTICLE 16: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of Five Hundred Thousand dollars $(\$ 500,000)$ to the Stabilization Account.

Meeting adjourned at 8:35 P.M.
Respectfully submitted,
Patricia C. Bessette
Town Clerk

# TOWN OF AVON <br> ANNUAL TOWN ELECTION TUESDAY, APRIL 14, 2015 RESULTS 

Election Town Election
Date ..... April 15, 2015
Warrant Posted. ..... March 23, 2015
Polling Hours ..... 7am-8pm
Voters Checked ..... 288
Votes Cast ..... 288
ELECTION OFFICIALS
V. Jean Kopke, 48 Page St Warden
Patricia C. Bessette, 19 Butler Ave. ..... Town Clerk
Joanne Grenham, 86 Pond St. .Checker
Carol Geary, 285 East Main St Checker
Margaret Cain, 250 Pond St .Checker
Margaret Rudy, 20 Fletcher St .Checker
Linda Chute, 17 South St Checker
Faith Simon, 1 Park Hill Rd. ..... Checker
Shanna Faro ..... Office, Relief
Sally Theil. Office, Relief \& Count
Carla M. Costa Office, Relief \& Count
SELECTMEN:3 yearsvote for one
Francis A. Hegarty, 15 Cedar Rd ..... 233
(candidate for re-election)
Write In: ..... 4
Blanks: ..... 51
ASSESSOR:3 yearsvote for one
Warren B. Lane, 19 Robbins St. ..... 244
(candidate for re-election)Write In: 0
Blanks: ..... 44
TOWN CLERK 3 yearvote for one
Patricia C. Bessette, 19 Butler Ave. ..... 250
(candidate for re-election)
Write In: ..... 1
Blank: ..... 37
MODERATOR: 3 years
vote for one
Frank P. Staffier, 22 Stratford Ave ..... 240
(candidate for re-election)
Write In: ..... 0
Blank: ..... 48
BOARD OF HEALTH:

3 years vote for one
Gerald Picardi, 3 Nolan St ..... 255
(candidate for re-election)
Write In: .....  0
Blanks: ..... 33
PLANNING BOARD: 5 years
vote for one
Robert Pillarella, 168 East High St ..... 198
(candidate for re-election)
John Walker Kelley, 98 West High St ..... 70
Write In: .....  0
Blanks: ..... 20
SCHOOL COMMITTEE: 3 years
vote for one
Anne J. Hagberg, 67 Gill St. ..... 36 Write- In
Rebecca Marie Lundgren, 6 Ivy Rd. ..... 18 Write-In
Write In. ..... 5
Blanks. ..... 229
LIBRARY TRUSTEE: 3 years vote for one
Patricia M. Olson, 184 East Spring St. ..... 240
(candidate for re-election)
Write In: .....  0
Blanks: ..... 48
TREE WARDEN: 3 yearsvote for one
Charles Guilbault, 510 East Main St. ..... 242
(Candidate for re-election)
Write In: .....  0
Blanks: ..... 46
PARK AND RECREATION COMMISSION: 3 years
vote for one
Carl S. Fischer, 9 Leo's Lane ..... 251
Write In: .....  0
Blanks: ..... 37
SEWER COMMISSION: 3 years
vote for one
Jason Lyle Suzor Sr., 50 Littlefield Street. ..... 223
Write In: ..... 0
Blanks: ..... 65
REDEVELOPMENT AUTHORITY:
Stephen J. McCarthy, 8 Blanchard St .....  3
Matthew Joseph Ferro, 20 School St. ..... 2
Write In: .....  0
Blank: ..... 283
REDEVELOPMENT AUTHORITY: ..... 2 yearsvote for one
Write In: ..... 0
Blanks: ..... 288
REDEVELOPMENT AUTHORITY: ..... 3 years
vote for one
Write In: .....  0
Blanks: ..... 288
REDEVELOPMENT AUTHORITY: ..... 4 yearsvote for one
Matthew Joseph Ferro, 20 School St. ..... 4
Write In: .....  0
Blanks: ..... 284

## SPECIAL TOWN ELECTION TUESDAY, SEPTEMBER 15, 2015

Election Special Town ElectionDate.September 15, 2015
Warrant Posted ..... July 9, 2015
Polling Hours ..... 7:00 am - 8:00 pm
Voters Checked ..... 774
Votes Cast ..... 774
ELECTION OFFICIALS

| V. Jean Kopke, 48 Page St. | Warden |
| :---: | :---: |
| Patricia C. Bessette, 19 Butler Ave. | Town Clerk |
| Carol Geary, 325 East Main St. | ..Checker |
| Margaret Cain, 250 Pond St. | ..Checker |
| Linda Chute, 18 South St. | ..Checker |
| Faith Simon, 1 Park Hill Rd | ..Checker |
| Joanne Grenham, 80 Pond St. | ..Checker |
| Margaret Rudy, 20 Fletcher St. | ..Checker |
| Julia Fasano, 16, Freeman St. | ..Checker |
| Shanna Faro | ..Checker |
| Carla Costa. | ..Checker \& Count |
| Sally Theil.. | ..Checker \& Count |

## ELECTION RESULTS

## QUESTION 1:

Shall the Town of Avon be allowed to exempt from the provisions of proposition two and onehalf, so-called, the amounts required to pay for the bond issued in order to pay costs of planning, designing and constructing a new Police Facility to be located at the Crowley School property, and to pay costs of planning, designing and renovating the existing Fire Station, including the payment of costs incidental or related thereto?

Yes .......................................................................................... 521
No.......................................................................................... 253
Blanks .................................................................................... 0

## REPORT OF THE TOWN TREASURER/COLLECTOR



To the Honorable Citizens of the Town of Avon:

The following report of the Town Treasurer/Collector is herewith submitted as of December 31, 2015. This report will include information compiled on a calendar as well as a fiscal year basis.

## CASH MANAGEMENT REPORT FISCAL YEAR ENDING JUNE 30, 2015

Book balance at

End of year-June 2014
End of year-June 2015
Interest earned on bank accounts and investments:
Interest earned on special accounts and trust funds:
\$13,233,836.00
\$13,923,764.99
\$ 16,203.89
\$ 10,460.09

At our Annual Town Meeting held on May 5, 2015, the Town approved a budget of $\$ 21,371,456.00$. We had a Special Town Meeting on December 1, 2015 before the tax rate was set for and additional $\$ 449,226.76$. During the Special Town Meeting votes were taken to establish a new School Parking Lot Stabilization account to which we added $\$ 450,000$. At that same meeting a vote was also taken and voted to put an additional $\$ 500,00$ back to our general stabilization account which we used funds back in prior fiscal years to demolish the Crowley School.

Avon has 4 Stabilization Accounts. A strong stabilization fund helps the Town maintain a favorable bond rating. A favorable bond rating has a direct impact on the interest rate charged when the Town needs to borrow funds. Our general account has a balance of $\$ 1,602,497.27$. The MTBE Stabilization Account has a balance of $\$ 3,477,477.91$ and the Public Safety Stabilization Account has a balance of $\$ 907,051.90$. Unfortunately in this low interest environment none of our trusts or special funds have been able to grow at the rate they did in the past. Hopefully this will change in the future and we will again experience a healthy gain in these special funds. We attempt to contribute to the Stabilization fund whenever possible. It is important that we try to maintain a healthy balance in this fund. This fund is the town's savings account for emergency use. It takes a $2 / 3$ vote of town meeting participants to use any of the

Stabilization funds, and the funds should not be spent to help support our general budget. We also have an OPEB account which the town contributes to on a yearly basis. This account is for Other Post Employee Benefits. The purpose of this account is to fund the Town's portion of a retiree's health and life insurance in the future. Our goal at Annual Town meeting is to put $1 \%$ of the town's salaries into this account yearly. The balance as of $6 / 30 / 15$ is $\$ 609,949.08$.

I will continue to attend conferences and classes in an effort to keep current on laws and changes taking place in the Treasurer and Collector offices. I hope to be able to sit for the first set of Treasurer's exams this August at their annual conference.

In September the town voted to borrow $\$ 11.3$ million for a new Police/Fire station I look forward to begin short term borrowing shortly. The impact will be modest at first since I will only be short term borrowing on the funds needed. In the meantime, Avon's outstanding debt is declining rapidly. So the impact on the residents should be minimal.

Our tax collections continue to be strong. We still can boast a collection rate of $98 \%$. We currently have twenty (20) properties in Tax Title. There is approximately $\$ 283,143.01$ in back taxes due on these accounts. Our attorneys, the law firm of D'Ambrosio LLP, continue to assist us with these cases in Land Court and this will hopefully result in the properties being redeemed and put back on the tax role. Avon did foreclose on 1 property this year we are making arrangements with the Zekos Group to auction in late January 2016.

I would like to take this opportunity to thank my staff, Karen Collum, Assistant Tax Collector who is responsible for most of the duties in the Collectors office and Carla Mazgelis Costa, Assistant Treasurer/Payroll Clerk, for all their help. The town is fortunate to have a staff that work well together and are willing to help each other out.

Respectfully submitted,
Debra Morin
Treasurer/Collector

# Massachusetts Department of Revenue, Division of Local Services <br> Quarterly Cash Report City/Town of AVON <br> Fiscal Year: 2015 

## PARTI

| A. Cash and Checks in Office | 0.00 |
| :--- | ---: |
| B. Non-Interest Bearing Checking Account | $85,064.77$ |
| C. Interest Bearing Checking Account | $522,109.78$ |
| D. Liquid Investments | $6,216,974.53$ |
| E. Term Investments | $609,949.08$ |
| F. Trust Funds | $6,489,666.83$ |
| Total: Cash and Investments | $\mathbf{1 3 , 9 2 3 , 7 6 4 . 9 9}$ |
| Year-End Cash Report Document Uploaded : | FY15TreasCash.xls |

I hereby certify that the bank statements have been reconciled through the date of this report, that the cash on hand and other items were verified by actual count, and that I have transmitted this form to the accounting officer for his certification of Part II.

| Debra Morin, Town Treasurer/Collector, Avon, 508-588-0414 | 7/27/2015 11:30 AM |
| :---: | :---: |
| (Treasurer) | (Date) |

I hereby certify that the foregoing schedule, setting forth the total cash in the custody of the Treasurer, is in agreeement with the general ledger controls in my department.
(If unsigned, complete Part III of uploaded report.)

| Shannon MacKenzie, Accountant, Avon, 508-588-0414 |  |
| :--- | :--- |
| (Accountant/Auditor) | $\frac{8 / 13 / 20155: 46 ~ P M}{\text { (Date) }}$ |

## PART III

See Part III of uploaded report

| Shannon MacKenzie, Accountant, Avon, 508-588-0414 | $\frac{\text { 8/13/2015 5:46 PM }}{\text { (Accountant/Auditor) }} 1$ (Date) |
| :--- | :--- |

## City/Town of AVON

## Cash Reconciliation for June 30, 2015

Total Treasurer's Cash and Investments (6/30 quarterly report)

Other trust funds not in custody of Treasurer

Total Cash and Investments
\$13,923,764.99

Accountant's/Auditor's Cash and Investments (per balance sheet)

| General Fund | $\$ 4,270,863.91$ |  |
| :--- | ---: | ---: |
| Special Revenue Funds | $\$ 2,064,710.25$ |  |
| Capital Projects Funds | $\$ 512,806.00$ |  |
| Enterprise Funds | $\$ 0.00$ |  |
| Trust and Agency Funds | $\$ 7,075,384.83$ <br> $\quad$ <br> $\quad$ Total per general ledger | $\$ 13,923,764.99$ |

Reconciling Items (specify)

| Warrants Payable | $\$ 0.00$ |
| :--- | ---: |
| Petty Cash | $\$ 0.00$ |
|  | $\$ 0.00$ |
|  | $\$ 0.00$ |
| countant's/Auditor's Cash and Investments | $\$ 0.00$ |


| Debra Morin, Town Treasurer/Collector, Avon, 508-588-0414 | 7/27/2015 11:31 AM |
| :---: | :---: |
| (Treasurer) | (Date) |
| Shannon MacKenzie, Accountant, Avon, 508-588-0414 | 8/13/2015 5:46 PM |
| (Accountant/Auditor) | (Date) |


DEBT PAYMENT SCHEDULE FY16
OCTOBER NOVEMBER JANUARY MARCH MAY

\[

\]

| MAY | TOTALS |  |
| :---: | :---: | :---: |
|  | PRINCIPAL | INTEREST |
|  | \$ 33,742.27 |  |
|  |  | \$ 3,028.06 |
|  | \$ 44,046.72 |  |
|  |  | \$ 7,459.80 |
|  | \$ 1,542.94 |  |
|  |  | \$ |
|  | \$ 115,000.00 |  |
| \$ 7,072.50 |  | \$ 16,387.50 |
|  | \$ 295,000.00 |  |
|  |  | \$ 128,222.50 |


| $\$$ | $55,000.00$ |  |  |
| :---: | :---: | :---: | :---: |
|  |  | $\$$ | $9,115.00$ |
| $\$$ | $15,000.00$ |  |  |
| $\$$ | $160,000.00$ |  | $2,670.00$ |
|  | $\$$ | $81,860.00$ |  |
| $\$$ | $40,000.00$ |  |  |
|  |  | $\$$ | $4,700.00$ |
| $\$$ | $15,000.00$ |  |  |
| $\$$ | $255,000.00$ |  | $6,495.00$ |
|  | $\$$ | $74,575.00$ |  |

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\begin{aligned}
& \text { 9,115.00 } \\
& \text { 2,670.00 }
\end{aligned}
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\begin{array}{r}
81,860.00 \\
4,700.00 \\
6,495.00
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6,495.00 \\
74.575 .00
\end{array}
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\begin{aligned}
& 74,575.00 \\
& 65,650.00
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65,650.00
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9,812.50
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1,699,307.29

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409,975.36 \\
1.699,307.29
\end{array}
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|  | 8 | $\stackrel{\sim}{\sim}$ |
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            Totals
    


Drainage

| TREASURER'S REPORT OF W2 FORMS ISSUED |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| In accordance with the Town of Avon Code of General By-Laws, Article IV, section 4, the following |  |  |  |  |  |
|  |  |  |  |  |  |
| employee listing is the statement of earnings for 2015 |  |  |  |  |  |
|  |  |  |  |  |  |
| NAME | REGULAR \& | RETRO | OTHER | OVERTIME/ | GROSS |
|  | STIPEND |  | BENEFIT | DETAILS | SALARY |
|  |  |  |  |  |  |
| DEPT. 010 GEN GOVT. |  |  |  |  |  |
| BARKER, PAUL | 750.00 |  |  |  | 750.00 |
| BERNASCONI, CYNTHIA | 2,900.24 |  |  |  | 2,900.24 |
| BESSETTE, PATRICIA | 32,102.16 |  |  |  | 32,102.16 |
| BORDEN, ROBERT | 68,297.96 | 243.27 |  |  | 68,541.23 |
| BRADY,JR., ROBERT | 5,000.00 |  |  |  | 5,000.00 |
| BRENNAN-MCGONNIGAL, | 7,149.39 |  |  |  | 7,149.39 |
| BROWN,BERNARD | 629.33 |  |  |  | 629.33 |
| CAIN, MARGARET | 117.00 |  |  |  | 117.00 |
| CAMPBELL, ALEXANDER | 14,999.96 |  |  |  | 14,999.96 |
| CARTHAS, JANE M. | 5,106.50 |  |  |  | 5,106.50 |
| CHUTE, LINDA | 121.50 |  |  |  | 121.50 |
| COLLUM, DENNIS | 15,599.96 |  |  |  | 15,599.96 |
| COMEAU, CHARLES | 3,950.00 |  | 9,358.78 |  | 13,308.78 |
| CRIMMINS, FRANCIS | 141,048.11 |  |  |  | 141,048.11 |
| CURLEY, MATTHEW | 1,500.00 |  |  |  | 1,500.00 |
| DIAMOND, MARYANN | 8,212.86 |  |  |  | 8,212.86 |
| DOMBROSKY, MARK | 2,332.48 |  |  |  | 2,332.48 |
| FARO, SHANNA | 37,275.50 |  | 200.00 | 532.99 | 38,008.49 |
| FASANO, JULIA M. | 63.00 |  |  |  | 63.00 |
| FITZGERALD, WILLIAM | 99,589.24 |  |  |  | 99,589.24 |
| GEARY,CAROL M. | 117.00 |  |  |  | 117.00 |
| GINGRAS, EUGENE | 33,476.87 |  |  |  | 33,476.87 |
| GRENHAM, JOANNE | 234.00 |  |  |  | 234.00 |
| GUILBAULT, CHARLES | 750.00 |  |  |  | 750.00 |
| HANLEY,JANE M. | 41,922.01 |  |  |  | 41,922.01 |
| HARDIMAN, LOUISE | 15,504.00 |  |  |  | 15,504.00 |
| HEGARTY, FRANCIS | 5,000.00 |  |  |  | 5,000.00 |
| KOPKE, KRISTIN | 2,900.24 |  |  |  | 2,900.24 |
| KOPKE, VIRGINIA | 342.00 | - |  |  | 342.00 |
| LANE, WARREN BRUCE | 2,900.24 |  |  |  | 2,900.24 |
| MACISAAC, JOHN S | 2,459.76 |  |  |  | 2,459.76 |
| MACKENZIE, SHANNON | 64,188.99 |  |  |  | 64,188.99 |
| MARINELLI, CHARLES | 1,500.00 |  |  |  | 1,500.00 |
| MCGUIRK, DONNA L. | 4,604.74 |  |  |  | 4,604.74 |
| MORIN, DEBRA | 77,574.85 |  | 1,700.00 |  | 79,274.85 |
| ROSE, STEVEN | 5,000.00 |  |  |  | 5,000.00 |
| RUDY, MARGARET | 117.00 |  |  |  | 117.00 |
| SALTER, WILLIAM | 8,416.48 |  |  |  | 8,416.48 |
| SEELY, CYNTHIA | 4,324.01 |  |  |  | 4,324.01 |
| SIMON, FAITH | 126.00 |  |  |  | 126.00 |
| STAFFIER, FRANK | 1,000.00 |  |  |  | 1,000.00 |
| WOOD, DAVID B. | 32,841.97 |  | 707.75 |  | 33,549.72 |
| DEPT. TOTALS | 752,045.35 | 243.27 | 11,966.53 | 532.99 | 764,788.14 |
|  |  |  |  |  |  |


| DEPT. 015-CLERICAL |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CLIFFORD,CHRISTINE A | 41,055.84 |  | 500.00 | 201.24 | 41,757.08 |
| COLLUM, KAREN | 52,014.20 |  | 900.00 |  | 52,914.20 |
| DUNAY-BOYD, NANCY | 48,357.20 |  | 700.00 |  | 49,057.20 |
| GOUTHRO, DOREEN | 31,173.38 |  | 200.00 | 137.86 | 31,511.24 |
| COSTA, CARLA M. | 42,312.55 |  | 700.00 | 265.17 | 43,477.72 |
| MONAHAN,SUSAN L. | 37,217.25 |  | 200.00 |  | 37,417.25 |
| ROTHSTEIN, MIRIAM | 25,547.20 |  | 9,048.52 | 812.60 | 35,408.32 |
| THEIL, SALLY | 39,121.95 |  | 700.00 | 466.62 | 40,288.57 |
| DEPT. TOTALS | 316,799.57 | - | 12,948.52 | 1,883.49 | 331,831.58 |
| DEPT. 020-POLICE |  |  |  |  |  |
| AUGENTI, ADELE M. | 3,343.49 |  |  |  | 3,343.49 |
| BIMBER,LISA M. | 46,067.60 |  | 700.00 | 22,592.31 | 69,359.91 |
| BUCCELLA, MICHAEL | 53,131.97 |  | 3,100.00 | 36,383.94 | 92,615.91 |
| BUKER, JOHN | 70,976.01 |  | 3,400.00 | 44,188.39 | 118,564.40 |
| CARNEY,SHERI L. | 46,067.60 |  | 500.00 | 11,056.56 | 57,624.16 |
| CUTTS, ALEXANDER |  |  |  | 29,304.96 | 29,304.96 |
| DOMBROSKY, MICHAEL J | 56,441.75 | - | 2,800.00 | 44,001.04 | 103,242.79 |
| DONOVAN, LAWRENCE | 58,144.18 |  | 3,300.00 | 49,145.06 | 110,589.24 |
| FARLEY, LINDA | 50,046.48 |  | 900.00 | 8,635.01 | 59,581.49 |
| FERNALD, GLENN | 70,976.01 | - | 3,750.00 | 46,354.59 | 121,080.60 |
| FIORINO, LISA | 2,493.89 |  |  |  | 2,493.89 |
| FISCHER, CARL | 46,517.60 |  | 900.00 | 25,152.49 | 72,570.09 |
| GEYER,PEGGY A. | 5,584.16 |  |  | 131.28 | 5,715.44 |
| GILL, STEPHEN | 50,124.22 |  | 3,100.00 | 17,088.81 | 70,313.03 |
| GJELSVIK, NANCY L. | 50,124.22 |  | 3,200.00 | 25,737.91 | 79,062.13 |
| GUILBAULT,CHARLES | 52,630.59 |  | 4,400.00 | 25,961.17 | 82,991.76 |
| HAUVUY, ERIK | 67,976.33 |  | 3,000.00 | 49,289.00 | 120,265.33 |
| HUTCHINGS, PETER J. | 56,441.75 |  | 2,800.00 | 68,400.37 | 127,642.12 |
| MARTINEAU, DAVID | 143,222.24 | 69.70 | 3,400.00 | 33,265.39 | 179,957.33 |
| MCCARTHY, BRIAN E. | 58,030.66 |  | 2,800.00 | 31,081.98 | 91,912.64 |
| MCISAAC, JAMES M. | 29,357.23 |  | 350.00 | 6,184.28 | 35,891.51 |
| PHILLIPS, WARREN |  |  |  | 28,469.64 | 28,469.64 |
| RICHARD,RAYMOND J | 612.00 |  |  | 5,598.00 | 6,210.00 |
| SINCLAIR,ALEXANDER S | 3,994.67 |  |  | 14,157.66 | 18,152.33 |
| THEIL, MICHAEL | 512.18 |  |  | 24,543.80 | 25,055.98 |
| TIMILTY, BRIAN | 44,043.42 | 608.46 | 2,500.00 | 26,324.24 | 73,476.12 |
| DEPT. TOTALS | 1,066,860.25 | 678.16 | 44,900.00 | 673,047.88 | 1,785,486.29 |
|  |  |  |  |  |  |
| DEPT. 022-FIRE DEPT. |  |  |  |  |  |
| AIELLO, JOSEPH | 9,335.65 |  |  |  | 9,335.65 |
| BAKER, KENNETH | 15,492.49 |  |  |  | 15,492.49 |
| BARBOUR, CHRISTOPHER | 51,611.93 |  | 4,300.00 | 51,986.82 | 107,698.75 |
| CAPUZZO, KEVIN | 1,365.00 |  |  |  | 1,365.00 |
| COMEAU,JR.CHARLES P. | 8,305.50 |  |  |  | 8,305.50 |
| CURRIE, FRANCIS | 57,505.00 |  | 7,100.00 | 47,074.01 | 111,679.01 |
| DOUCET, MATTHEW P. | 14,277.96 |  |  |  | 14,277.96 |
| FERNALD,NICHOLAS | 6,224.27 |  |  |  | 6,224.27 |
| FOSTER, KEVIN, JR. | 20,800.20 |  |  |  | 20,800.20 |
| FOSTER, KEVIN | 56,388.29 |  | 4,100.00 | 52,428.60 | 112,916.89 |
| GEANEY,MATTHEW J. | 7,951.50 |  |  |  | 7,951.50 |
| GORMLEY, RYAN G. | 9,116.00 |  |  |  | 9,116.00 |
| HALLISSEY, STEPHEN | 67,414.94 |  | 4,100.00 | 37,921.50 | 109,436.44 |
| HART, DANIEL M. | 11,114.25 |  |  |  | 11,114.25 |
| HOUHOULIS,JAMES C | 17,643.50 |  |  |  | 17,643.50 |


| MALLETT, STEPHEN | 801.36 |  |  |  | 801.36 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| MANNING,PATRICK G | 1,963.50 |  |  |  | 1,963.50 |
| MCCARTHY, STEPHEN J. | 51,686.81 |  | 6,700.00 | 21,610.29 | 79,997.10 |
| MCNEIL, MICHAEL | 695.52 |  |  |  | 695.52 |
| MILLER CHRISTOPHER M. | 9,349.50 |  |  |  | 9,349.50 |
| MOTTAU, ROBERT | 57,505.00 |  | 4,100.00 | 21,186.45 | 82,791.45 |
| MURPHY,JUSTIN P. | 11,354.00 |  |  |  | 11,354.00 |
| MURPHY, KEVIN | 801.36 |  |  |  | 801.36 |
| OGILVIE, DAVID | 51,611.93 |  | 6,700.00 | 14,887.06 | 73,198.99 |
| PILLARELLA, ROBERT | 25,303.50 |  |  |  | 25,303.50 |
| RAMSEY, BETHANY | 801.36 |  |  |  | 801.36 |
| SPURR, ROBERT | 90,065.25 |  |  |  | 90,065.25 |
| SUZOR, JASON L. | 7,134.27 |  |  |  | 7,134.27 |
| TIBNAM, JEFFREY | 12,054.28 |  |  |  | 12,054.28 |
| TOPPING,KEVIN J | 5,029.50 |  |  |  | 5,029.50 |
| WAUHOB, DANIEL | 51,115.85 |  | 6,700.00 | 26,792.09 | 84,607.94 |
| DEPT. TOTALS | 731,819.47 | - | 43,800.00 | 273,886.82 | 1,049,306.29 |
|  |  |  |  |  |  |
| DEPT. 030 |  |  |  |  |  |
| BOARD OH HEALTH |  |  |  |  |  |
| JENSEN, RALPH | 1,500.00 |  |  |  | 1,500.00 |
| MCNALLY, JOHN F. | 5,792.58 |  |  |  | 5,792.58 |
| OGILVIE,ROBERT A | 1,500.00 |  |  |  | 1,500.00 |
| PICARDI, GERALD | 1,500.00 |  |  |  | 1,500.00 |
| TRADD,TARA N | 66,424.50 |  |  |  | 66,424.50 |
| DEPT. TOTALS | 76,717.08 |  |  |  | 76,717.08 |
|  |  |  |  |  |  |
| DEPT. 040 |  |  |  |  |  |
| HIGHWAY DEPT |  |  |  |  |  |
| BORDEN, ROBERT JR | 1,799.14 |  |  |  | 1,799.14 |
| FRENCH,WILLIAM E. | 48,144.08 |  | 675.00 | 10,083.33 | 58,902.41 |
| GUILBAULT,MICHAEL R. | 46,200.52 |  | 375.00 | 8,506.46 | 55,081.98 |
| MARINELLI, PETER | 62,656.60 |  | 1,275.00 | 19,882.00 | 83,813.60 |
| OMAR, JOHN A. | 49,067.40 |  | 875.00 | 9,424.62 | 59,367.02 |
| PICARDI, JOHN | 4,805.07 |  |  |  | 4,805.07 |
| DEPT. TOTALS | 212,672.81 |  | 3,200.00 | 47,896.41 | 263,769.22 |
|  |  |  |  |  |  |
| DEPT. 050-LIBRARY |  |  |  |  |  |
| ANDERSON, CARLY E. | 8,103.80 | 83.20 |  | 2.25 | 8,189.25 |
| COVEL, JOANNE | 28,987.68 |  | 500.00 |  | 29,487.68 |
| FOGG, ANN M. | 41,055.84 |  | 420.96 | 99.63 | 41,576.43 |
| JOHNSON, KAREN | 57,693.80 |  | 1,100.00 |  | 58,793.80 |
| LONDON,ALEXANDER D. | 4,934.10 | 65.78 |  |  | 4,999.88 |
| MURPHY, JOAN | 37,081.45 |  | 700.00 |  | 37,781.45 |
| PENDERGRACE,LINDA M. | 10,654.49 | 1.10 |  |  | 10,655.59 |
| STRUBLE,ELISE M. | 35,288.68 |  | 200.00 |  | 35,488.68 |
| WASHINGTON, THADEOU§ | 27,354.72 |  | 200.00 | 52.14 | 27,606.86 |
| DEPT. TOTALS | 251,154.56 | 150.08 | 3,120.96 | 154.02 | 254,579.62 |
|  |  |  |  |  |  |


| DEPT. 060 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| PARK AND REC. |  |  |  |  |  |
| CURLEY, KEVIN | 1,630.16 |  |  |  | 1,630.16 |
| DAMIANO, MEGHAN | 1,754.41 |  |  |  | 1,754.41 |
| FERNALD, GLENN | 600.00 |  |  |  | 600.00 |
| GEARY, CAROL | 2,691.16 |  |  |  | 2,691.16 |
| JARO, JESSICA | 2,226.42 |  |  |  | 2,226.42 |
| KENNEY, CAMERON | 2,102.31 |  |  |  | 2,102.31 |
| LAWLER, MICHAEL | 550.00 |  |  |  | 550.00 |
| LITTLEFIELD, BARABRA | 600.00 |  |  |  | 600.00 |
| MCCUNE, COLLEEN | 3,620.09 |  |  |  | 3,620.09 |
| MCDONALD, KATHLEEN | 600.00 |  |  |  | 600.00 |
| MCDONNELL, CHERYL | 1,426.39 |  |  |  | 1,426.39 |
| ODOM, KRISHON | 1,883.63 |  |  |  | 1,883.63 |
| SHAH, BHAMINI | 2,082.43 |  |  |  | 2,082.43 |
| VONEHRENKROOK, BRO | 1,966.51 |  |  |  | 1,966.51 |
| DEPT. TOTALS | 23,733.51 |  |  |  | 23,733.51 |
|  |  |  |  |  |  |
| DEPT. 070 |  |  |  |  |  |
| WATER DEPT |  |  |  |  |  |
| BULLOCK, ROBERT |  |  | 1,075.00 | 7,723.63 | 8,798.63 |
| CAMPANILE, RAYMOND | 64,246.60 |  | 700.00 | 26,958.70 | 91,905.30 |
| CORVI,DENNIS | 7,141.29 |  |  |  | 7,141.29 |
| MCENTEE,GREGORY J. | 54,984.32 |  | 500.00 | 30,418.89 | 85,903.21 |
| SMITH,STEPHEN | 44,123.28 |  |  | 12,147.61 | 56,270.89 |
| WILLIAMS, MARQUIS | 12,575.40 |  | 375.00 | 290.76 | 13,241.16 |
| DEPT. TOTALS | 183,070.89 |  | 2,650.00 | 77,539.59 | 263,260.48 |
|  |  |  |  |  |  |
|  |  |  |  | Total | 4,813,472.21 |
|  |  |  |  |  |  |

AVON PUBLIC SCHOOLS
2015

| First Name | Last Name | Dept. | Reg. Earnings |  | Other |  | Gross Earnings |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KRISTEN | ALLEN | 400 | \$ | 1,320.00 |  |  | \$ | 1,320.00 |
| JASON | ALVES | 100 | \$ | 52,520.46 | \$ | 2,865.00 | \$ | 55,385.46 |
| KATHLEEN | ARNOLD | 300 |  |  |  |  | \$ | 250.00 |
| JULIE | BAGGIA | 100 |  |  |  |  | \$ | 1,477.50 |
| BENJAMIN | BAILLEUX | 100 | \$ | 40,072.49 | \$ | 2,048.45 | \$ | 42,120.94 |
| JOHN | BALLUM | 400 | \$ | 957.66 |  |  | \$ | 957.66 |
| LEANE | BARBOSA | 100 | \$ | 63,138.91 | \$ | 37.50 | \$ | 63,176.41 |
| COURTNEY | BARON FONTAINE | 100 | \$ | 61,681.42 | \$ | 2,000.00 | \$ | 63,681.42 |
| CAITLIN | BECK | 300 | \$ | 16,246.43 | \$ | 96.56 | \$ | 16,342.99 |
| LINDSAY | BEDDOE | 100 | \$ | 54,616.87 |  |  | \$ | 54,616.87 |
| VIVIAN | BENJAMIN | 400 | \$ | 75.00 |  |  | \$ | 75.00 |
| LINDSEY | BISBANO | 300 | \$ | 16,619.40 | \$ | 487.50 | \$ | 17,106.90 |
| MARY | BLACKBURN | 100 | \$ | 70,161.54 |  |  | \$ | 70,161.54 |
| BOBBILYNNE | BLAKEMAN | 300 | \$ | 19,711.55 | \$ | 2,015.62 | \$ | 21,727.17 |
| DEBORAH | BROWN | 400 | \$ | 3,401.30 |  |  | \$ | 3,401.30 |
| PATRICIA | CAPUZZO | 300 | \$ | 17,398.54 | \$ | 723.87 | \$ | 18,122.41 |
| GALINA | CARDOZA | 300 | \$ | 4,168.57 |  |  | \$ | 4,168.57 |
| GEORGE | CARTWRIGHT | 400 |  |  |  |  | \$ | 1,422.28 |
| JEANNE-MARIE | CARTWRIGHT | 300 | \$ | 20,008.15 | \$ | 70.00 | \$ | 20,078.15 |
| RACHEL | CESARINI | 400 | \$ | 3,450.00 |  |  | \$ | 3,450.00 |
| CAROLINE | CESARIO | 300 | \$ | 9,477.72 |  |  | \$ | 9,477.72 |
| DEBRA | CHERKAOUI | 100 | \$ | 26,256.78 |  |  | \$ | 26,256.78 |
| SARAH | CHESLOCK | 100 | \$ | 2,586.67 |  |  | \$ | 2,586.67 |
| TRACY | CLARK | 300 | \$ | 16,704.59 | \$ | 270.00 | \$ | 16,974.59 |
| THOMAS | CLARK | 400 | \$ | 9,375.00 |  |  | \$ | 9,375.00 |
| LEE | COLEMAN-SHEA | 100 | \$ | 38,899.23 | \$ | 18,530.10 | \$ | 57,429.33 |
| SAMUEL | CONNOLLY | 400 | \$ | 896.00 |  |  | \$ | 896.00 |
| DANIEL | CONNOLLY | 400 | \$ | 896.00 |  |  | \$ | 896.00 |
| DONNA | CONRAD | 100 | \$ | 77,101.32 | \$ | 10,493.55 | \$ | 87,594.87 |
| LAUREN | COSTA | 100 | \$ | 2,102.61 | \$ | 375.00 | \$ | 2,477.61 |
| ERIN | COSTELLO | 100 | \$ | 14,770.08 |  |  | \$ | 14,770.08 |
| SHEILA | CRANE | 300 | \$ | 20,275.47 |  |  | \$ | 20,275.47 |
| MARY | CUNNINGHAM | 200 | \$ | 43,582.11 |  |  | \$ | 43,582.11 |
| DONAL | CURTIN | 200 | \$ | 8,468.34 | \$ | 1,376.11 | \$ | 9,844.45 |
| ROBERT | CUSHMAN | 200 | \$ | 44,459.95 |  |  | \$ | 44,459.95 |
| AMANDA | DECKER | 400 | \$ | 48,729.30 |  |  | \$ | 48,729.30 |
| LINDSAY | DENNEHY | 100 | \$ | 53,908.69 | \$ | 675.00 | \$ | 54,583.69 |
| IHUOMA | DIKE | 400 | \$ | 150.00 |  |  | \$ | 150.00 |
| RICHARD | DOCKENDORFF | 100 | \$ | 62,733.27 | \$ | 22,785.23 | \$ | 85,518.50 |
| CHRISTINE | DOMBROSKY | 300 |  |  |  |  | \$ | 172.50 |
| KATHLEEN | DONAHUE | 100 | \$ | 71,410.32 | \$ | 180.00 | \$ | 71,590.32 |
| JOSEPH | DONOVAN | 100 | \$ | 65,482.59 | \$ | 8,180.30 | \$ | 73,662.89 |
| PATRICIA | DUGGAN | 100 | \$ | 32,577.95 | \$ | 1,533.39 | \$ | 34,111.34 |
| MARISSA | DUGGAN | 100 | \$ | 12,761.73 |  |  | \$ | 12,761.73 |
| LISA | DURANT | 300 | \$ | 20,330.94 | \$ | 24.00 | \$ | 20,354.94 |
| RIARCO | ELLIS | 100 | \$ | 65,482.59 | \$ | 2,986.79 | \$ | 68,469.38 |

AVON PUBLIC SCHOOLS
2015

| SEAN | EVERY | 300 |  |  |  |  | \$ | 85.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GREGORY | FALTA | 100 | \$ | 50,395.80 | \$ | 5,778.01 | \$ | 56,173.81 |
| MATTHEW | FERRO | 100 | \$ | 42,705.28 | \$ | 490.00 | \$ | 43,195.28 |
| ALISON | FERRO | 400 | \$ | 4,535.00 |  |  | \$ | 4,535.00 |
| LAURIE | FLAHERTY | 300 | \$ | 9,522.87 | \$ | 208.50 | \$ | 9,731.37 |
| HOLLY | FRASER | 100 | \$ | 57,433.60 | \$ | 620.00 | \$ | 58,053.60 |
| CHRISTINE | FREW | 100 | \$ | 70,161.54 | \$ | 830.00 | \$ | 70,991.54 |
| KATIE | FRIAS | 100 | \$ | 74,880.69 | \$ | 500.00 | \$ | 75,380.69 |
| STACIE | GALLERANI | 100 | \$ | 62,819.88 | \$ | 620.00 | \$ | 63,439.88 |
| ELIZABETH | GIORDANO | 100 | \$ | 15,937.65 |  |  | \$ | 15,937.65 |
| CLAIRE | GLANCY-FOLEY | 300 | \$ | 1,946.46 |  |  | \$ | 1,946.46 |
| ALEXIS | GODDEN | 100 | \$ | 47,427.14 | \$ | 1,922.28 | \$ | 49,349.42 |
| CHRISTINE | GODINO | 100 | \$ | 115,563.01 | \$ | 2,250.00 | \$ | 117,813.01 |
| JILL | GOSSELIN | 100 | \$ | 41,513.15 | \$ | 100.00 | \$ | 41,613.15 |
| CASHAY | GRANT-WOODS | 200 | \$ | 39,866.35 |  |  | \$ | 39,866.35 |
| DIANE | GREEN | 200 | \$ | 48,725.29 | \$ | 2,507.08 | \$ | 51,232.37 |
| JOAN | GRIFFIN | 100 | \$ | 74,880.69 | \$ | 1,815.00 | \$ | 76,695.69 |
| JULIE | GRIFFIN | 300 | \$ | 22,613.92 | \$ | 16,326.69 | \$ | 38,940.61 |
| LORRAINE | GRIFFIN | 200 | \$ | 35,079.61 | \$ | 7,809.42 | \$ | 42,889.03 |
| CHRISTOPHER | GRIFFIN | 400 | \$ | 1,300.00 |  |  | \$ | 1,300.00 |
| LAURIE | GUGLIOTTA | 100 | \$ | 74,793.84 | \$ | 800.00 | \$ | 75,593.84 |
| SUSAN | HAMBLIN | 100 | \$ | 81,264.03 | \$ | 1,500.00 | \$ | 82,764.03 |
| MAUREEN | HANSEN | 400 | \$ | 600.00 |  |  | \$ | 600.00 |
| ROBIN | HARRIS | 100 | \$ | 67,703.69 | \$ | 500.00 | \$ | 68,203.69 |
| NICOLE | HART | 100 | \$ | 61,334.87 |  |  | \$ | 61,334.87 |
| MICHAEL | HAYES | 300 | \$ | 6,773.76 | \$ | 4,429.61 | \$ | 11,203.37 |
| TRACY | HIBBARD | 200 | \$ | 44,397.28 |  |  | \$ | 44,397.28 |
| DIANE | HILL | 100 | \$ | 83,209.23 | \$ | 3,380.02 | \$ | 86,589.25 |
| SCOTT | HULIEN | 200 | \$ | 79,210.31 |  |  | \$ | 79,210.31 |
| WILLIAM | HUNTER | 100 | \$ | 55,115.72 | \$ | 260.00 | \$ | 55,375.72 |
| STEPHEN | HUNTER | 400 | \$ | 825.00 |  |  | \$ | 825.00 |
| SCARLETT | JEAN-LOUIS | 400 | \$ | 930.00 |  |  | \$ | 930.00 |
| SUSAN | JOYCE | 100 | \$ | 74,880.69 |  |  | \$ | 74,880.69 |
| KATHLEEN | JOYCE | 100 | \$ | 74,974.25 | \$ | 90.00 | \$ | 75,064.25 |
| DAWN | KANE | 300 | \$ | 12,582.44 | \$ | 1,833.50 | \$ | 14,415.94 |
| LINDSEY | KAY | 100 | \$ | 58,903.99 | \$ | 220.00 | \$ | 59,123.99 |
| MEAGHAN | KEARNEY | 300 | \$ | 66,853.18 | \$ | 3,562.50 | \$ | 70,415.68 |
| MATTHEW | KERR | 400 | \$ | 420.00 |  |  | \$ | 420.00 |
| BRIAN | KIERNAN | 300 | \$ | 17,294.11 | \$ | 3,384.81 | \$ | 20,678.92 |
| MELODY | KIRKPATRICK | 100 | \$ | 64,793.20 | \$ | 345.00 | \$ | 65,138.20 |
| NEAL | KLAYMAN | 100 | \$ | 91,853.72 |  |  | \$ | 91,853.72 |
| DAWN | KOSINSKI | 100 | \$ | 26,429.31 | \$ | 1,000.00 | \$ | 27,429.31 |
| REBECCA | KRAUS | 100 | \$ | 67,703.69 | \$ | 4,026.78 | \$ | 71,730.47 |
| CHELSIE | KURZ | 300 | \$ | 3,000.00 |  |  | \$ | 3,000.00 |
| JANET | LANDRY-BORDEN | 400 | \$ | 1,762.50 |  |  | \$ | 1,762.50 |
| KIMBERLY | LAVOIE | 100 |  |  |  |  | \$ | 75.00 |
| KAITLYN | LEAVER | 100 | \$ | 19,636.92 |  |  | \$ | 19,636.92 |

## AVON PUBLIC SCHOOLS

2015

| KAYLA | LI | 400 | \$ | 4,500.00 |  |  | \$ | 4,500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MIRA | LINHART | 400 | \$ | 7,275.00 |  |  | \$ | 7,275.00 |
| PATRICIA | LONDON | 100 | \$ | 75,567.43 | \$ | 5,484.59 | \$ | 81,052.02 |
| ISABEL | LOWE | 300 | \$ | 18,415.45 | \$ | 787.52 | \$ | 19,202.97 |
| MARIE | LUGO | 100 | \$ | 56,780.46 | \$ | 90.00 | \$ | 56,870.46 |
| SANDRA | LYNCH | 300 | \$ | 20,356.40 | \$ | 712.00 | \$ | 21,068.40 |
| WAYNE | MADAR | 200 | \$ | 20,400.90 | \$ | 1,646.86 | \$ | 22,047.76 |
| SONYA | MAHONEY | 400 | \$ | 1,200.00 |  |  | \$ | 1,200.00 |
| JOANNE | MAINS | 300 | \$ | 11,630.79 | \$ | 979.39 | \$ | 12,610.18 |
| MANUEL | MARIE | 400 | \$ | 4,305.00 |  |  | \$ | 4,305.00 |
| SUZANNE | MARTELLI | 400 | \$ | 1,980.00 |  |  | \$ | 1,980.00 |
| JOSEPH | MCATEER | 100 | \$ | 50,395.80 | \$ | 550.00 | \$ | 50,945.80 |
| SUSAN | MCCABE | 100 | \$ | 71,272.78 | \$ | 90.00 | \$ | 71,362.78 |
| KAREN | MCCARTHY | 200 | \$ | 34,471.06 | \$ | 11,232.90 | \$ | 45,703.96 |
| SHAWNA | MCCUSTY | 100 | \$ | 55,046.95 | \$ | 480.00 | \$ | 55,526.95 |
| KATHLEEN | MCDONALD | 200 | \$ | 65,063.38 | \$ | 14,815.92 | \$ | 79,879.30 |
| JOHN | MCDONALD | 200 | \$ | 46,645.09 | \$ | 5,049.92 | \$ | 51,695.01 |
| PATRICIA | MCGAFFIGAN | 100 | \$ | 70,161.54 | \$ | 1,066.71 | \$ | 71,228.25 |
| WILLIAM | MCGAFFIGAN | 200 | \$ | 5,048.98 |  |  | \$ | 5,048.98 |
| KRISTA | MCGOVERN | 400 | \$ | 200.00 |  |  | \$ | 200.00 |
| CATHERINE | MCGRATH | 100 | \$ | 77,101.32 | \$ | 859.89 | \$ | 77,961.21 |
| JEFFREY | MCKEARNEY | 100 | \$ | 51,410.13 | \$ | 11,374.11 | \$ | 62,784.24 |
| KATELYN | MCMURDIE | 100 | \$ | 49,651.20 |  |  | \$ | 49,651.20 |
| MYLES | MCPARTLAND | 100 | \$ | 38,168.23 | \$ | 2,111.71 | \$ | 40,279.94 |
| VIRGINIA | MEANY | 400 | \$ | 1,338.05 |  |  | \$ | 1,338.05 |
| JENNIFER | MEEK | 100 | \$ | 66,429.50 | \$ | 3,870.00 | \$ | 70,299.50 |
| KRISTY | MESERVE | 100 | \$ | 77,101.32 | \$ | 1,000.00 | \$ | 78,101.32 |
| ELLEN | MITCHELL | 100 | \$ | 61,334.87 | \$ | 290.00 | \$ | 61,624.87 |
| DIANNE | MURPHY | 100 | \$ | 83,209.23 | \$ | 2,970.00 | \$ | 86,179.23 |
| JOANNE | MURRAY | 100 | \$ | 70,161.54 | \$ | 2,722.31 | \$ | 72,883.85 |
| MEGAN | NASH | 100 | \$ | 58,903.99 | \$ | 3,591.14 | \$ | 62,495.13 |
| KRISTINA | NILSEN | 100 | \$ | 77,101.32 | \$ | 5,558.63 | \$ | 82,659.95 |
| LAURIE | NILSEN | 300 | \$ | 16,867.57 | \$ | 2,497.31 | \$ | 19,364.88 |
| JENNIFER | O'BRIEN | 100 | \$ | 52,578.33 | \$ | 120.00 | \$ | 52,698.33 |
| JEANNE | PERRIELLO | 100 | \$ | 67,703.69 | \$ | 560.00 | \$ | 68,263.69 |
| TERRI | PERRY | 100 | \$ | 46,327.75 |  |  | \$ | 46,327.75 |
| NATALIE | PETRUSKA | 100 | \$ | 34,563.55 | \$ | 3,852.08 | \$ | 38,415.63 |
| REBECCA | PICCINI | 400 | \$ | 735.00 |  |  | \$ | 735.00 |
| JENIFER | POLSON | 300 | \$ | 10,027.62 | \$ | 59.16 | \$ | 10,086.78 |
| REBECCA | POND | 300 | \$ | 6,521.12 | \$ | 18.00 | \$ | 6,539.12 |
| AMANDA | PYNE | 100 | \$ | 56,171.62 | \$ | 4,017.94 | \$ | 60,189.56 |
| NANCY | QUINTON | 300 | \$ | 19,607.28 | \$ | 726.90 | \$ | 20,334.18 |
| EDWARD | RAND | 400 | \$ | 15,198.00 |  |  | \$ | 15,198.00 |
| KAITLYN | REARDON | 300 | \$ | 5,273.04 | \$ | 180.00 | \$ | 5,453.04 |
| JOSEPH | REGONLINSKI | 100 | \$ | 64,306.84 | \$ | 355.57 | \$ | 64,662.41 |
| TERESA | REILLY | 400 | \$ | 350.00 |  |  | \$ | 350.00 |
| JUANITA | REPPUCCI | 100 | \$ | 39,652.63 | \$ | 1,197.92 | \$ | 40,850.55 |

## AVON PUBLIC SCHOOLS

2015

| DARRIN | REYNOLDS | 100 | \$ | 92,954.42 |  |  | \$ | 92,954.42 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EVA | RICHARDSON | 100 | \$ | 16,423.92 |  |  | \$ | 16,423.92 |
| MEGHAN | ROGERS | 100 | \$ | 12,690.36 |  |  | \$ | 12,690.36 |
| KAREN | ROMANS | 100 | \$ | 76,526.97 |  |  | \$ | 76,526.97 |
| ANN | RYAN | 300 | \$ | 14,522.67 | \$ | 345.62 | \$ | 14,868.29 |
| KIMBERLY | SANTAGATA | 400 | \$ | 105.00 |  |  | \$ | 105.00 |
| LORELEI | SASS | 200 | \$ | 43,582.11 | \$ | 1,000.00 | \$ | 44,582.11 |
| VICTOR | SCAFURO | 100 | \$ | 77,101.32 | \$ | 2,044.53 | \$ | 79,145.85 |
| ALEXANDER | SCHAVRIEN | 400 | \$ | 450.00 |  |  | \$ | 450.00 |
| KAREN | SCHOFIELD | 100 | \$ | 73,315.59 | \$ | 891.14 | \$ | 74,206.73 |
| DIANE | SHANKS-CORREIA | 100 | \$ | 64,666.39 | \$ | 780.00 | \$ | 65,446.39 |
| SARAH | SHAW | 100 | \$ | 79,043.49 | \$ | 1,687.50 | \$ | 80,730.99 |
| BETH-ANN | SHEPLEY | 100 | \$ | 81,365.71 | \$ | 3,370.00 | \$ | 84,735.71 |
| LYSA | SIM | 100 | \$ | 45,937.96 | \$ | 345.00 | \$ | 46,282.96 |
| JAMES | SLATER | 400 | \$ | 322.00 |  |  | \$ | 322.00 |
| IRA | SLATER | 200 | \$ | 43,179.46 | \$ | 3,448.70 | \$ | 46,628.16 |
| DAVID | SNELL | 200 | \$ | 45,788.73 | \$ | 7,859.70 | \$ | 53,648.43 |
| THOMAS | SPERONI | 100 | \$ | 47,244.82 |  |  | \$ | 47,244.82 |
| MARK | TALBOT | 400 | \$ | 6,987.00 |  |  | \$ | 6,987.00 |
| ANDREW | TALBOT | 400 | \$ | 825.00 |  |  | \$ | 825.00 |
| ROGER | THEIL | 400 | \$ | 3,104.46 | \$ | 2,735.50 | \$ | 5,839.96 |
| PAUL | THYNNE | 200 | \$ | 14,148.03 | \$ | 2,192.81 | \$ | 16,340.84 |
| MATTHEW | VARGAS | 200 | \$ | 16,015.40 | \$ | 218.74 | \$ | 16,234.14 |
| SHEILA | VELISSARIS | 400 | \$ | 5,490.00 |  |  | \$ | 5,490.00 |
| PETER | VIOLET | 100 | \$ | 64,666.39 | \$ | 1,880.00 | \$ | 66,546.39 |
| ELIZABETH | VOCI | 100 | \$ | 32,941.41 | \$ | 500.00 | \$ | 33,441.41 |
| KERRY | VRABEL | 100 | \$ | 74,880.69 | \$ | 2,850.00 | \$ | 77,730.69 |
| JOLENE | WAGNER | 100 | \$ | 64,666.39 | \$ | 1,478.93 | \$ | 66,145.32 |
| CAROLYN | WALSH | 200 | \$ | 54,167.76 | \$ | 9,271.68 | \$ | 63,439.44 |
| TARA | WASSERSTEIN | 100 | \$ | 54,559.51 | \$ | 180.00 | \$ | 54,739.51 |
| JACQUELINE | WELSH | 100 | \$ | 15,937.65 | \$ | 1,000.00 | \$ | 16,937.65 |
| KERRIANN | WHITWORTH | 100 | \$ | 83,209.23 | \$ | 1,833.39 | \$ | 85,042.62 |
| KERRY | WILLIAMS | 300 | \$ | 17,188.53 |  |  | \$ | 17,188.53 |
| MADISON | WILLIAMS | 400 | \$ | 60.00 |  |  | \$ | 60.00 |
| JENNIFER | WILLIAMS | 100 | \$ | 71,272.78 | \$ | 4,135.00 | \$ | 75,407.78 |
| RACHEL | WOOD | 100 |  |  |  |  | \$ | 240.00 |
| ELIZABETH | YORK | 100 | \$ | 110,193.99 |  |  | \$ | 110,193.99 |
| PAUL | ZINNI | 100 | \$ | 132,469.42 |  |  | \$ | 132,469.42 |
| PATRICIA | D'ENTREMONT | 300 |  |  |  |  | \$ | 1,450.00 |
|  |  |  |  |  |  |  |  |  |
|  |  |  | \$ | 6,556,037.51 | \$ | 291,002.17 | \$ | 6,847,039.68 |


PERSONAL PROPERTY TAXES：
REAL ESTATE TAXES：


 －\＄122．15



UTSTANDING
$06 / 30 / 15$


YEAR OUTSTANDING COMMITMENTS
$\$ 0.00$
\＄172．41
$\begin{array}{r}-\$ 172.13 \\ \hline\end{array}$
\＄107．30
\＄129．29
－\＄29．52
$\$ 440.30$
$\$ 440.30$
$\$ 22.66$
$\$ 3,455.19$
$\$ 24,866.65$





ALL OTHER RECEIPTS:
INTEREST \& CHARGES ON TAXES \& EXCISE
MUNICIPAL LIEN CERTIFICATES
PRIOR YEARS TAXES COLLECTED AFTER ABATED
CHARGE FOR BILL COPIES

\[

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## TOWN OF AVON

## TOWN OFFICES AT BUCKLEY CENTER



## REPORT OF THE TOWN ACCOUNTANT

September 30, 2015
To The Honorable Board of Selectmen,
I hereby summit the following reports for the Town of Avon for the Fiscal Year 2015: Balance Sheets and Summary of Accounts for your viewing.

Free Cash has been Certified in the amount of $\$ 1,011,821$.

If you have any questions regarding the balance sheet and free cash figures please don't hesitate to contact me.

Sincerely,
Shannon MacKenzie
Town Accountant



OTHER RECEIVABLE, OVERDRAWN ACCOUNTS, DEFICITS

$\qquad$

FREE CASH VOTED FROM TOWN MEETING NOT RECORDED
ADD:
DEFERRED REVENUE (CREDIT BALANCE +, DEBIT BALANCE -)
60 DAYS TAX COLLECTIONS
$\qquad$ -
$\qquad$
OTHER MISCELLANEOUS ADJUSTMENTS:

| Excess circuit breaker fund \#26712 |  | 4,636 |
| :--- | :--- | ---: |
|  |  | - |

4,636
1,011,821
$\overline{\text { FREE CASH, JULY 1, } 2015}$

| REVIEWED BY: | Martin Dimunah |  |
| :--- | :---: | :--- |
| DATE: | PLEASE SEE CERTIFICATION LETTER |  |
| FOR DIRECTOR OF ACCOUNTS APPROVAL |  |  |

Instructions: Please mark (x) the appropriate response and provide a detailed explanation where necessary.

$$
\text { YES } \quad \mathrm{NO}
$$

1. Is a combined balance sheet for all funds and account groups submitted? Please submit detailed fund balances for all funds and detail for account groups. Also, please submit combining statements.
2. a) Have all cash account balances as of June 30, 2015 been reconciled to the records of the treasurer or custodian?
If NO, please identify the amount of the variance.
General Ledger is higher____ or lower___
b) Please complete and return the attached form showing a reconciliation of cash with treasurer.
3. a) Does the detail of all receivables as of June 30, 2015 per the collector and treasurer equal the general ledger control accounts? $\qquad$ If NO, please identify the amount of the variance.
General Ledger is higher 40 or lower $\mathbf{X}$
b) Please complete and return the attached schedule of outstanding receivables.
4. Are there any unrecorded property tax refunds due to taxpayers as of $6 / 30 / 2015$ ?

5. a) Have you accrued property tax revenue on your combined balance sheet? If YES, please indicate the amount.
$\qquad$
b) Were any state payments accrued on your combined balance sheet? If YES, please list amount and state agency (all funds).

| 5,790 | Agency: | DOE Circuit Breaker |
| :---: | :---: | :---: |
| 5,218 | Agency: | RMV Reciepts/CMVI |
|  | Agency: |  |
|  | Agency: |  |
|  | Agency: |  |

c) Have you accrued any other revenue on your combined balance sheet?
 If YES, please list the amount and account.

| $\square$ | 65,362 | Account: <br> Account: |
| :--- | :--- | :--- |
| $\square$ | Account: <br> Account: | $\square$ |

6. Do the amounts due to and due from offset?
7. Have all payables and encumbrances been recorded, including accrued payroll?

Account:
Account: $\qquad$
8. Are there any revenue deficits (all funds)?

If YES, please indicate the amount and fund (do not include appropriation or grant deficits).

| 65,362 | Fund: | Federal ACES Grant |
| :--- | :--- | :--- |
| 27,141 | Fund: | $\underline{\text { Chapter 90 WRAP }}$ |

9. Are there any payroll withholding, appropriation or fund balance deficits (all funds)? If YES, please indicate the amount below.
Snow and ice
275,026
$\qquad$
$\qquad$
10. Have all votes from free cash and retained earnings been recorded?

If NO, please indicate the source(s) and amount(s).
Free Cash
Retained Earnings

| Free Cash |
| :--- |


| Retained Earnings |
| :--- |

11. Report below the FY2015 estimated local receipts (reported on page 3 of the FY2015 tax recap), FY2015 actual local receipts and the variance. Do not include in receipts any water or sewer receipts treated as special revenue. Report receipts net of refunds.

Estimated local receipts
Actual local receipts
Variance

| $1,692,000$ |
| ---: |
| $2,114,682$ |
| 422,682 |

12. Report type and amount of any actual revenue received, but not estimated. Do not include amounts already reported in item \#11
$\qquad$
$\qquad$
$\qquad$
13. Report below the FY2015 estimated cherry sheet receipts, FY2015 actual cherry sheet receipts and the variance.

Estimated cherry sheet receipts (net
of cherry sheet offsets - Do not
include MSBA funds)
Actual cherry sheet receipts
Variance

| $1,621,896$ |
| ---: |
| $1,591,996$ |
| $-29,900$ |

14. Report other financing sources and/or transfers from other funds (general fund only).

| Type | Budgeted | Actual |
| :---: | :---: | :---: |
| Ambulance | 245,265 | 245,265 |
| Special Revenue WPAT | 10,400 | 10,400 |
| CMVI | 30,000 | 30,000 |

15. Report other financing uses and/or transfers to other funds (general fund only).

| Type |
| :--- |
| Free Cash Articles |


| Budgeted |
| :--- |
| $\square$ |

Actual
894,895
16. Report the total of all unencumbered/unexpended appropriation balances. For communities on the statutory accounting system, report appropriation balances closed to surplus revenue.
17. Report the balance of your unappropriated free cash certified as of 7/1/14. 126,110
18. Report the amount of unappropriated overlay surplus closed to undesignated fund balance.

$$
152,152
$$

19. Please submit a detailed analysis of undesignated fund balance/surplus revenue.
20. Please submit documentation supporting deficit account balances for which funds have been received July 1st through September 30th.
21. Please disclose the detail balances of the allowance for abatements and exemptions (overlay).
FY2015 313,399 FY2012 203,029

FY2014 $\quad$| 300,359 |
| :--- |

| FY2011 | 110,214 |
| :--- | ---: |
| Prior Years | 114,206 |
| Total | $1,264,488$ |

22. Deferral of teachers' summer pay for FY92 and FY93

Amount deferred in FY92
Amount deferred in FY93
Balance remaining at 6/30/15 $\qquad$
$\qquad$
Page 4 of 4
YES
NO
23. City/Town Self-Insurance for Employees and Retirees
a) Is there a self-insurance plan for FY16?
b) Is there a self-insurance plan for FY15?
$-$
If YES, for FY2015 please indicate:
a) deductible per claim for stop-loss policy
b) total claims paid in FY15
c) Incurred But Not Reported (IBNR) accrued at 6/30/15 $\qquad$
24. Are you a member of a regional or county self-insurance plan?

X If YES, for FY2015 please indicate:
a) Name of group MIIA
b) Name of plan administrator and contact number:

Chris Bailey (617) 426-7272
25. Will the city or town have an audit for FY15?

If YES, please indicate the name of the CPA Firm:

## 26. Has your community voted to establish multiple stabilization funds?

X
If YES, please identify amount, purposes and whether it was approved by a Proposition 2 1/2 override.

| Amount | Purpose | Proposition $21 / 2$ |
| :---: | :---: | :---: |
| 3,477,478 | MBTE Stabilization | NO |
| 908,052 | Police/Fire Stabilization | NO |
| 1,602,497 | General Stabilization | NO |

Please sign below indicating your request for certification of free cash including general fund and all enterprise funds.

| Name | Shannon MacKenzie | Title | Town Accountant |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Date |  |  |  |  | Telephone | 508-588-0414 ext. 1031 | E-Mail | $\underline{\text { smackenzie@avonmass.org }}$ |

## THANK YOU!

For Bureau of Accounts use only.
Reviewed by
Date

|  | $\begin{aligned} & \stackrel{\rightharpoonup}{2} \\ & \underset{\sim}{\hat{N}} \\ & \stackrel{\sim}{\mathrm{~N}} \end{aligned}$ | d |  <br>  ぶ心 | （ |  | 2 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |



## 

512，806．00
All Fund Type＇s and Account Groups June 30， 2015
$\begin{gathered}\text { Special } \\ \text { Revenue } \\ \text { Funds }\end{gathered}$
$2,064,710.25 \$$

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16 $198^{\circ} 0$ Lで $\downarrow$

1 Cash and term deposits
Investments－stock at cost
Accounts receivable:

421，388．70

| S8101\％12 |
| :---: |
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| （199\％） |
| （8100） |
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| LI＇s9S＇Lt |
| $16^{\circ} \mathrm{tIt}+\mathrm{s}$ |





Town of Avon，Massachusetts
Combined Balance Sheet
All Fund Type＇s and Account Groups
June 30，2015

Special
Revenue
Funds

[^1]
$(1,264,488.39)$



| $\circ$ | 8 |
| :--- | :--- |
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|  |  | － |
| :---: | :---: | :---: |

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Town of Avon，Massachusetts
All Fund Type＇s and Account Groups $\begin{array}{ll}n \\ \frac{n}{1} & \text { an }\end{array}$




## 


27，817．03

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## $\underset{\text { реләиә，}}{\overline{\text { pung }_{\text {I }}}}$


$\begin{array}{r}98,780.70 \\ - \\ - \\ 122,050.76 \\ - \\ 484.76 \\ \hline 122,535.52\end{array}$
Ambulance
Septic revolving loans
CMVI
School Grants
Police Details A／R
BANS
Amount to be provided for long－term debt
Total assets
Total assets
Liabilities and reserves

Tailings

Deferred revenue：
Real estate and personal property Deferred real estate taxes
Motor vehicle excise Boat excise
Parking Tickets A／R
MWPAT
Taxes in litigation
Chpt 90 Funds
STRAP Ambulance
Septic revolving loans $\sum_{0}$
Police Details A／R





Town of Avon, Massachusetts
sdnoй дипоэงト pun $S_{1}$ วd爪 $\bigwedge_{L}$ pun $_{H} 11 \mathrm{~V}$
$\underset{\substack{\text { spung } \\ \text { spoa!o. } \\ \text { [b]!de } \\ \hline}}{ }$

 Fund balance reserved for encumbrances and Fund balance reserved for Future Debt Fund balance reserved for fund balance: Reserved for expenditure (Tailings) Reserved for expenditure (Tailings)
Designated for over/under assessments Designated for appropriation deficits-snow \& ice
Designated for overlay surplus

[^2]Total liabilities and fund balances

Town of Avon, Massachusetts
Schedule of General Fund Revenue
Budget and Actual
Fiscal 2015

## REVENUE

Local revenue:
Real estate taxes
Other property tax (Tax Lien)
Personal property taxes
Sixty-day accrual

Tax liens and litigated taxes
Motor vehicle excise
Boat Excise
Penalties \& interest
Water charges
Municipal fees
Water tower rental
Licenses \& permits
Fines \& forfeitures
Medicaid Reimbursement
Earnings on investments
Departmental \& other

## BUDGET ACTUAL (DEFICIENCY)

|  | $\begin{array}{r} 15,648,005.65 \\ 98,282.23 \\ 2,086,819.33 \end{array}$ |  |
| :---: | :---: | :---: |
|  |  |  |
|  |  |  |
| - | - | - |
| 17,790,326.00 | 17,833,107.21 | 42,781.21 |
| 56,500.00 | 63,658.00 | 7,158.00 |
| 745,000.00 | 897,637.27 | 152,637.27 |
| - | - | - |
| 60,000.00 | 107,748.83 | 47,748.83 |
| 440,000.00 | 484,690.70 | 44,690.70 |
| 65,000.00 | 105,872.64 | 40,872.64 |
| 92,000.00 | 108,410.04 | 16,410.04 |
| 150,000.00 | 274,586.05 | 124,586.05 |
| 12,500.00 | 21,472.45 | 8,972.45 |
| 10,000.00 | 20,683.52 | 10,683.52 |
| 15,000.00 | 16,203.89 | 1,203.89 |
| 46,000.00 | 13,718.92 | (32,281.08) |
| 1,692,000.00 | 2,114,682.31 | 422,682.31 |

State revenue:

| Abatements to the elderly | $42,929.00$ | $23,076.00$ | $(19,853.00)$ |
| :--- | ---: | ---: | ---: |
| Chapter 70 | $946,829.00$ | $946,829.00$ | - |
| School transportation | - |  | - |
| Charter reimbursement | $1,786.00$ | $1,786.00$ | - |
| Foundation Reserve | - | - | - |
| Unrestricted General Gov't Aid | $556,420.00$ | $616,733.00$ | $60,313.00$ |
| Lottery, beano | - | - | - |
| Highway fund |  | - | - |
| Veterans Abatement | $\underline{1,561,583.00}$ | $\underline{1,591,996.00}$ | $-30,413.00$ |
| Veterans benefits | $\underline{21,043,909.00}$ | $\underline{21,539,785.52}$ | $495,876.52$ |

Town of Avon, Massachusetts
Analysis of Unreserved Fund Balance
Fiscal 2015

|  | Debit | Credit |
| :---: | :---: | :---: |
| Unreserved Fund Balance 6/30/14 |  | 1,665,004.90 |
| Audit ajustment to bring Property Tax defered revenue to zero |  | 628,997.84 |
| To close prior year reservations of fund balance: |  | 2,294,002.74 |
| Reserved for expenditure | - | 1,923,145.31 |
| Reserved for overlay deficits |  |  |
| Reserved for continued appropriations |  |  |
| Designated for over/under assessments |  |  |
| Designated for appropriation deficits | - |  |
| To set up 6/30/15 reservations of fund balance: |  |  |
| Reserved for expenditure |  |  |
| Designated for overlay deficits |  |  |
| Designated for appropriation deficits | 275,026.41 |  |
| Designated for Future Debt |  | 5,798.20 |
| Reserved for continued appropriations | 1,825,045.11 |  |
| To close fiscal 2014 revenue |  | 21,539,785.52 |
| To close fiscal 201 expenditures | 20,718,427.05 |  |
| To close fiscal 2014 OFS |  | 285,664.88 |
| To close fiscal 2014 OFS Stabiliztion |  |  |
| To close fiscal 2014 OFU ATM 5/7/14 Stabilization | 600,000.00 | - |
| To close fiscal 2014 OFU Art funded by Free Cash | 294,895.42 |  |
| To close overlay surplus | 185,876.68 |  |
| Tailings |  |  |
| Rounding |  | - |
| Balance 6/30/15 |  | 2,149,125.98 |



















 Total public works
Human Servi، $_{510-1 \quad \text { Board of Health - Salary }}^{5102} \quad l$

 Total culture and recreation

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Bullet Proof
$\frac{\text { Vest }}{4,820.00}$



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27,141.00




$\begin{array}{r}27,817.03 \\ - \\ - \\ - \\ - \\ - \\ 1,824,117.95 \\ - \\ 8,936,896.29 \\ \hline\end{array}$

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Total assets
әqекеd squeure $M$ Salaries payable Due to Commonwealth BANS payable
Other liabilities

Deferred revenue
Fund balance
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Town of Avon，Massachusetts
Combining WTB－SRF＇s


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| Property taxes |
| :--- |
| Motor vehicle excise |
| Vessel and other excise |
| Penalties and interest |
| Licenses and permits |
| Charges for services |
| Fines and forfeitures |
| Investment income |
| Contributions and donations |
| Insurance Refunds |
| Departmental and other |
| Intergovernmental－federal |
| Intergovernmental－other |
| $\quad$ Total revenue |
| Expenditures |
| General government |
| Public safety |
| Education |
| Public works |
| Comm \＆econ．Development |
| Health and human services |
| Culture and recreation |
| Pension and fringe benefits |
| Property and liability insurance |
| Claims and judgements |
| Debt service－interest |
| Debt service－principal |
| State and county assessments |
| Total expenditures |
| OFS／（U） |
| Transfers in |
| Transfers out |
| Bond proceeds |
| Sale of capital assets |
| Total ofs／（u） |


Net change
Fund balance - b.o.y.

Town of Avon, Massachuses Combin

| $\begin{array}{c}21-840 \\ \text { Police } \\ \text { Law Enf. }\end{array}$ |
| :--- |
| $8,924.86$ |


| 21-837 |
| :--- |
| Dare |
| Grant |
| $9,453.41$ |




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$\begin{array}{r}398,746.89 \\ \\ \hline 405,900.21 \\ \hline\end{array}$
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& \text { 7,153.32 }
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$\begin{array}{r}398,746.89 \\ 7,153.32 \\ \hline\end{array}$



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0I'69I's9s
$\overline{0 L^{\circ} 908^{6} 66 t}$ Total liabilities and fund balance

Cash - expendable Cash - non-expendable

Investments Due from Commonwealth Due from federal govt.

Due from other govt. Departmental receivables


Total assets Warrants payable Salaries payable

Due to Commonwealth
BANS payable
Other liabilities
Deferred revenue
Fund balance


$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$

21-816
$\begin{gathered}\text { Matching Grt } \\ \text { Libraries } \\ 322.61\end{gathered}$




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$106,570.52$

| Revenue |
| :--- |
| Property taxes |
| Motor vehicle excise |
| Vessel and other excise |
| Penalties and interest |
| Licenses and permits |
| Charges for services |
| Fines and forfeitures |
| Investment income |
| Contributions and donations |
| Insurance Refunds |
| Departmental and other |
| Intergovernmental-federal |
| Intergovernmental-other |
| $\quad$ Total revenue |
| Expenditures |
| General government |
| Public safety |
| Education |
| Public works |
| Comm \& econ. Development |
| Health and human services |
| Culture and recreation |
| Pension and fringe benefits |
| Property and liability insurance |
| Claims and judgements |
| Debt service-interest |
| Debt service-principal |
| State and county assessments |
| $\quad$ Total expenditures |
| Cura |











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\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
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Cash - non-expendable
Due from Commonwealth
Due from federal govt.
Due from other govt. Departmental receivables
Total assets

$$
\begin{aligned}
& \text { Warrants payable } \\
& \text { Salaries payable }
\end{aligned}
$$

Due to Commonwealth
BANS payable
Other liabilities
Deferred revenue
Fund balance
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Town of Avon, Massachusetts
Combining WTB - SRF's

|  | $\begin{aligned} & \text { I } \\ & \text { + } \\ & \text { in } \end{aligned}$ |  |
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\begin{aligned}
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
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Cash - non-expendable
Due from Commonwealth Due from federal govt.

Due from other govt.
Departmental receivables
Other assets

|  |  |  | Town Co | Avon, Massa ining WTB - <br> Fiscal 2015 | usetts <br> F's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 24-862 <br> 125th Celebrat <br> Donation | 24-864 <br> Comcast <br> Agreemnt | 24-605 <br> Discr. Fund <br> Selectmen | 24-602 <br> Sick/Vac <br> Selectmen | 24-874 <br> Bond Prem <br> Treasurer | 24-873 <br> Gift <br> Media One | 24-883 Election Wks Polling | 24-885 <br> Police Gift <br> Youth/Adult | $\begin{gathered} 24-896 \\ \text { Triad } \\ \text { Pol/Fire/COA } \end{gathered}$ |
| Revenue |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services | 370.57 |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  | 100.00 |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  | 69,692.50 |  |  | - |  |  |  |  |
| Intergovernmental-federal | - | - | - | - | - | - | 935.00 | - | - |
| Intergovernmental-other <br> Total revenue | 370.57 | 69,692.50 | 100.00 | - | - | - | 935.00 | - | - |
| Expenditures $\quad 1806.66$ |  |  |  |  |  |  |  |  |  |
| General government |  | 69,692.50 |  | 18,664.10 |  | 1,806.66 | 935.00 | 149.58 |  |
| Public safety ${ }^{\text {c }}$ |  |  |  |  |  |  |  |  |  |
| Education |  |  |  |  |  |  |  |  |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation | 370.57 |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  | - | - | - |
| State and county assessments | - | - | - | - | - | - | - - | - | - |
| Total expenditures | 370.57 | 69,692.50 | - | 18,664.10 | - | 1,806.66 | 935.00 | 149.58 | - |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  | 24,856.58 |  |  |  |  |  |
| Transfers out | $(8,270.64)$ |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  | - | - | - |
| Sale of capital assets | - | - | - | - | - | - | - |  |  |
| Total ofs/(u) | $(8,270.64)$ | - | - | 24,856.58 | - | - | - | - | - |

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\begin{aligned}
& \begin{array}{l}
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
\end{array}
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Town of Avon, Massach
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Combining WTB - S
Fiscal 2015



Departmental receivables
Due from federal govt.
Due from other govt.
Due from Commonwealth Due from federal govt

> Other assets


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Due to Commonwealth
Warrants payable
Salaries payable
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Total liabilities and fund balance






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\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
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Cash - expendable
Cash - non-expendable
Due from federal govt.
Due from federal govt.

## Departmental receivables

## Other assets

Total assets

[^4]Due to Commonwealth
BANS payable
Other liabilities
Deferred revenue
Fund balance , $\mid$

| Revenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2015 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 24-869 <br> Cross <br> Connections | $\begin{gathered} 24-861 \\ \text { PHRP } \\ \text { Health Grt } \end{gathered}$ | $\begin{gathered} \text { 24-866 } \\ \text { Composting } \\ \text { Bins } \end{gathered}$ | 24-867 COA Gift Tolson | $\begin{gathered} 24-870 \\ \text { COA } \end{gathered}$ <br> Lunch Rev. | $\begin{gathered} 24-871 \\ \text { COA } \end{gathered}$ <br> Van Revolv. | $\begin{gathered} 24-872 \\ \text { COA } \\ \underline{\text { Gifts }} \end{gathered}$ | $\begin{gathered} 24-877 \\ \text { COA } \\ \text { Activity } \\ \hline \end{gathered}$ | $24-854$ COA <br> Howard Gift |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  | 10,921.11 | 3,490.00 |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  | 3,074.50 |  | 17,500.00 |
| Intergovernmental-federal |  |  |  |  |  |  |  |  |  |
| Intergovernmental-other <br> Total revenue | - | $\frac{1,005.72}{1,005.72}$ | - | - | 10,921.11 | 3,490.00 | 3,074.50 | - | 17,500.00 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education |  |  |  |  |  |  |  |  |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  | 345.00 | 18.50 | 246.50 | 10,658.62 | 2,525.15 | 759.16 |  | 7,715.07 |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  | - | - |
| State and county assessments | - | - | - | - | - | - |  | - |  |
| Total expenditures | - | 345.00 | 18.50 | 246.50 | 10,658.62 | 2,525.15 | 759.16 | - | 7,715.07 |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

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\begin{aligned}
& \begin{array}{l}
\text { Town of Avon, Massachusetts } \\
\text { Combining WTB - SRF's } \\
\text { Fiscal 2015 }
\end{array}
\end{aligned}
$$

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\begin{aligned}
& \begin{array}{l}
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
\end{array}
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Cash - expendable
Cash - non-expendable
Investments
Due from Commonwealth Due from federal govt. Due from other govt. Departmental receivables
Other assets

## Total assets

Warrants payable
Salaries payable
Due to Commonwealth
BANS payable
Other liabilities
Deferred revenue
Fund balance

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| :--- | :--- |
|  |  |
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Total liabilities and fund balance

|  | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2015 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\begin{gathered} 24-876 \\ \text { COA } \end{gathered}$ <br> Spec. Trips | 24-893 <br> Library/Vets <br> Gift | $\begin{gathered} 24-894 \\ \text { Library } \\ \text { Gifts } \end{gathered}$ | 24-895 <br> Lib. Gifts <br> Mcelaney | 24-898 <br> Lib Gift <br> Rbt Euscher | $\begin{gathered} 24-884 \\ \text { P\&R } \\ \text { Theatre } \end{gathered}$ | $\begin{gathered} 24-890 \\ P \& R \\ \text { Summer Prgm } \end{gathered}$ | $\begin{gathered} 24-881 \\ \text { P\&R } \end{gathered}$ <br> Spec Rev Fund | 26-305-632 <br> Sch-Academic <br> Support Grt |
| Revenue |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  | 13,802.00 | 9,535.00 | 8,553.00 |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  | 4,550.00 |  |  |  |  |  |  |
| Intergovernmental-federal | - | - | - | - | - | - | - | - | 2,550.00 |
| Intergovernmental-other <br> Total revenue | - | - | 4,550.00 | - | - | 13,802.00 | 9,535.00 | 8,553.00 | 2,550.00 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education |  |  |  |  |  |  |  |  | 2,549.40 |
| Public works <br> Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - |  | - - |  |
| Total expenditures | - | - | - | - | - | 3,578.54 | 7,684.23 | - | 2,549.40 |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |



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| :---: | :---: | :---: |

$$
\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$





| $\begin{array}{c}\text { 26-310-305 } \\ \text { Title I }\end{array}$ |
| :--- |
| $\begin{array}{c}\text { School } 15\end{array}$ |
| $2,094.00$ |




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Total liabilities and fund balance

| Reyenue | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2015 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 26-305-625 State-Gen eng Support | 26-305-712 <br> Circuit-Breaker <br> Grant | 26-305-714 <br> Kindergarten <br> FY15 | 26-305-702 <br> Kindergarten <br> School 15 | $\begin{gathered} \text { 26-310-305 } \\ \text { Title I } \\ \text { School } 15 \\ \hline \end{gathered}$ | $\begin{gathered} 26-310-140 \\ \text { Title II PtA } \\ \text { FY15 } \end{gathered}$ | 26-310-201 <br> Race to the Top FY14 | 26-315-262 <br> Sped Early <br> Childhd 14 | 26-310-274 SPED Prg Impr FY15 |
|  |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other 6 |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal |  |  |  |  | 69,291.00 | 17,486.00 |  | 4,502.00 | 6,021.00 |
| Intergovernmental-other | 2,649.34 | 15,769.00 | 8,760.00 | 14,463.00 |  | - | - | - | - |
| Total revenue | 2,649.34 | 15,769.00 | 8,760.00 | 14,463.00 | 69,291.00 | 17,486.00 | - | 4,502.00 | 6,021.00 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education | 2,543.52 | 17,911.25 | 8,760.00 |  | 68,936.00 | 16,338.00 | 97.50 | 4,584.50 | 6,020.00 |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 2,543.52 | 17,911.25 | 8,760.00 | - | 68,936.00 | 16,338.00 | 97.50 | 4,584.50 | 6,020.00 |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |





Town of Avon, Massachusetts
Combining WTB - SRF's

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Fiscal 2015



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& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$

$$
\begin{aligned}
& \text { 26-315-765 } \\
& \text { Harvard/Pilgrim } \\
& \frac{\text { Grant }}{1,000.00}
\end{aligned}
$$

$$
\begin{aligned}
& \text { Cash - expendable } \\
& \text { Cash - non-expendable } \\
& \text { Investments } \\
& \text { Due from Commonwealth } \\
& \text { Due from federal govt. } \\
& \text { Due from other govt. } \\
& \text { Departmental receivables } \\
& \text { Other assets } \\
& \text { Total assets } \\
& \text { Warrants payable } \\
& \text { Salaries payable } \\
& \text { Due to Commonwealth } \\
& \text { BANS payable } \\
& \text { Other liabilities } \\
& \text { Deferred revenue } \\
& \text { Fund balance } \\
& \text { Total liabilities and fund bs }
\end{aligned}
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Town of Avon, Massachusetts
Combining WTB-SRF'S
Fiscal 2015
$26-310-240$
$94-142$






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26-310-298
SPED Data Col
FY15

|  | Town of Avon, Massachusetts Combining WTB - SRF's Fiscal 2015 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 26-310-298 SPED Data Col FY15 | $\begin{gathered} \text { 26-310-331 } \\ \text { Drug Free } \\ \text { Sch. } \end{gathered}$ | $\begin{gathered} \text { 26-310-240 } \\ 94-142 \\ \text { FY15 } \end{gathered}$ | $\begin{gathered} 26-315-724 \\ \text { CHNA22 } \\ \text { Grant } \end{gathered}$ | 26-315-725 <br> Library-Tech <br> Grt FY11 | 26-315-758 <br> Butler Murial <br> Residency Grt | $\begin{gathered} 26-315-759 \\ \text { Gen Youth } \\ \text { Grant } \end{gathered}$ | 26-315-764 <br> NE Patriots <br> Grant | 26-315-765 <br> Harvard/Pilgrim Grant |
| Revenue |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal | 4,800.00 |  | 210,504.00 |  |  |  |  |  |  |
| Intergovernmental-other | - | - | - | 49,415.00 | - | - | - | - | - |
| Total revenue | 4,800.00 | - | 210,504.00 | 49,415.00 | - | - | - | - | - |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety 115.87 |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - | - | - |
| Total expenditures | 4,714.72 | - | 128,477.16 | 2,900.00 | - | - | 115.87 | - | - |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - | - | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |



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| $\underset{\sim}{2}$ | 1.1

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, 800.00
$4,714.72$

2,900.00

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Town of Avon, Massachusetts

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|  | $\begin{aligned} & \text { } \\ & \infty \\ & 0 \\ & 0 \\ & 0 \\ & \infty \end{aligned}$ |  |  |



| 26-310-298 |
| ---: |
| SPED Data Col |
| FY15 |
| 85.28 |
| 1.85 |
| 87.13 |

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\begin{aligned}
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
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\begin{aligned}
& \text { Fund balance - b.o.y. } \\
& \text { Fund balance - e.o.y. }
\end{aligned}
$$









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Total liabilities and fund balance

|  |  |  |  | f Avon, Mass bining WTB Fiscal 2015 | usetts <br> R's |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 26-330-704 <br> Big Yellow Bus <br> FY13 | $\begin{gathered} \text { 26-330-705 } \\ \text { Athletic } \end{gathered}$ <br> Revolving | 26-330-706 <br> Fiona Miller <br> Gift | $\begin{gathered} 26-330-707 \\ \text { Preschool } \\ \text { Tutitions } \end{gathered}$ | $\begin{gathered} \text { 26-330-710 } \\ \text { School } \end{gathered}$ <br> User Fee's | $26-330-711$ <br> Edward's Donation | $26-330-713$ <br> Class 64 <br> Donation | $26-330-715$ <br> After School <br> Revolving | $\begin{gathered} \text { 26-330-716 } \\ \text { Textbook } \end{gathered}$ <br> Recovery |
| Revenue |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Charges for services <br> Fines and forfeitures |  |  |  |  |  |  |  |  |  |
| Investment income |  |  |  |  |  |  |  |  |  |
| Contributions and donations 175.00 |  |  |  |  |  |  |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other | 400.00 | 1,039.00 |  |  |  |  |  |  |  |
| Intergovernmental-federal |  |  |  |  |  |  |  |  |  |
| Intergovernmental-other <br> Total revenue | 400.00 | 1,039.00 | - | 40,660.00 | 4,015.00 | 175.00 | 3,305.00 | 2,095.00 | - |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  |  |  |  |  |  |  |
| Education | 392.50 | 2,333.15 |  | 24,469.72 | 6,878.96 | - | 3,305.00 | 4,065.50 |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  | - | - | - | - | - |
| State and county assessments | - | - | - | - |  | - |  |  | - |
| Total expenditures | 392.50 | 2,333.15 | - | 24,469.72 | 6,878.96 | - | 3,305.00 | 4,065.50 | - |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - |  |  | - |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

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\begin{aligned}
& \begin{array}{l}
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
\end{array}
\end{aligned}
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|  |  | $\stackrel{\rightharpoonup}{0}$ | $\stackrel{\rightharpoonup}{\circ}$ | $\stackrel{\square}{0}$ |
|  |  |  | N\| | N- |
|  |  | - |  | 8 $\stackrel{+}{4}$ $\sim$ -1 |
|  |  | nen | $n$ $n$ $n$ 0 0 0 $i$ | 10\% |
|  |  | $\begin{aligned} & 8 . \mid \\ & \stackrel{i}{n} \end{aligned}$ | $\stackrel{8}{8}$ | $\stackrel{8}{8}$ |


|  |  |  |  | of Avon, Mass bining WTB Fiscal 2015 | $\begin{aligned} & \text { husetts } \\ & \text { RF's } \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 26-330-719 <br> Antonelli Book <br> Gift 09 | $\begin{aligned} & 26-330-721 \\ & \text { SPED Holbrook } \\ & \text { Revolving } \end{aligned}$ | 26-330-722 <br> St. Michael's <br> Gift | 26-330-723 <br> Prone Found <br> Gift | $\begin{gathered} 26-330-726 \\ \text { ASA } \end{gathered}$ <br> Donations | 26-330-855 <br> Community <br> Service | 26-330-720 <br> School Choice <br> Fund | 26 <br> All Other <br> Fund 26 Fds. | HL Blanchard Trust Fund |
| Revenue |  |  |  |  |  |  |  |  |  |
| Property taxes |  |  |  |  |  |  |  |  |  |
| Motor vehicle excise |  |  |  |  |  |  |  |  |  |
| Vessel and other excise |  |  |  |  |  |  |  |  |  |
| Penalties and interest |  |  |  |  |  |  |  |  |  |
| Licenses and permits |  |  |  |  |  |  |  |  |  |
| Charges for services |  |  |  |  |  |  |  |  |  |
| Fines and forfeitures |  |  |  |  |  |  |  |  | 4,946.46 |
| Contributions and donations |  |  |  | 8,700.00 | 2,382.39 | 10,939.75 |  |  |  |
| Insurance Refunds |  |  |  |  |  |  |  |  |  |
| Departmental and other |  |  |  |  |  |  |  |  |  |
| Intergovernmental-federal | - | - | - | - | - | - | 1,060,674.00 |  | - |
| Intergovernmental-other <br> Total revenue | - | - | - | 8,700.00 | 2,382.39 | 10,939.75 | 1,060,674.00 | - | 4,946.46 |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General government 10.440 .87 984,136.09 |  |  |  |  |  |  |  |  |  |
| Public safety |  |  |  | 8,912.80 | 2,382.38 | 10,440.87 | 984,136.09 |  |  |
| Education |  |  |  |  |  |  |  |  |  |
| Public works |  |  |  |  |  |  |  |  |  |
| Comm \& econ. Development |  |  |  |  |  |  |  |  |  |
| Health and human services |  |  |  |  |  |  |  |  |  |
| Culture and recreation |  |  |  |  |  |  |  |  |  |
| Pension and fringe benefits |  |  |  |  |  |  |  |  |  |
| Property and liability insurance |  |  |  |  |  |  |  |  |  |
| Claims and judgements |  |  |  |  |  |  |  |  |  |
| Debt service-interest |  |  |  |  |  |  |  |  |  |
| Debt service-principal |  |  |  |  |  |  |  |  |  |
| State and county assessments | - | - | - | - | - | - | - - |  | - - |
| Total expenditures | - | - | - | 8,912.80 | 2,382.38 | 10,440.87 | 984,136.09 | - | - |
| OFS/(U) |  |  |  |  |  |  |  |  |  |
| Transfers in |  |  |  |  |  |  |  |  |  |
| Transfers out |  |  |  |  |  |  |  |  |  |
| Bond proceeds |  |  |  |  |  |  |  |  |  |
| Sale of capital assets | - | - | - | - | - | - | - - |  |  |
| Total ofs/(u) | - | - | - | - | - | - | - | - | - |

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& \begin{array}{l}
\text { wn of Avon, Massachusetts } \\
\text { Combining WTB - SRF's }
\end{array} \\
& \text { Fiscal } 2015
\end{aligned}
$$

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\begin{aligned}
& \begin{array}{l}
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
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3 MTBE 09
$3,477,477.91$





 ET Packard
School
$3,358.17$





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 6,003.34

Total liabilities and fund balance

Cash - expendable
Cash - non-expendable



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\begin{aligned}
& \text { Net change } \\
& \text { Fund balance - b.o.y. }
\end{aligned}
$$

Town of Avon, Massachusetts

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\begin{aligned}
& \text { Combining WTB - SRF's } \\
& \text { Fiscal } 2015
\end{aligned}
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Town of Avon, Massachusetts
ning WTB - SRF's
Fiscal 2015


Cash - expendable
Cash - non-expendable
Investments
Other assets


Total liabilities and fund balance

Town of Avon, Massachusetts

Fund balance - b.o.y.
Fund balance - e.o.y.

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| $\begin{gathered} \text { To.Id .JDEM } \\ \text { su!!dS:M } \\ 886-0 \varepsilon \end{gathered}$ |  |  |  |  | $\begin{gathered} 90.010^{〔} 9 \text { IE } \\ \text { GVHGY } \\ \text { LS ONOd } \\ \mathbf{0 6 6 - 0 \varepsilon} \end{gathered}$ |  |  |
|  |  |  |  |  |  |  |  |

Cash－expendable
Cash－non－expendable
Investments
Due from Commonwealth
Due from federal govt．
Due from other govt．
Departmental receivables
Other assets
Total assets
Warrants payable
Salaries payable
Due to Commonwealth
BANS payable
Other liabilities
Deferred revenue
Fund balance
Total liabilities and fund balance


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30-997 \\
\text { Butler Roof } \\
\underline{\mathbf{6 / 8} / \mathbf{2 0 1 1}}
\end{gathered}
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30-994 \\
\text { Hwy/Wtr Bond } \\
\underline{8 / 1 / 2008}
\end{gathered}
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& \begin{array}{l}
\text { Total ofs/(u) } \\
\text { Net change } \\
\text { Fund balance - b.o.y. } \\
\text { Fund balance - e.o.y. }
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\end{aligned}
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Town of Avon, Massachusetts
Combining WTB - Fiduciary Funds
Fiscal 2015




 Fiscal 2015



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Cash - expendable
Cash - non-expendabl

Due from Commonwealth
Due from federal govt.
Departmental receivables
Other assets
Total assets
Warrants payable
Due to Commonwealth
BANS payable
Other liabilities
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73,526.26


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Cash - non-expendable
Investments
Due from Commonwealth
Due from federal govt.
Due from other govt.
Departmental receivables

Total liabilities and fund balance
Town of Avon, Massachusetts
Combining WTB - Fiduciary Funds
Fiscal 2015


| 105.59 |  |
| ---: | ---: |
| $38,336.33$ |  |
|  | $163,463.00$ |
| $38,441.92$ |  |
|  |  |
|  | $163,463.00$ |
|  | $175,444.07$ | $\begin{array}{rr}175,444.07 \\ 38,300.00 & \end{array}$







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FIRE DEPARTMENT
Robert Spurr, Fire Chief RSpurr@Avon-MA.gov www.Avon-MA.gov


## REPORT OF THE FIRE DEPARTMENT

The annual report of the Fire Department for the year ending December 31, 2015 is hereby submitted to the Honorable Board of Selectmen:

The Avon Fire Department continues to deliver excellent emergency service to the residents and businesses in Town through dedicated and highly trained members. The department currently has 29 members; 8 are full-time Firefighter /EMT's, 20 Call Firefighters, and the Chief.

The Fire Department responded to 1436 incidents in 2015. The Department handled 825 medical emergency calls, which constituted $58 \%$ of the total; 93 fire or hazardous condition calls for $6 \%$ of the total; and 518 assistance calls for $36 \%$.

The Fire and Police Station facility needs have been answered by the town. THANK YOU! A plan is taking shape that will see the Fire Department take over the entire building at 150 Main Street. This will allow for more bay space for the apparatus, expanded staff quarters, expanded office space, modern training space, and more equipment storage. This would not have been possible without the support of the building committee. I would like to personally thank them for their decade plus of tireless work.

The department has placed our first paramedic equipped engine in service. Engine 1 has been licensed by the Department of Public Health to carry the same lifesaving equipment and medications as the ambulances. This allows us to provide an increased level of care if both ambulances are already on calls.

This year we completed over 100 fire alarm pole transfers because of the new power facility on Harrison Blvd. Thank you to Captain Kevin Foster and Firefighter Chris Barbour for their many days of work.

In response to the fire department study conducted last year, we revamped the delivery of initial firefighter training. Thank you to Lt. Matt Doucet for his work on the new training program. The new program provides us with more consistent training in a shorter time.

As Fire Chief, I am proud of all of the members of the Fire Department. They do an excellent job of delivering service to the community. In 2015 we welcomed 5 new members; Stephen Mallett, Bethany Ramsey, David Martineau Jr., Kevin Murphy and Michael McNeil joined the Fire Department as call firefighters.

The department thanks all of its members for their time and their service to the Town.
Respectfully submitted,
Robert Spurr
Chief of Department


## Town Of Avon

Police Department
150 Main Street, Avon, MA 02322
Telephone 508 583-6677 Fax 508 587-8727

David G. Martineau
Chief of Police

## REPORT OF THE POLICE DEPARTMENT

The 2015 Annual Report for the Avon Police Department is hereby submitted to the Honorable Board of Selectmen:

I will start off by expressing our appreciation for all those who supported the override for the new police station. The current facility was opened in the late sixties when we had a much smaller Police Department and nothing in the way of technology. Current manning levels along with mandated retention of materials and the pleather of technology made the current building inadequate. With the help of a core group of people, which included the Selectmen, we were able to convince the voting public, at a two to one margin, that the update was needed. At the current time, we are in the designing and planning stage and have a realistic expectation of the total venture taking in excess of five years. I would also like to commend the Public Safety Building Committee for their diligence and perseverance in completing their task and accomplishing a concept that has been bounced around since the early eighties.

Last year, I informed the public that your Police Department was trained and equipped with the opiate reversal drug commonly called "Narcan". Because of this, the Police Department was able to administer and save seven individuals over the course of the year. (Please note these are independent of Fire Department numbers, which are more likely quite higher.) The opiate epidemic continues to have a major impact on policing today, not only on the enforcement level but also on the social level. It is quite often that the Police Department and the court system is the first step families will use to help a loved one traverse the difficult path to sobriety. I would like to emphasize that the stigma of addiction can no longer be confined to whispers and back rooms, for palatable and measurable results, the problem has to be discussed out in the open. Addicts and their loved ones have to accept the situation they are in and understand that they have individuals concerned for their welfare and are there to assist through whatever avenues are available. The Avon Police Department has assisted well over fifty individuals seeking the assistance that they need to start on the road to recovery.

The Town of Avon graciously voted in favor of a Thirty Thousand Dollar Article utilized to equip the officers with tasers. After purchasing and training, the officers now have another viable and effective option to use in the wake of a combatant and noncompliant individual. Since the program's inception in October we have had to utilize this option only once with optimal performance. However, there is no way to measure the amount of deterrence of escalation due to the mere presence of the tool on the officer's duty belt. Recently published in both the "Boston Globe' and the "Brockton Enterprise" was the fact that this year alone over thirty municipalities of the Commonwealth have funded and approved the use of this new device. With the assistance and support of the Town, the Avon Police Department will continue to search for the most efficient way to provide safety to both our officers and the public.


Town Of Avon

Police Department
150 Main Street, Avon, MA 02322
Telephone 508 583-6677 Fax 508 587-8727


Another article approved at the 2015 Annual Town Meeting was monies for a new computer system. Our previous system was adopted in 1996 and was lacking in many areas. Our new program is more compatible with many of the updated required mandates of both state and federal law. This was a momentous task and burdened both officers and dispatchers to learn how to record, report and prioritize their daily activities. We went live with this program at the end of October and are still learning its many capabilities. I would venture to say that by spring time any problems with the system should be corrected.

Motor vehicle traffic continues to play a big priority in our endeavors. Every shift, each officer is assigned an hour of radar where their primary objective is traffic enforcement. On a weekly basis we have residents calling for enforcement on their particular street. I would continue to encourage this type of involvement because it aids in the deployment of officers where people are most concerned. The mere volume of traffic is of great concern to the Avon Police, however, in most cases we cannot limit the amount or size of vehicles traversing the streets of Avon.

In December, we had two separate drive-by shootings in less than a month. I want to assure the public that this was an anomaly and hopefully will not happen again. I would like to inform the people of Avon that our primary goal is to have the people of the community feel safe in their homes and their activities performed within our borders. The tranquility and safety of our small town must not be destroyed by a small few who have no respect for life and even less concern for the welfare of others. As the national vibe demands involvement of the public to prevent terrorism, so must the small towns of America demand participation of its citizens to call your local police if you see something out of the ordinary. Often times the elderly are victimized because they become isolated and keep to themselves. I would encourage all residents of our community to get to know your neighbors, know the cars they drive, the times that they are usually home, who usually visits them and then if you see something out of the ordinary, call us. Often times a breaking and entering is adverted because of a concerned neighbor.

In closing I would to thank the Town's residents for their involvement and continued support of the Avon Police Department and I would like to acknowledge the men and women of this fine organization for their commitment and dedication in preserving the tranquility and small town feel of our community.

Respectfully submitted,
Chief Martineau


## REPORT OF THE BUILDING DEPARTMENT



I have now served 10 years as Inspector of Buildings/Building Commissioner for the Town of Avon. Each and every year my appreciation for the residents and property owners and the responsibilities of my position have increased.
Though it is often overlooked, the most important facet of a building inspector's job is to protect the citizens and visitors to our town from disaster. Building Inspectors are charged with the responsibility to oversee and enforce zoning, sign and miscellaneous town by-laws, as well as state accessibility, energy efficiency and flood plain laws. My first and most important responsibility is to ensure the safety of the built environment.
This coming year, 2016, Massachusetts will adopt the $9^{\text {th }}$ edition of the building code, this being the $4^{\text {th }}$ code change in the 10 years of my tenure here in Avon. The Mass. Building Code is adopted from and incorporates the International Code Council's International Building Code, International Residential Code, International Mechanical Code, International Energy Conservation Code, International Existing Building Code, the Mass Architectural Access Board rules and regulations for handicapped accessibility and by reference many other codes and standards. All these codes and standards are what the Commonwealth of Mass. considers to be the minimum requirements for safe construction.

As of this writing, there are bills pending in the state legislature which will mandate additional building requirements which all building inspectors will have to enforce in the future. Mandates such as solar- ready roofs, electric vehicle recharging stations, "net zero" energy efficiency standards, annual swimming pool inspections and increased detection of smoke, carbon monoxide and propane may all be approved by the legislature in the current session.

Please remember, inspectors are required to enforce all laws, rules and regulations which are intended to protect people and minimize property damage in the event of disasters both natural and manmade. Good construction codes and consistent, reasonable enforcement are what create and maintain a safe community.

2015 was a somewhat unique year when compared to the construction history of Avon in the recent past. Residential construction permitting and inspections showed an increase in both
numbers and value while industrial/commercial permitting was somewhat stagnant. More new home permits were issued than in any other year of my tenure but there was no major
development or redevelopment in our commercial/industrial base. I do see some signs of a possible upturn in projects along the Route 28 corridor and commercial activity on Stockwell Dr.

|  | Permits |  | Value | Fees |
| :--- | :---: | :--- | :--- | :--- |
| Residential | 174 |  | $\$ 3,622,747.56$ |  |
| Industrial/Commercial | 98 |  | $\$ 3,572,253.00$ | $\$ 37,337.06$ |
| Other Inspections, Certificates \& | 77 |  |  | $\$ 63,610.13$ |
| Zoning |  |  | $\$ 5,425.00$ |  |

In conclusion, I wish to thank all the residents, businessmen and property owners of our town as well as all my fellow employees for their continued understanding and cooperation in making my job the pleasure it is. In particular I would like to mention my department members Charles Comeau, Assistant Local Building Inspector; Dennis Collum; Electrical Inspector, Al Campbell, Plumbing and Gas Inspector; Fire Chief Robert Spurr and Health Agent Tara Tradd for their tireless and invaluable contributions.

Robert C. Borden CBO<br>Building Commissioner<br>Town of Avon

## REPORT OF THE WIRE INSPECTOR

To the Honorable Board of Selectmen:
The following is my report for electrical permits issued from January through December, 2015:
Permits issued 173
Total fees collected \$21,799.00

I wish to thank the Alternate Wire Inspectors, Fire Chief, Building Inspector and the Town Clerk's office for their cooperation.

Respectfully submitted,
Dennis Collum
Wire Inspector

## REPORT OF THE GAS INSPECTOR

To the Honorable Board of Selectmen:
The following is my report for gas permits issued from January through December, 2014:
Permits issued
Total fees collected .................................................................. $\$ 4,330.00$
I wish to thank Alternate Gas Inspectors Brian Campbell and Scott Angelos, the Town Clerk's office, Fire Chief and the Building Department for their cooperation and help.

Respectfully submitted,
Alexander Campbell
Gas Inspector

## REPORT OF THE PLUMBING INSPECTOR

To the Honorable Board of Selectmen:
The following is my report for plumbing permits issued from January through December, 2014:
Permits issued 67
Total fees collected
I wish to thank Alternate Plumbing Inspectors Brian Campbell and Scott Angelos, the Fire Chief, Building Inspector and the Town Clerk's office for their cooperation.

Respectfully submitted,
Alexander Campbell
Plumbing Inspector

## REPORT OF THE BOARD OF HEALTH



The Avon Board of Health is pleased to submit its report for the calendar year 2015.
The Board employs Tara N. Tradd as their Health Agent and Animal Health Inspector, Dov Yoffe, as the Public Health Nurse, and John McNally as the Compost Site Attendant.

## Septic

The number of homes transferring ownership has remained steady during the year. There were thirty seven (37) residential septic system upgrade/repairs approved this past year. There was two (2) system upgrades / repairs in the Industrial Park. The continuous improvements of the septic systems serve to guarantee that Avon and Brockton have a protected, safe and reliable aquifer. Avon residents rely on the ground water for both the public drinking water supply and for individual private drinking water supply.

The Board was successful in reapplying to the Commonwealth of Massachusetts Septic Loan Betterment Program and are offering low interest loans to Residents of Avon who have failing septic systems and are in need of repairs. The loan program commenced in the fall and is being administered by the Old Colony Planning Council in Brockton. For more information or to apply please call Jane Linhares at the Old Colony Planning Council at 508-583-1833.

## Solid Waste, Hazardous Waste and Recyclables

The Town continues its success with its current curbside Waste Disposal program with Howland Disposal Services. The Board of Health would like to thank all the residents for their participation in the Recycling program. Increasing the amount of recyclables decreases the amount of solid waste sent to the Waste to Energy facility for burning. And saves Avon money!

A Hazardous Waste Collection and Medication Take Back Day was held with the Town of Randolph on Saturday October $17^{\text {th }}$ and there was a very high participation rate from Avon residents.

The Board also maintains a seasonal compost site, mercury disposal shed and an electronics recycling drop off container for residential use at the compost site. Drop off of these items will be accepted during the normal compost operating season.

Since July 1, 2012, medical waste regulations do not allow the disposal of sharps in household garbage. Filled sharps containers will be accepted at the sharps disposal (drop-off) site located at the Avon Town Hall. A sharps disposal kiosk is in the lobby.

In May the Town held its Second Annual Community Cleanup event, there was a great turnout from many families and businesses of Avon and the Avon Board of Health wishes to thank you all for a very successful day.

The Board has a new Trash and Recycling Reminder App for Smartphones and Tablets called "Remyndr" this is a free service to all Avon Residents to sign up: www.remyndr.org.

## Arbovirus Surveillance

The Norfolk County Mosquito Control treats the community at large and samples several mosquito pools in Town. This year no positive mosquito pools for the West Nile Virus (WNV) were found. Avon remained in the Low Risk category for mosquito borne disease transmission. Residents may find out if their street is being treated by calling (617) 582-6216 after 3:30 p.m. or by visiting: http://www.norfolkcountymosquito.org/

## Disease Investigation and Public Clinics

The Board of Health has continued to sponsor a monthly blood pressure clinics and several annual flu clinics. These efforts as well as surveillance of communicable diseases help to keep the Town in a healthy condition. Your best protection from illness is still to wash your hands often.

## Board of Health Business:

In June the Town held its first Bicycle Safety Rodeo in partnership with the Safe Routes to School Program and the Avon Fire and Police Departments. It was a day full of friendship, safety and fun. Walmart kindly donated two bicycles that were raffled off to two great kids who were delighted to be the recipients. Lots of great feedback from the parents. And a very special thanks to the Avon Police and Fire Departments who were instrumental in teaching the children safe rules of the road, helmet fittings and providing refreshments for all who attended.

There is an interactive Town website which includes recent information concerning upcoming clinics, trainings, events and programs, recent food recalls, current fee schedules, application forms, procedures, agendas and minutes-all available on the Town's website www.avonma.gov. You may also find up to date Public Health announcements on Twitter and Facebook under: Avon Board of Health.

Finally, the Board recognizes the achievements of Tara Tradd as she was the recipient of the Massachusetts Health Officers Association (MHOA) Michael D. Saraco Award. Tara was recognized for her vast knowledge in the field of Public Health and for her dedication, loyalty, enthusiasm and leadership in the MHOA. Tara continues to serve as Chairman of the Avon Coalition for Every Student (A.C.E.S.) Board and Steering Committee.

The Board of Health would like to thank the other Town Departments for their continued support and cooperation throughout the year.

Respectfully submitted,
Gerald E. Picardi, Chairman
Ralph Jensen, Clerk
Robert Ogilvie, Member

## Avon <br> 2015 Report of the Norfolk County Mosquito Control District

NCMCD operations apply an Integrated Pest Management (IPM) approach to mosquito control that is rational, environmentally sensitive, and cost effective.

## Surveillance

NCMCD is engaged in an intensive monitoring process through weekly field collections and data analysis in collaboration with the Massachusetts Department of Public Health (MDPH) to detect for disease-vectoring mosquitoes. Virus isolations assist us in focusing our surveillance to hot zones thereby allowing us to alert nearby towns of a potential epidemic.

Virus Isolations in the town:
No isolates in 2015
Requests for service:

## Water Management

Communication with residents and town/state/federal officials, site visits, monitoring, wildlife management, and land surveys while maintaining regulatory compliance is integral to the management of waterways that may contribute to mosquito breeding. Pre- to post-management documentation allows us to assess the efficacy of our work.

| Culverts cleared | 0 culverts |
| :--- | ---: |
| Drainage ditches checked/hand cleaned | 1,790 feet |
| Intensive hand clean/brushing* | 890 feet |
| Mechanical water management | 0 feet |
| Tires collected | 0 |

* Combination of brush cutting and clearing of severely degraded drainage systems or streams by hand.


## Larval Control

When mosquito larval habitat management is not possible, larval mosquito abatement is the most environmentally friendly and effective method of disease control. An intensive monitoring program, aides in our decision to effectively target culprit locations.

Spring aerial larvicide applications (April)
110 acres
Summer aerial larvicide applications (May - August)
Larval control - briquette \& granular applications by hand
Rain basin treatments - briquettes by hand (West Nile virus control)
0 acres
0.5 acres

Abandoned/unopened pool or other manmade structures treated

## Adult Control

Adult mosquito control is necessary when public health and/or quality of life is threatened either by disease agents, overwhelming populations, or both. Our surveillance program, along with service request data and state of the art GPS and computer equipment, allows us to focus our treatments to targeted areas.

Adult aerosol ultra-low volume (ULV) applications from trucks
760 acres
Respectfully submitted,
David A. Lawson, Director

## REPORT OF THE OLD COLONY PLANNING COUNCIL

To the Honorable Board of Selectmen and the Citizens of the Town of Avon.
As your representatives to the Old Colony Planning Council (OCPC), we are pleased to present this report on behalf of the Council for 2015.

The Old Colony Planning Council was established in 1967 by state statute and is authorized to prepare plans for the physical, social and economic development of the seventeen-member community region. OCPC is designated as: an Economic Development District by the U.S. Department of Commerce for the coordination of regional economic development activities; an Area Agency on Aging (AAA) by the Executive Office of Elder Affairs to plan, manage and coordinate elder services in a twenty-three community service area; and, the Metropolitan Planning Organization (MPO) to plan and program transportation and transit improvements for the region.

In addition to the above-designated responsibilities, the Council also assists its member municipalities with technical planning, grant application preparation and current local and regional socioeconomic information.

During the past year, the Council completed the Old Colony Regional Transportation Plan (Moving U 2040); the 2015 Natural Hazard Mitigation Plan for the Old Colony Region; the 2015 Comprehensive Economic Development Strategy (CEDS) Plan; the FFY 2016-2019 Transportation Improvement Program (TIP); the Brockton Area Transit Comprehensive Regional Transit Plan; the Plymouth Special Events Traffic Analysis and Management Plan; the Old Colony Regional Freight Study; and provided numerous Road Safety Audits, Intersection Analyses, and Transportation Technical Studies to the member communities; and, continued participation in the South Coast Commuter Rail Task Force, provided technical assistance to Bridgewater, and Stoughton, related to the potential rail service. The Council also provided technical assistance to member communities under the District Local Technical Assistance (DLTA) Program. The DLTA funding was used in such areas as regionalization, including the investigation of water, wastewater, and the aggregation of electricity, as well as conducting a number of land use analyses, neighborhood economic and transportation analyses, the development of Community Business Guides, providing a variety of economic development technical assistance as well as Green Communities Designation and Grant Program technical assistance. The Old Colony Area Agency on Aging (AAA) during the past year, with assistance and guidance from member community advisory committee members, has continued the ongoing administration of over $\$ 1.5$ million dollars of Federal and State funding for elder services. The OCPC-AAA administers and oversees funding for services like nutrition, transportation, day care, legal services, and others to the more than 95,000 persons age 60 and over in the region. The OCPC-AAA continues to advocate on behalf of older persons from throughout the region. The OCPC-AAA Long-Term Care Ombudsman Program continues its efforts, with over 1,300 visits to nursing and rest homes, investigating over 300 issues of concern from residents or families. In Addition, OCPC continues to administer the Septic Loan Program for the Towns of Avon, Cohasset, Hanson, Kingston and Stoughton. During 2015 the Council processed approximately $\$ 408,500$ in loans for both septic systems and sewer connection for the communities under the Septic Loan Program.

Each member community of the Council is represented by one delegate and one alternate member. The Council members establish policy, develop the work program, and employ and
oversee the activities of the professional staff. The Council meets on the last Wednesday of each month at 7:00 PM in the OCPC offices located at 70 School Street, Brockton, MA. In 2015, the Council elected Lee Hartmann, of Plymouth as Council President; Fred L. Gilmetti of Whitman as Council Treasurer; and, Frank P. Staffier of Avon as Council Secretary. Pasquale Ciaramella serves as Executive Director of the Council.

The Council gratefully acknowledges the generous support and cooperation of its member communities and the participation and involvement of the many individuals who participate as members of committees. Special thanks are extended to Joint Transportation Committee Chair Noreen O'Toole; Comprehensive Economic Development Strategy Committee Chair Mary Waldron; and, the Area Agency on Aging Advisory Committee Chair Richard Whitney for their commitment, dedication and leadership during the past year. The Council also recognizes the work of local boards and commissions and the government agencies, public and private institutions and individuals who assisted the Council in its efforts.

Respectfully submitted,
Frank P. Staffier, Delegate
Troy E. Garron, Delegate At Large

# REPORT OF THE NORFOLK REGISTRY OF DEEDS <br> WILLIAM P. O'DONNELL, REGISTER 649 High St., Dedham, MA 02026 

The Registry of Deeds is the principal office for real property records in Norfolk County. The Registry receives and records hundreds of thousands of documents annually. It houses more than 5 million land documents dating back to 1793 . The Registry is a primary and indispensable resource for title examiners, mortgage lenders, municipalities, homeowners, and other individuals with a need for land record information.

The Registry operates under the supervision of the elected Register, William P. O’Donnell. In continuous operation for more than two hundred years, the Registry's mission has remained the same; to maintain and provide for accurate, reliable and accessible land records to all residents and businesses of Norfolk County.

## 2015 Registry Achievements

- Register William P. O'Donnell and his staff continue their direct outreach to town halls, senior centers and civic groups across Norfolk County to provide Registry services. Register O'Donnell was a guest on Avon Community Access \& Media, Inc., Around The Crackerbarrel hosted by Bruce Lane \& Gerry Picardi on May 11th. The Register held office hours at Avon Town Hall on November $12{ }^{\text {th }}$.
- The Registry of Deeds newly renovated walk-in Customer Service and Copy Center continues to provide residents and businesses with quality service in all areas of Registry operations. You can contact the Customer Service and Copy Center at 781-461-6101. Hours of operations are 8:30am to 4:30pm, Monday through Friday.
- Electronic recording which is recording documents over the internet continues to expand with 39,604 documents recorded electronically and 4.4 million in recording fees collected in 2015.
- The internet library of images, accessible to the public through the Registry of Deeds' online research system at www.norfolkdeeds.org continues to expand. Today all documents dating back to the first ones recorded in 1793 - are available for viewing.
- This year, numerous technological improvements were implemented including upgrades to the registry server and network infrastructure. The Registry's website www.norfolkdeeds.org is routinely updated and enhanced to include the latest resources such as real estate statistics and news, answers to frequently asked questions and the newest consumer programs available to the public.
- The Registry of Deeds publicly rolled out its Consumer Notification Service. This consumer/public safety program allows any county resident to opt in to this free notification service and be alerted when any document - fraudulent or otherwise - is recorded against their name. For more information, please see our website at: www.norfolkdeeds.org.
- Register O'Donnell hosted several free computer seminars at the Registry to provide hands-on-training to the public, including trade groups, on how to access land record information using the Registry's new website technology.

Avon Real Estate Activity Report January 1, 2015 - December 31, 2015

During 2015, real estate activity in Avon saw increases in both total sales volume and average sales price.

There was a $21 \%$ increase in documents recorded at the Norfolk County Registry of Deeds from the town of Avon in 2015, resulting in an increase of 176 documents from 830 to 1,0006 .

The total volume of real estate sales in Avon during 2015 was $\$ 52,786,961$, a $53 \%$ increase from 2014. The average sale price of homes and commercial property was up $51 \%$ in Avon. The average sale was $\$ 723,109$. These numbers were impacted by the one-time sale of commercial property during the $2^{\text {nd }}$ quarter.

The number of mortgages recorded (192) on Avon properties in 2015 was up $31 \%$ from the previous year. Total mortgage indebtedness also increased $99 \%$ to $\$ 78,181,449$ during the same period.

There were 2 foreclosure deeds filed against Avon properties during 2015, representing a $33 \%$ decrease from the previous year when there were 3 foreclosure deeds filed.

Homestead activity increased $67 \%$ in Avon during 2015 with 85 homesteads filed compared to 51 in 2014.

Finally, our objective at the Registry will always be to maintain, secure, accurate and accessible land records for the residents and businesses of Norfolk County. It is a privilege to serve you.

Respectfully submitted by,


William P. O’Donnell
Norfolk County Register of Deeds


## REPORT OF THE DEPARTMENT OF PUBLIC WORKS



To The Honorable Board of Selectmen:
This is the second Annual Report of the Department of Public Works for the Town of Avon. The Department was created by a special act of the Legislature, as approved at the Town Meeting of May 7, 2013. This was effective July 1, 2014. The Town is extremely grateful for the work of the Board of Water Commissioners for the creation and development of the Town's drinking water system. The Board of Selectmen now has the responsibilities of a Town's Board of Water Commissioners.

DPW responsibilities include roads, stormwater, grounds and facilities maintenance, and maintenance and operation of the Town's water supply.

## Avon DPW Organization



## Administration, Capital Planning, Grants

Merging two departments, as well as taking on many new responsibilities typical of a DPW, is a challenge. As the single administrative staff employee, Christine Clifford has been pulling together systems, weeding out duplication, and providing one central point of contact for Water,

Highway and all other DPW divisions. Integration into the Town's accounting and billing system, mentioned below, has been a particular challenge.

Capital Planning continues. At a very modest cost, Town staff has located and precisely mapped most of the Town's infrastructure. The DPW's goal to finish multi-year improvement plans for roads, water and stormwater in over the next 18 months.

The DPW obtained approximately $\$ 50,000$ in grants to support its work.

## DPW Water Division

The Town's water system is comprised of:

- 4 groundwater wells and 2 groundwater well fields
- 3 corrosion control facilities
- 1 greensand and granular activated carbon filtration plant
- 2 storage tanks, with a total of 2.5 MG of storage
- 35 and $1 / 2$ miles of water pipe

Porter Well was brought back on line with $4-\log$ treatment. Operations at Well \#1 were interrupted, and the Town appropriated funds to seek replacement or relocation of this well.

All emergency generators for our supplies and treatment are under a maintenance contract. These generators are exercised weekly and are serviced during the a year.

## Drinking Water Pumping Statistics

Total finished water, pumped to distribution system in gallons:

| Eugene F. Guilbault Water Filtration Plant | $108,968,136$ |
| :--- | :---: |
| Porter Well/Corrosion Control Facility | $\underline{15,000,314}$ |
| TOTAL TO SYSTEM | $\underline{123,986,450}$ |



## Water Distribution

In addition to treatment, the Water Division is also responsible for the Town's distribution system. Department work included repairing and replacing fire hydrants, responding to water main and house service leaks, and reading over 1,600 meters twice a year. Notably, staff replaced 112 meters over the year, a remarkable number for a 4-person staff. The Division hopes to complete the radio read/meter replacement program in 2015. This will provide customers with more accurate and timely readings.

## DPW Highway, Grounds and Facilities Maintenance

The Highway Department swept all streets and sidewalks in the spring, as well as patched throughout the year as needed. The brush along the streets and at various intersections was cut back and the grass was trimmed throughout the growing season. Line and crosswalk painting included longer lasting epoxy paint for centerlines, and a Continental crosswalk design favored by the Federal Highway Administration as being $25 \%$ safer. Signposts were painted or replaced as needed throughout the year. New high visibility florescent yellow green crosswalk signs were placed around schools. Guardrails were repaired. All catch basins were cleaned, inspected, and repaired if needed. Various brooks and culverts were cleared of brush to keep the water moving as time allowed-including the assistance last year from Norfolk County Mosquito Control. Litter, debris and trash receptacles were collected, and Christmas trees were picked up and ground into chips and added to compost at the Compost Site. The department mowed and trimmed Moses Curtis Park and the cemeteries on East Main Street and Page Street. We continue to clean and maintain the Compost Site on Wales Avenue. We also continue to maintain the Park and Recreation fields, playgrounds, and courts in addition to DeMarco Park, which is also maintained throughout the spring, summer, and fall. All Highway Department equipment continues to be repaired, serviced and painted by the department.

Thanks to the work of the Board of Selectmen, numerous Town Departments and the Legislative delegation, MassDOT in November approved the initiation of two projects to address safety issues on Harrison Boulevard.

## Snow Removal

Avon treats and plows approximately 30 miles of roads. All streets, sidewalks, school areas, Police and Fire station, Town Hall, and Library parking areas were kept plowed and sanded as needed. Snow removal was provided to Avon Square, high traffic intersections, and sidewalks around schools, as well as Library and Town Hall.

Sand barrels were placed and kept filled on various hills in the event sand was needed in an emergency. A winter parking ban from November $15^{\text {th }}$ through April $15^{\text {th }}$ continues to be in effect to aid the department in clearing the streets safely, quickly, and with less expense to the Town. As always, we appreciate the public's patience, and assistance with hydrants and storm drains

With the support of the Selectmen, the DPW began changing over to deicing strategy, much like MassDOT and other communities. Roads are treated early in a storm, with the goal of melting working from the bottom up. If a bond is prevented between the road and packed snow, plowing snow can be much more effective and less salt used. The DPW also continues to use an agricultural based additive that increased the effectiveness, and at lower temperatures. 2015 saw the addition of a $3^{\text {rd }}$ spreader, and a $4^{\text {th }}$ on order for early in 2016. In addition, saddle tanks were added to trucks to spray salt as it leaves the spreader. This prevents waste of material from bounce and scatter, and also starts the melting reaction much faster.

DPW Water - 2015 Annual Town Report (FY2015)

| Water Receipts | FY14 | FY15 |
| :---: | :---: | :---: |
| Water Use Revenue | 434,128 | 409,584 |
| Prior Years' Water Use Coll. | 25,312 | 75,107 |
| Wtr Meter Service Fees | 21,591 | 25,221 |
| Misc Receipts | 23,257 | 24,261 |
| Int \& Penalties | 9,539 | 5,533 |
| Demands* | - | 11,210 |
| Total FY Revenues | 513,827 | 550,915 |
| Tank Antenna Rental | 98,959 | 108,410 |
| Receivables | 6/30/2014 | 6/30/2015 |
| Owed from FY11 | 44 | 44 |
| Owed from FY12 | (279) | (279) |
| Owed from FY13 | 7,024 | 5,641 |
| Owed from FY14 | 88,245 | 14,521 |
| Owed from FY15 |  | 44,297 |

*included in above numbers in FY2014
We would like to thank the Board of Selectmen, Town Meeting, and all other Town Boards, Committees, Departments and the Town Hall staff for their assistance and support, especially the DPW staff-for without them, the department could not fulfill our mission. Department staff include: Christine Clifford, Ray Campanile, Bill French, Michael Guilbault, Peter Marinelli, Greg McEntee, John Omar, Steve Smith and Marquis Williams. Additionally, a Bridgewater

State University Intern, Dennis Corvi, has been instrumental in many projects, ranging from building a town Geographic Information System (GIS), to research and data in support of the Town's opposition to the Holbrook Transfer Station, to name just two.

Respectfully submitted,
William A. Fitzgerald, Jr. DPW Director

## REPORT OF THE PARK \& RECREATION COMMISSION



Through 2015, the Park and Recreation Commission (Park and Recreation) continued several of its traditional programs and inaugurated several new ones. Certain projects have met an unexpected obstacle. Despite efforts to secure vendors/contractors for two projects, we believe that the modest size of the projects has reduced interest in them.

The signature program for Park and Recreation is the Summer Program for children on school vacation. This is an affordable activity which ran with a range of 120 to 140 participants each day. The program affords summer work for a number of Avon residents, the Director, Assistant Director, six Counselors and six Junior Counselors.

Beyond the daily recreational activities of sports and crafts, special events offered included a water slide, a bouncy house, a Hawaiian Luau, Super Hero Day, and an obstacle course. Friday field trips for teens included a Paw Sox game, Launch Trampoline Park and Canobie Lake.

One new program was spun off from the teen events of the summer. Our Teen Program ran from October 2015 to February 2016. The Park and Recreation facility was open on occasion for the teens to hang out with games and pizza with more elaborate outside events. These included a Halloween Scream Fest at Canobie Lake Park, a Providence Bruins game, open gym night at the high school and an Ugly Sweater contest during the Holidays.

We provided an all family movie night in August at the Noonan Field. In partnership with the Avon Civic Association, Chitty Chitty Bang Bang was presented with a waterslide and free popcorn and snow cones.

Another season of Avon Community Theater (ACT) was promoted by the Park and Recreation which included Seussical, The Wizard of Oz and A Christmas Carol. ACT enjoyed artistic success with these productions and is in the process of organizing an administrative structure to pursue future productions independently.

Other projects in development include upgrading park security with $\$ 50 \mathrm{~K}$ received from a grant in partnership with ACES and the Avon Schools. We have cleared trees improving open visibility in the tennis courts. We are attempting to secure a vendor to install security cameras at sites around town. However, we fear that the modest size of the project has reduced interest.

We are considering tying this project into other security measures in town and increasing the scale of the project and raising vendor interest.

Backstop repair has been completed on the Little League and softball fields on Fagan Drive. Procuring the sideline netting for Noonan Field, to keep balls out of adjacent resident property, has suffered for lack of vendors who provide this service and again the modest size of the project. We are continuing this search.

Finally, the Park and Recreation facility continues to function as a meeting place for the Little League, Girl Scouts, the Quilting Group, Diamond in the Sky and the school bus drivers.

Respectfully submitted,
Barbara Littlefield
Kathleen McDonald
Glenn Fernald
Michael Lawler
Carl Fischer

## REPORT OF THE COUNCIL ON AGING

## About the Council on Aging

2015 marks the $47^{\text {th }}$ year of the Council on Aging in Avon. The Council on Aging offers programs, services and activities that directly benefit residents who are 60 years old or above (also known as seniors, elders or older adults) and their families. It is the mission of the Council on Aging to understand and address the interests, needs and concerns of seniors. Educational, social, health and wellness programs, transportation, and congregate meals are focal points of the Council's mission.

The Council on Aging is funded through local taxes, state and federal grants and private donations. A volunteer Board of Directors provides advisory support. At full staff, the department consists of a Director and an Administrative Assistant, two part-time cooks, two parttime van drivers, a part-time Outreach Coordinator and a part-time Volunteer Coordinator. (Staff was significantly reduced in the fall of 2015 when the two full-time staff members and one driver left the department. Services have been temporarily reduced until the reinstatement of these positions.)

The Outreach Coordinator position is funded at 19 hours per week through a Community Development Block Grant, which Avon successfully received for a second year. According to the U. S. Census, nearly $25 \%$ of Avon's population was over the age of 60 in 2010, compared with $14 \%$ for the Commonwealth. A 2011 Community Services Need study showed that many longtime residents are now aging in place, living on fixed incomes, struggling to remain independent in the community, and are often unwilling to ask for help. Outreach provides information and referral, assists with applications for assistance, and maintains contact with socially isolated seniors-all with the purpose of helping seniors to remain independent in the community. Examples of assistance include nutrition, transportation, housing, fuel assistance, phone and utility discounts, real estate tax exemptions, home care, legal help, telephone reassurance, caregiver support, home repairs, low vision and hearing aids, medical equipment loans, Medicaid applications, and consumer issues. In 2015, Outreach assisted 223 individuals, and contacted 100 new clients.

The Executive Office of Elder Affairs continued to approve a Volunteer Coordinator position at 10 hours per week in order to recruit, train and retain a volunteer workforce. Volunteers can be of any age and recruitment is ongoing. Volunteers serve on the Council on Aging Board; help setup, serve and clean up for lunches and special events; shop for and decorate the senior center throughout the year; escort seniors on the van; teach classes; provide health screening; deliver meals; provide legal and health insurance counseling; lead activities; answer the phone and greet visitors; bag pastries for sale at the senior center; and prepare and deliver newsletters. In 2015, 30 volunteers provided 1,000 hours of service. Our volunteers are essential to the work we do! A wonderful volunteer recognition lunch was held June 12 at Tutto Bene in Brockton. All Around Embroidery of Avon donated "Volunteer Avon" T-shirts as gifts. Senatorial Citations for service were presented posthumously to the family and friends of Margaret (Peg) Mennino for 30 years of volunteer service and Pauline Walsh for 15 years of service.

## Council on Aging Services

A monthly newsletter and calendar lists the planned lunch menus, special events and scheduled classes and services. There are free health screenings each month, including blood pressure
clinics, hearing exams and blood glucose monitoring. Avon seniors can make an appointment for a 30-minute consultation with a pro bono lawyer who visits the senior center monthly. Also monthly, a SHINE (Serving the Health Insurance Needs of Everyone) volunteer provides free health insurance information, counseling and assistance to residents with Medicare. Weekly activities include chair yoga, tap dance and cribbage. A limited supply of mobility equipment (canes, walkers and wheelchairs) are stored at the senior center and can be loaned upon request. A monthly Caregiver Support group for caregivers of people with dementia and Alzheimer's is ongoing at the senior center on the second Tuesday of the month, from 5:30 PM to 7:00 PM.

Most Council on Aging activities take place at the Avon senior center, which is located at 65 East Main Street, across the parking lot from the Town Hall. The center is a place for elders to go to socialize, learn, participate in wellness programs and volunteer. More improvements are planned at the center to make the space more efficient and more comfortable for senior activities. Currently, space is limited for activities such as exercise classes, which compete with storage of office supplies and holiday decorations, as well as counseling and wellness activities. The lack of adequate space for classes such as Zumba and Tai Chi may be responsible, in part, for their low attendance and eventual elimination from the list of activities offered. Participants of a line dancing class also decided to leave Avon for another senior center facility. There are plans to update kitchen appliances (a donation from the Estate of Margaret Mennino was received in 2015 for this purpose) as well as to make improvements to the vintage décor and general building maintenance. A highlight for the facility in 2015 was a gift of a 70" HDTV that provides music, TV, videos and Internet access on a big screen. It is used for entertainment and educational purposes. We continue to make the best use of the space we have and have fun in the process. We anticipate making physical improvements to the space in 2016.

The Council on Aging offers home-cooked lunches two days a week for local seniors. In addition to a delicious meal, lunches are a fun and social event. Public health studies have found that social contact may be as effective as physical activity in improving mood and quality of life. Lunches are served as a congregate meal at the senior center and also delivered to homebound seniors and people with disabilities. There are special holiday meals and celebrations throughout the year. The suggested donation for lunch is $\$ 4.00$, and $\$ 5.00$ for holiday meals. The Council on Aging served 2,581 meals this year to 184 individuals. The home delivered meal program provided 1,000 meals to 63 seniors and residents with disabilities.

The Council on Aging transportation program staffs two part-time drivers who operate one liftequipped 8-passenger van. Hours of the transportation program are normally Monday through Friday, 9:00 AM to 3:00 PM. At least 24 hour advance notice is requested. Suggested donations for rides are $\$ 2.00$ round trip within Avon and $\$ 4.00$ round trip to destinations in Brockton, Holbrook, Randolph and Stoughton. The van is available for medical appointments, shopping and other trips. Council on Aging van drivers attend yearly training to ensure that they meet requirements for the Department of Transportation. The Council on Aging van provided 1,672 medical, social and shopping trips to 143 individuals in 2015, despite the van service being limited to three days a week at times by the availability of only one driver. Vehicle repairs are provided through the maintenance department of Brockton Area Transit. The Council on Aging also refers eligible Avon residents to Brockton Area Transit's dial-a-ride program, which operates Monday through Friday, from 6.00 AM to 5:00 PM.

The Council on Aging partners with the offices of the Register of Deeds William O'Donnell, District Attorney Michael Morrissey and Norfolk County Sheriff Michael Bellotti. As part of the TRIAD public safety partnership with Council on Agings, the Sheriff's Office sponsors the

RUOK program - a free morning telephone call to seniors; the Yellow Dot Program, which provides a sticker for a senior's vehicle, directing first responders to the driver's medical information in the glove compartment; and the File of Life - a red magnetic card holder with medical information that is stored on the refrigerator for first responders to find. The Sheriff's Office also provides community education events at the senior center.

## 2015 Highlights

Some of the 2015 educational events held at the senior center included a special showing of the movie, "Alive Inside"; a question and answer session with Dr. Richard Jamara, low vision specialist; a Blue Cross Blue Shield presentation; a presentation by Delia De Mello of Social Security; Ask a Pharmacist with Mike Wilson of Crawford Drug; and a presentation on healthy food choices.

Special events in 2015 included:

- Jackie Robinson Day on April 15;
- the annual luncheon sponsored by the Police Department;
- the annual summer cookout at the Fish and Game site on July 10;
- the $2^{\text {nd }}$ annual trip to Castle Island with a terrific lunch at Sullivan's on July 22;
- a trip to the Bourne Scallopfest and Cape Cod Canal cruise on September 18;
- a luncheon sponsored by the Firefighters' Memorial Fund on December 3.


## In Appreciation

At the end of 2015, the Council on Aging is challenged in restoring full staffing and a Council on Aging Board. In December, Jane Hanley resigned from the position of Director after five years. We thank her for her service and dedication to the seniors of Avon. Doreen Gouthro transferred from the Administrative Assistant position to the Clerk's office at Town Hall, but she thankfully continues to help out at the Council on Aging. We are grateful for all contributions of money and time, which are used to enhance Council on Aging services and activities. A donation from the Trustees of the Howard Home for Aged Men provided funding for the Scallopfest trip, entertainment and gifts at the Christmas lunch and chair yoga. The Tolson Family and the Avon Civic Association contributed to the annual cookout and other events. The Cable TV Advisory Committee provided the new TV to the senior center. All Town departments are extremely helpful to the Council on Aging, with a special thank you to the Fire and Police departments who do so much for the seniors.

There are many individuals and companies who contributed time, money and materials during the year. Avon has many good neighbors, family members, caregiver agency workers, church members, Middle-High School students and Town employees who look out for seniors. We want to acknowledge your efforts and to encourage others to be aware of their neighbors who may be in need of assistance. We are grateful to the many volunteers for the time they contribute and the jobs they do that keep the Council on Aging and the senior center running smoothly. We are also grateful to the wonderful seniors we are privileged to know and serve.

The Council on Aging encourages any resident 60 or over to consider this Department as a resource that is available to you. Whether you are still working, preparing to retire, or trying to re-define your life in retirement-there is a place and a purpose for you at the Council on Aging. We welcome your ideas about programs, classes or activities that you would like to see
developed. Get involved, volunteer, request a class, or teach a class. We also encourage you to call with questions and requests. In order to advocate for you, we need to hear from you and know your needs. We welcome your participation as a program attendee, volunteer or activity leader.

Respectfully submitted,
Louise Hardiman
Outreach Coordinator

Board of Directors
Sonny Mercuri, Chairman
Jason Miller, Member
Jane Lukasiewcz, Member
Gail Gorman, Member

## REPORT OF THE ANIMAL CONTROL OFFICER

To the Honorable Board of Selectmen:
I respectfully submit the annual report of the Animal Control Officer for the fiscal year 2015.
During the past year, I have received many calls regarding different animal related problems and situations such as Dog bites, Quarantines, Sick animals and much more. With the help of the Police Department, and the Town Clerks office we handled them successfully.

This year got a little challenging working in both Holbrook and Avon. I found your Police department once again to be extremely helpful as far as animal issues go. I have also continued to implement fines in Avon for unlicensed dogs this has allowed us to collect much needed monies for the Town. As I continue to get familiar with Avon I expect to double or even triple the monies within the next year. And hopefully with these new revenues, thoughts of an on call helper will be entertained.

This year was huge for stray and unwanted animals most likely because of the economy. However I was lucky enough to find new homes for all of the misplaced dogs and many cats as well.

We are continuing to have the Cat spay wagon come once a month to the shelter. This allows people to fix their pet cats and get shots done for a low cost. . I understand that not everybody wants all these cats around however by us fixing them we are seeing a decline in highly populated areas and as the old ones pass away we are hopeful that history won't repeat itself. I owe many Thanks to the many committed volunteers that have solicited for donations, paid for animal care and helped run 2 adoption days at the shelter.

BIG THANK FOR PET SUPPLIES PLUS IN BROCKTON for supporting us several times this year by running donation weeks were all proceeds went to our shelter.

Also a huge Thank you Bruce Billing and Canine College in Holbrook for housing dogs when I am not available, and for assisting in training some of the ones that needed it.

REMINDER to all, that there are several viruses coming from wildlife, deer ticks and mosquitoes. People should be taking the proper measures to avoid contact with sick wildlife, and keep children and yourselves covered with bug spray that contains deet, during the day and the evening. Also empty out any free standing or stagnant water, and keep your rubbish barrels covered and secure. I recommend using mosquito dunks in any water that is left for more than 24 hours and is not treated with chlorine. Like water basins, large animal water buckets and ponds. They are safe for fish ponds as well.

THE ANIMAL CONTROL OFFICE HAS A NEW PHONE NUMBER. 781-767-9067
FOR NUISANCE WILDLIFE: CONTACT JEFF THOMPSON. 508-840-8490
FOR ANIMAL ADOPTION: GO TO PETFINDER.COM, PLEASE FILL OUT AN APPLICATION BEFORE CALLING.

A special THANK YOU to the following businesses for helping with the animals at our shelter by offering Free and reduced services as well as dog and cat food

Dr. John Curtin, Dr. Lauren Curtin and staff at Abington Animal Hospital.
The Copeland Foundation in Milton for their generous donation
Canine College in Holbrook
The ARL Spay wagon
Dr.Wolfthol at Lakeville Animal Hospital for our low spay/neuter on dogs.
All the citizens of Holbrook and AVON that have sent in Food, blankets, towels, toys excreta.

A Special Note: We have a donation bin chained to the fence outside the pound. If no one is at the shelter please put your donations in the bin so they don't get left in the weather.

Respectfully submitted,
Laurice Hedges
Holbrook Animal Control

## REPORT OF THE AVON HOUSING AUTHORITY

To the Honorable Board of Selectmen, Voters, and Citizens of Avon
The Avon Housing Authority is pleased to submit its Forty-Third Annual Report to the Town of Avon for the year ending December 31, 2015.

The Authority holds regular monthly meetings on the first Tuesday of every month at 5:00 p.m. at the office at 1 Fellowship Circle. Office hours are Monday through Thursday 9:00 a.m. to 2:00 p.m. The office is closed on Friday. Tel. (508) 588-1847.
Staff members of the Authority are:

Executive Director - Sherry L. Guilbault<br>Administrative Assistant - Lee Anne Vaillencourt<br>Maintenance - Derek Adams

The Board Members currently serving the Authority are as follows:

$$
\begin{array}{lll}
\text { Chairman } & - & \text { M. Janet Jensen } \\
\text { Vice Chairman } & - & \text { Judy Laniewski } \\
\text { Assistant Treasurer } & - \text { Sonya Mahoney } \\
\text { Clerk } & - & \text { John Sullivan }
\end{array}
$$

The Avon Housing Authority administers 70 units of State-Aided Housing for the Elderly and Handicapped, (six of which are Handicapped Accessible), which are regulated by the Department of Housing and Community Development. In the year 2015 we had 9 vacancies.

The Board of Selectmen has and continues to be extremely supportive and helpful. As always we greatly appreciate the diligent efforts of the Police and Fire Departments. They provide valuable assistance and emergency services to the tenants and staff of Fellowship Circle. Thank you for the ceaseless commitment to the health and well being of the tenants. We would like to extend a very special thank you to the Public Works Department for helping us to maintain our roads and assisting us with particularly burdensome snowfalls.

Respectfully submitted,
Sherry Guilbault, Executive Director

## REPORT OF THE LIBRARY TRUSTEES

To the Honorable Board of Selectmen and the Citizens of Avon:
We proudly submit the report of the Avon Public Library Trustees for the year 2015.

## Highlights of 2015

Moving into 2015, the library recognized its value to Avon to serve as a cultural center for our patrons.

Beginning in January, Lanell Beckers hosted a monthly writer's group, Avon's Just Write which met on Saturday mornings from 10-11:30

Jr. Girl Scouts met in the Reading Room on the last Tuesday of the month. As a "Thank You", the girls and their leaders planted flowers at the rear entrance and walkways of the Library. Pre-school aged children met twice a month in the children's area of the library with Miss Marsha of Self-Help Inc. Children ages 2.9 to 5 have a period of free play, crafts, and games loosely based around a theme. All Self Help activities are free and open to children of all ages. The Library appreciates their partnership with Self Help, Inc. Miss Marsha's program ran through December.

After a long snowy winter, Circulation Assistant, Thadeous Washington, heralded spring with his March art show "Diverse by Design". Art enthusiasts enjoyed a relaxing evening while viewing some of today's local talented artists and their work.

In April, the walls and ceiling of the Reading Room and the offices were spackled, sanded and painted. Kip's Painting did a wonderful job without a spill! Drapes were cleaned and re-hung.

As a change in programming, "Toddler Time" was offered to children up to age 3. This unsuccessful program was replaced by the popular "Pre-School Story Time" for the summer.

Photographer Joe Kennedy held his exhibit throughout the month of April.
Janell Art Studio held their annual exhibit in May with an Artist's Reception on May 26.
Sean Daly, a former AMHS graduate and founder of "Diamond Is the Sky" a foundation to assist parents of children with autism, approached the Library about a "Kid's Yoga" program. He was looking for a venue for a 4 -week Yoga Class for kids aged 6 to 12 . This program was for children with and without autism and other special needs. The program was free-of charge. Yoga instructor, Michele Donehey (former APL staff) instructed a small group of children on Thursday evenings, May 8, 15, 22, 29, and June 4. This program was a big success!

In June, a memorial exhibit, created by Ann Fogg, displayed photos of men and women from World War II, The Korean War, the Vietnam Conflict and soldiers currently deployed. Staff and patrons shared their pictures for the display which remained in the Reading room through July.

Summer Hours began on July 4 and continue through September 12.
The 2015 Summer Reading program, Every Hero has a Story, began on July 6. The program is sponsored by the Massachusetts Library System, The Mass Board of Library Commissioners,

The Boston Bruins and the Collaborative Summer Library Program. Each child signing up received a book bag, book mark, and Reading Log and fun game pages. Program costs were supported by The Friends of the Avon Library.

Pre-School Story Hours (ages 3-5) were held on Wednesdays in July and Arts and Crafts (ages 6-10) on Wednesdays in August. Pajama Story Time was every Thursday evening at 6:30. All ages are welcome to attend wearing their pajamas and carrying their favorite stuffed animal.
On July 21, local author, John Gallagher, presented a book talk about is new book, Arsenic in Assinippi. The book depicts the trial of Jennie May Eaton and the mysterious death of her husband, Rear Admiral Joseph Eaton.

Tuesday, August $\mathbf{1 8}^{\text {th }}$ the Friends sponsored an Artastic Paint Party by Artist Dave Locarno. Fifteen inspiring artists attended and all went home with a beautiful "Fall Birches" painting.

The Library Director completed the ARIS report. This report, along with the Financial and Compliance Reports, are completed annually. The ARIS (Annual Report Information Survey) compiles data from the prior Fiscal Year and is sent to The Mass Board of Library Commissioners. This must be completed for a public library to be considered for State Aid. Data includes Staff information, circulation statistics, library holdings, and library services to name a few.

In September, Part I of the Library landscaping project began with the front yard of the Library. Part II will be completed in the spring.

Mike Mottau-Hobey Baker Award Dedication was well attended with both Town and State representatives in attendance.

Self-Help Inc. continued with their monthly program "Silly Science and Mystical Math". This year's theme was Exploring the Night Sky Part II and is geared towards grades Kindergarten through $4^{\text {th }}$, but all ages were welcome to attend.

The Friends of the Avon Library sponsored their Fifth Annual Craft and Vendor Night in October. This is the Friend's most profitable program of the year. This year they received over $\$ 700$ to help with Library's programs, supplies and events.

October 8-All staff attended a Conflict of Interest and Open Meeting Law seminar@ Town Hall The infamous Adult Coloring Book Night began on Tuesday nights in October from 6:00-7:30 p.m. Adults returned to their childhood as they colored Mandalas, holiday themes and Native American images with colored pencils. The program continued November 3, 10, $17 \& 24$ with $15+$ attendees each week. Snacks, water and coffee were supplied by the Friends of the Library.

October 29-Halloween Pajama Story Time
December is always a very busy month at the Library. December $2^{\text {nd }}$, Self Help Inc. "Adventure in Space" met at the Bridgewater State University's Observatory.

Diamond is the Sky held a "cool" holiday snowman craft/snack/game session at the Library.
Diamond Is the Sky is a 501 c 3 charitable organization providing affordable social opportunities and resources for people with special needs such as autism and their families,
educators, and the greater community in the state of Massachusetts. All Diamond Is the Sky activities are open to people with and without special needs. Sean Daly and his wife, Jen Kuzborski-Daly, are the President and co-Founders of the organization, are both graduates of Avon High School.

December 8-Chimney work was completed by Atlantic Chimney
December 15-Self Help Inc. held a Holiday PJ Storytime. Children took part cookie decorating, sipping cocoa, and playing the dreidel game, scavenger hunt and a special Christmas Story! About 15 children attended. Self Help programs are free and open to all ages.

December 17- Christmas PJ Storytime.
December 19-Children of Avon's Holiday Party. This is an annual event hosted by The Friends of the Library. For a delightful change, the children we treated to a "Make Your Own Sundae" bar. Messy but fun!

## Did You Know?

Library Trustees meet on the first Tuesday of the month
Friends of the Avon Library meet on the first Thursday of the month at 9:15 a.m. The Friends are always looking for new members. This very small group is a valuable asset to the Library and sponsors many Library programs throughout the year.

Avon Finance Committee holds their monthly meetings at the Library on Tuesday nights.
ACES (Avon's Coalition for Every Student) meet at Library on the second Wednesday of the month

Avon Cultural Council Meeting and the Avon Civic Association hold meetings in the Library Meeting room.

Meeting schedules are posted at the Town hall, on the Town and Library websites and Avon Cable. All are Open Meetings and residents are urged to attend.

The Library is open 6 days a week for a total of 42 hours
You are now able to pay your fines on-line. In the past, a patron may have been blocked from placing a hold request or downloading an eBook due to fines on their library card. BLUEcloud Commerce allows library patrons to pay their fines and obtain the library materials they need. Log into www.ocln.org and click on MY ACCOUNT.

## 2015 STATISTICS

Holdings-67,869
Circulation-33,671
Inter-Library Loans provided to other libraries-10,645
Inter-Library Loans received from other libraries- 3,118
Number of registered borrowers- 2,370
Number of registered borrowers from Avon-1681
Total hours the library was open- 2,047
Total number of weeks the library was open-52
Respectfully submitted,
Karen Johnson, Library Director
Library Trustees
Charles Comeau, Chair
Patricia Olson, Vice Chair
Paul Chute, Secretary

## REPORT OF THE AVON SCHOOL COMMITTEE

The Avon School Committee presents to the residents of Avon this annual report for school year 2014-2015. The Committee's work is to support the mission of the Avon Public School District: "To Educate All Students to be Life Long Learners and Responsible Citizens in A Global Society." This work is for the purpose of providing the students with an education that is comprehensive and one that holds each student to high standards of excellence. The October 1, 2014 enrollment report shows a student enrollment for the 2014-2015 school year at 741 .

The Avon School Committee is comprised of five members who are elected by the town with staggered three year terms. The committee generally meets twice a month at Avon Middle-High School in the media center to conduct business. These meetings are open to the public. The meetings can also be viewed on the local cable network and on the school website both live and on demand. Dates and times of these meetings are posted at the town hall, in the school buildings, and on the school department website at www.avon.k12.ma.us.

In addition to the bimonthly meetings, members of the committee also serve on subcommittees that meet on an as needed basis. Those committees include a Budget Subcommittee, a Personnel Subcommittee, a Maintenance Subcommittee, a Policy Subcommittee, and an Insurance Subcommittee. Work of the subcommittees varies depending on the needs of the district.

The Budget Subcommittee worked with the superintendent of schools in the preparation of a budget request which would be presented to the residents at the annual town meeting in May. The subcommittee and the full committee spent much of their meeting time during the winter and spring months working with the superintendent and administration to develop an operational budget request for the school department. At the annual town meeting in May, the requested budget was approved.

The 2014-2015 school year began with a walk through of the buildings on August 25, 2014. Traditionally, the school committee spends time in each building at the start of school year to review the status of the facilities. The school committee determined that the facilities are in very good condition due to the on-going generosity of the town budget, periodic improvement projects and the hard work of the maintenance, custodial and administrative staff.

On June 6, 2015, the Avon School Committee awarded diplomas from Avon High School to 42 graduates.

Carol Marinelli, served as the Chairperson for the Avon School Committee from July 2014 through March 2015. After many years of dedicated service, Mrs. Marinelli stepped down from the school committee and Jeanne Martineau took over as chairperson of the committee. During the spring of 2015, Anne Hagberg filled the seat left vacant when Carol Marinelli chose not to run for re-election.

The Avon School Committee would like to express its gratitude to Gina Early-Ashby, the student representatives to the school committee, for her input at meetings. The committee would also like to recognize the work of Virginia Meany and Diane Green who serve as secretary/recorder of school committee proceedings.

The Avon School Committee acknowledges the complex work of school department operations. That work was accomplished through the leadership of Superintendent of Schools, Mr. Paul

Zinni, the administrators, faculty and staff as well as the continued support of the residents of the Town of Avon.

Respectfully submitted,
Jeanne Martineau, Chairperson
Tracy Sheehan, Vice Chairperson
Sharon Marble, Secretary
Kathleen O'Reilly, Member
Anne Hagberg, Member

# REPORT OF THE SUPERINTENDENT OF SCHOOLS <br> Mr. Paul Zinni <br> School Year 2014-2015 

## To the Residents of Avon:

On September 2, 2014, the 2014-2015 school year opened very smoothly. The work of the Avon Public Schools is guided by the Mission Statement: "To Educate all Students to be Life Long Learners and Responsible Citizens in a Global Society." This is very exciting work. As your superintendent of schools, I share with all of you this awesome responsibility of educating our young people. This complex task requires the cooperation and support of an entire team and an entire community. Thank you to each of you who helped to shape this school year and who contributed to providing a world class education for all the students who attend the Avon Public Schools.

During the summer of 2014, the administrative team revised the District Improvement Plan (DIP). The vision, mission, guiding beliefs, goals, objectives and actions steps are posted on the district website and are what drives all programmatic and budget decisions.

During the month of September, the Commonwealth of Massachusetts released the results of the Massachusetts Comprehensive Assessment System (MCAS). The analysis of these scores by data teams in each building drives curriculum decisions and instructional and assessment practices. An outcome of high performance on the MCAS resulted in 14 students qualifying for the John and Abigail Adams Scholarship. This scholarship entitled these high performing students to four years of free tuition at a Massachusetts state university or two year community college.

During the spring of 2015, the Avon School District opted to pilot the PARCC assessment in grades 3-8 in English Language Arts and mathematics rather than taking the traditional MCAS assessment in these grades. Students in grade 5 and 8 still participated in the MCAS science exam. Students also took the MCAS biology exam in grade 9 and the MCAS English Language Arts and mathematics exams in grade 10. Because the PARCC assessment is an on-line assessment, additional technology was required to meet testing requirements. This was accomplished with the addition of Ipad mobile labs created in both buildings. Students were able to take the PARCC assessments on Ipads which were linked to Bluetooth keyboards.

The accomplishments of the Avon Public Schools do not end in the classroom. Athletes brought pride to the district both on the fields and on the court. Panther pride is more than just a score at a game. The students of Avon exemplify good sportsmanship and team spirit at every event. The district is very proud of all of the accomplishments of each and every player and coach and commends them for a job well done.

In April of 2015 a public forum on the FY2016 school department budget was held. The purpose of the public forum on the budget was to provide the community with detailed information about the school committee's budget request that ultimately came before the voters at the town meeting in May. The complete text of the public forum on the budget was also on video on the Avon Public Schools' website.

Due to the hard work of a strong administrative team, numerous accomplishments were realized during the 2014-2015 school year. To learn more about these accomplishments, you are encouraged to read the department and building reports that follow. They are indicative of the many projects, specific activities and events at each school and in each department.

Thank you to each active participant who helped to shape this school year and who contributed to a bright future for the children and families of the Avon Public Schools. Through your continued support, the children of Avon continue to receive a world class education designed to create lifelong learners and responsible citizens in today's global society.

Respectfully submitted,
Paul A. Zinni, C.A.G.S.
Superintendent of Schools

# Ralph D. Butler Elementary School 

Patrick Clark Drive, Avon, MA 02322
Telephone (508) 587-7009 Fax (508) 583-7193

Darrin B. Reynolds
Principal

Karen A. Romans
Assistant Principal

## RALPH D. BUTLER ELEMENTARY SCHOOL REPORT OF THE PRINCIPAL <br> 2015

To the Residents of Avon:
Now in its fifty-first year of operation, The Ralph D. Butler Elementary School opened its doors to begin the new school year on September 2, 2014. As of October 1, 2014 our enrollment was 410 students in Preschool through Grade 6.

Our teaching staff consists of forty-five teachers and instructional assistants. There are currently three classes of students at each grade level, first through sixth grade. Our NAEYC Accredited Early Childhood Program consisted of two half-day sessions of preschool, two half-day sessions of kindergarten, and one full day session of kindergarten. We consider ourselves very fortunate to maintain manageable class sizes that range from sixteen to twenty one students per classroom.

Employees of the Avon School District are provided with challenging on-site professional development opportunities and are encouraged to attend pertinent out-of-district conferences and training programs. Many of our teachers and staff are enrolled in graduate and doctoral level courses through various colleges and universities. Through their example, the faculty of the Ralph D. Butler Elementary School promotes the district's mission, "To Educate all Students to be Life Long Learners and Responsible Citizens in a Global Society". In addition, we have hosted a number of pre-practicum students and student teachers from Stonehill College and Bridgewater State University.

As experts with the Common Core Curriculum State Standards for English Language Arts and Mathematics, our teachers continue to provide a nurturing environment for our children to learn. The Butler faculty regularly updates its rigorous curriculum. We consider innovation in the classroom as a key component to students' success. We piloted a version of the state's PARCC Assessment, which temporary replaced the MCAS test.

The Ralph D. Butler Elementary School Council worked on ways to advance the School Improvement Plan goals through monthly meetings. Our parent organization, the ASA has continued to be a great support. It remains the hope of the Butler School Council and the ASA to continue to strengthen our home-school partnerships and provided more opportunities for our children to be the best they can be.

We proudly maintain a vibrant Student Council, which consists of students in grades 4, $5 \& 6$. Students gain membership on the council by recommendation from teachers and fellow students. The Student Council spearheaded many impactful efforts throughout the school. Student Council led assemblies focusing on "Respect, Responsible and Ready"

[^5]
# Ralph D. Butler Elementary School 

Patrick Clark Drive, Avon, MA 02322
Telephone (508) 587-7009 Fax (508) 583-7193

Darrin B. Reynolds Principal

Karen A. Romans Assistant Principal
behaviors. Student Council helped build school pride by conducting multiple fundraisers and drives.

A special "thank you" must be extended to the ASA for their continued support throughout the school year. In addition to raising money to fund student field trips and programs, they have provided our students and their families with many opportunities to participate in special events including Ice Cream Socials, the Halloween Trunk-or-Treat, the Holiday Workshop, and supported our field day.

I would like to recognize and thank the outstanding faculty and staff at the Ralph D. Butler Elementary School for their many efforts which make our school an exciting and positive environment for students. I would also like to express my appreciation to the Central Office Administration, the Avon School Committee, and community members for their continued assistance and support.

Respectfully submitted,
Darrin B. Reynolds
Principal

[^6]
# AVON MIDDLE-HIGH SCHOOL REPORT OF THE PRINCIPAL 2014-2015 

## Elizabeth York

To the Residents of Avon:
Avon Middle High School welcomed back students, parents, and staff to the 2014-2015 school year on September 2, 2014. The year began with an enrollment of 325 students in grades 7 through 12. Four new teachers joined the faculty over the summer: Ms. Tara Wasserstein, mathematics, Ms. Alexis Godden, English, Ms. Lysa Sim, special education, and Mr. Matthew Ferro, social studies.

In September of 2014, Mrs. Patricia London, AMHS Librarian, coordinated the All School Book Day for Guitar Notes by Mary Amato. This was a successful day that engaged the interest and attention of students in grades 7-12, as they attended faculty-led seminars in subjects ranging from introduction to the guitar to the art and science of horseshoes. The day culminated in an allschool celebration of the novel at the end of the day. The AMHS Library continued to be a hub of reading, writing, and thinking for the school, as it hosted Acadec, Diversity Club, Book Club, and College Chat luncheons for juniors and seniors. The Academic Decathlon Team (Acadec) worked hard over the 2014-2015 competition season, placing 8th in the Massachusetts Finals in March.

The Arts are alive and well at Avon Middle-High School. The AMHS Music Department participated in seven performances throughout the 2014-15 school year. The students performed at the fall pep rally, at the Winter Concert, as part of the spring musical "Schoolhouse Rock, Live!" in the "Evening with the Arts," at an event in the courtyard to honor the $50^{\text {th }}$ Reunion of the Class of 1965, and at Graduation. The music students were joined by students from the Visual Art department in the "Evening with the Arts." Also participating in the "Evening with the Arts" were students from the Creative Writing class, who also hosted a Coffee House in January.

The AMHS Drama Club had a busy year. "An Evening of One Acts," their fall production, was well-received both nights by small but vocal audiences. Five high school students signed on as directors for their first student-directed ten-minute play festival. The student-directed plays were very well-received by the audience, which chose two of the plays to perform for the entire school during Advisory, and at the Emerson College High School Drama Festival. The Spring Musical, "Schoolhouse Rock, Live!" was well-attended and well received. It featured students from the Drama Club, the music department, and the Butler Elementary School.

Our High School Student Council was very active in 2014-2015. They hosted a reception at New Student Orientation in August. Many volunteers attended, leading tours and getting to know the new students over refreshments. They hosted a Halloween Dance for the high school which proved to be a popular event. The Fall Pep Rally was also a big success. Through student donations and the money raised during Spirit Week, we were able to purchase gifts and fulfill the Christmas wishes of two children through the Avon Community Christmas program. Student Council began a new tradition in January of 2015; the members left a positive and encouraging post-it note on every locker in the high school to raise morale at the start of mid-term examinations.

On June 7, the graduating class of 2016 included 43 students. Thirty-nine of these graduates, or $88 \%$, intended to continue their education at a two-year or four-year vocational school or college. More than 30 awards and scholarships were presented at the graduation ceremony.

Respectfully submitted,
Elizabeth York
Principal, Avon Middle-High School

## AVON HIGH SCHOOL Senior Acceptances - Class of 2015

The following is a list of schools to which the 2015 graduates of Avon High School were accepted:
*Becker College
Boston University
*Bridgewater State University
Bryant University
*Bunker Hill Community College
*Curry College
*Dean College
Emmanuel College
Fairfield University
*Fitchburg State University
*Framingham State University
George Mason University
*George Washington University
Gordon College
High Point University
Laboure College
*Mass. College/Pharmacy/Health Sciences
*Massasoit Community College
Merrimack College
Mount Ida College
New England College
*New England Institute of Technology
Nyack College
Pennsylvania State University
Plymouth State University
*Providence College
*Quincy College
Regis College
*Roger Williams University
Simmons College
Stonehill College
*Suffolk University
University of Bridgeport CT
University of Connecticut
University of Hartford CT
University of Maryland
University of Massachusetts/Amherst
*University of Massachusetts/Boston
*University of Massachusetts/Dartmouth
University of Massachusetts/Lowell
University of New England
University of New Hampshire/Durham
University of Tampa FL
Wagner College
Western New England College
*Westfield State University
Wheaton College
Wheelock College
Worcester Polytechnic Institute

[^7]
TOTAL
43

$100 \%$
䇫

$$
\begin{array}{lll}
\frac{y}{2} & & \\
0 & 0 & 0
\end{array}
$$

- 






## REPORT OF THE AVON MIDDLE/HIGH SCHOOL Mr. Richard Dockendorff <br> Athletic Director

The boys' varsity basketball team had a great season under the guidance of Jay Donovan. The boy's went 13-7 finishing second in the mayflower league comprehensive division. The team would make the MIAA tournament and win their first round game against Blue Hills. A boat trip to Nantucket would prove to be too much as the season would end on the island. Jay Donovan would receive coach of the year honors and Markley Leandre and Ildo Goncalves earned all-star nods.

The girls' varsity basketball team was in rebuilding mode under first year coach Jeff Mckearney, gaining four wins on the season. Maggie Duggan would end her basketball career as she received a Mayflower league all-star nomination.

The cheerleading team had a great season under the coach Kristen Troilo, as she had one of the best squads in the league. Looking forward to them competing in the league meets in the future. The baseball team was extremely young this year as they started majority $8^{\text {th }}$ and $9^{\text {th }}$ graders. This would be Coach Ric Dockendorff's final season at the helm. Eric Ficarra would be the all star representative for the team.

The softball team was in rebuilding mode as well. This would be the end of the stellar softball career of Maggie Duggan as she received her $5^{\text {th }}$ all star nod for the Mayflower league.

The girls' soccer team made the MIAA tourney for the $5^{\text {th }}$ year in a row despite losing 6 starters. The girls would win their first round game against Blue Hills in a shootout before bowing out to Sacred Heart. This would be the end of senior captains Vashti Etienne and Gina Early Ashby's time at Avon. Gina would be the league MVP and also receive an all-star nomination. Laurel Potemri would receive all-star recognition as she had the best season for a goalkeeper in Avon history.

The boys' soccer team would get their first win in over four years as they returned to varsity status under the guidance of Jeff McKearney. Matt Clark would be the all star rep for boys' soccer.

The football team was competitive all season and what is more encouraging is that we were able to field a freshman football team for the first time in over ten years. This bodes well for the future of the program.

The varsity and junior varsity volleyball teams were competitive all year under coaches Nilsen and McCarthy. They look forward to a tourney run in the future as the volleyball numbers continue to grow.

Respectfully submitted,
Richard Dockendorff
Athletic Director

# REPORT OF THE ASSISTANT SUPERINTENDENT FOR PUPIL SERVICES 

## CHRISTINE GODINO

To the Residents of Avon:
The position of Director of Pupil Services continues to be responsible for the oversight of curriculum design and implementation, professional development, special education services, system-wide and building specific grants, guidance and psychological services, early childhood education, Title 1 services, English Language Learner education, and health services for the Avon Public Schools.

The Commonwealth of Massachusetts, during September of 2014 released its seventeenth set of Massachusetts Comprehensive Assessment System (MCAS) scores to the Avon Public Schools, as well as the other school districts throughout the state. These scores were disseminated from the Superintendent's office to the Director of Pupil Services and Building Principals. A comprehensive data analysis was conducted by the Director of Pupil Services and the results were shared with the staff of both buildings. This analysis, along with building level reviews, has been and continues to be used to design individual action plans for each building. Beyond the building level, this information was also utilized by the Administrative Team to continue developing a strong district curriculum which is accessed and implemented by the entire educational staff of Avon. This curriculum is electronically available to all teachers, with a direct link to their classrooms. The Director of Pupil Services will continue to work with the Building Principals to further analyze the data, interpret the results, and review curriculum design and implementation in an effort to continue improving the educational process for the children who attend the Avon Public Schools.

The Title 1 grant and special education programs are coordinated through the office of the Director of Pupil Services. Title 1 reading and mathematics services were provided to students in kindergarten through grade six at the Butler School. Assistance to struggling learners was offered directly in the classroom through an in-class or inclusive model of instruction. Special education services continue to be available to children from ages three through twenty-two. These services are available at both school sites. Special education services, at all levels, include the availability of learning centers, speech/language services, inclusive programming, occupational therapy, physical therapy, counseling and remedial/parallel curriculum support. Parents are encouraged to be involved in both Title 1 and special education programming. It is through parent associations, the Special Education Parent Advisory Council (SEPAC) and the Title 1 Parent Support Group that parents are kept abreast of fiscal, legal and programmatic information regarding special education and Title 1 services. Additionally, both student find and screening practices are administered through the office of the Director of Pupil Services. All children residing in Avon, who are of preschool age, are notified of optional screening opportunities available in the spring of each school year. Any children who register for the preschool program are required to participate in a screening process held during the summer before they attend the program. Children, who are of kindergarten age, participate in a mandatory screening prior to entering kindergarten. Additionally, any person between the ages of sixteen and twenty-one who has dropped out of school may contact the Director of Pupil Services or the Avon High School Guidance Office for assistance in planning for the completion of a high school education.

The writing of grant applications and their management are the responsibility of the Director of Pupil Services. In September 2014, the Avon Public Schools was notified of its state and federal grant awards which totaled $\$ 273,726.00$ for the 2014-2015 school year. Grant funds are intended to supplement the operating budget of the school system. Grants awarded to the

Avon Public Schools support such ongoing projects as the safe and drug free schools initiative, enhancing education through technology, professional development, MCAS tutorials, health services, special education services, early childhood education, Title 1 support for struggling learners, and improving educational quality.

Professional Development activities for the staff are coordinated by both the Director of Pupil Services and the building administrators. The staff has attended both out-of-district and indistrict training opportunities at all grade levels and in a variety of content areas. Targeted content areas and areas of need have been identified in the School District's Action Plan. During the 2014-2015 school year, staff participated in a variety of in-service opportunities including but not limited to the following topics: crisis intervention, Orton-Gillingham, Social Thinking, Sheltered English Immersion, techniques to decrease student bullying, special education law, civil rights, integrating technology into the classroom, and integrating $21^{\text {st }}$ century skills into the classroom. In addition to the courses offered in district, through relationships with neighboring communities, the Avon teaching staff has participated in a variety of courses and workshops offered at other districts' school sites.

The Avon School System has established a strong relationship with Stonehill College, which is located 10 minutes south of this community. Each year, a number of students complete their student teaching internships at both the elementary and secondary levels. Numerous sophomores and juniors have also completed their pre-practicum experiences in the district. Additionally, during the 2014-2015 school year, the Avon Public Schools was a host to several Bridgewater State College students, who, like the Stonehill students, worked in the schools to complete internships.

I have had the opportunity to work with a variety of students, staff members and parents, from all grade levels. No matter where I go in Avon, or who I am with, the Avon Public Schools' vision for education is reflected. It has been a pleasure to work in this community and to serve with such a caring and professional group of people. I look forward to the months ahead as the school district continues to work toward fulfilling its mission "To educate all students to be life long learners and responsible citizens in a global society."

Respecfully submitted,

Christine Godino<br>Assistant Superintendent for Pupil Services

## REPORT OF THE COORDINATOR OF TECHNOLOGY

To the Residents of Avon:
Staying connected is now a part of learning in our schools. The ability to connect to the internet using wireless devices is essential. We have enterprise networks running WiFi in our school buildings and we are being challenged to keep up with the growing demand. What does this mean? It means we need to increase the Wifi devices in each school building to accommodate the wireless devices that are connecting. Notice that most of us in our daily lives are always connected either cellular or with WiFi. It's a habit where ever we are to see if there is some type of connection via WiFi or cellular.

All of us are connected with some mobile technology.
Mobile devices and how to use them are a daily part of our students learning process at Avon Public Schools this technology is essential for our students. Technology in the world keeps everyone informed it is necessary for our students who are global learners to stay connected to the world around them.

Some of our technology resources in the schools are net-books, nooks, iPads, mini iPads, laptops and WiFi printers. These resources are providing connectivity for our student's learning in the $21^{\text {st }}$ century.

The Avon Middle High School students and teachers are accessing the internet, and using Google docs to create, complete and store their work. This helps teachers coordinate the planned curriculum. The students are also creating and maintaining a digital portfolio of their achievements.

The Butler school has mobile carts, net-books, iPads and mini iPads. This mobile technology along with continued connection is essential for our students. The Butler students are experiencing hands on technology using iPads in the classrooms. We are looking to increase both iPads and the WiFi connections that are essential for our young learners.

As the Technology Coordinator for the Avon Public Schools, I will continue to plan and implement the advancement of technology in our schools.

Please visit our school district's website http://avon.k12.ma.us for updated information.
Respectfully submitted,
Scott T. Hulien
Coordinator of Technology


## REPORT OF THE BLUE HILLS REGIONAL TECHNICAL SCHOOL

The Blue Hills Regional District School Committee is pleased to submit its Annual Report to the residents of the Town of Avon.

Blue Hills Regional Technical School continues its steadfast commitment to providing the highest caliber academic and vocational instruction to district students in grades nine through twelve, and to those receiving postgraduate training. The nine towns in the district include Avon, Braintree, Canton, Dedham, Holbrook, Milton, Norwood, Randolph, and Westwood.

Mr. James P. Quaglia is the Superintendent-Director of Blue Hills Regional Technical School. Mr. Francis J. Fistori serves as the Avon representative on the Blue Hills Regional District School Committee. The Committee meets on the first and third Tuesday of each month at 7:00 p.m. in the William T. Buckley District School Committee Meeting Room (Room 207A) at the school at 800 Randolph St., Canton. The public is invited to attend.

The following members comprised the 2014-2015/2015-2016 School Committee:
AVON: Mr. Francis J. Fistori
BRAINTREE: Mr. Eric C. Erskine

CANTON: Mr. Aidan G. Maguire, Jr.
DEDHAM: Mr. Thomas R. Polito, Jr. (Elected Secretary on June 16, 2015)
HOLBROOK: Mr. Robert A. McNeil
MILTON: Mr. Festus Joyce
NORWOOD: Mr. Kevin L. Connolly
RANDOLPH: Mrs. Marybeth Nearen (Elected Vice Chair on June 16, 2015)
WESTWOOD: Mr. Charles W. Flahive (Elected Chairman on June 16, 2015)
Late in 2004, Gov. Mitt Romney announced the inception of the John and Abigail Adams Scholarships, which are given to high school students in recognition of their outstanding MCAS scores. The scholarships entitle the recipients to four years of free tuition at any University of

|  | Araintree | Francis J. Fistori |
| :--- | :---: | :---: |
| James P. Quaglia | Eric C. Erskine |  |
| Superintendent-Director | Dedham | Aidan G. Maguire, Jr. |
| Jill M. Rossetti | Holbrook | Thomas R. Polito, Jr. |
| Principal | Festus Joyce | Kevin L. Connolly |
| Milton | Norwood | Marybeth Nearen |
| Steven Moore | Randolph | Charles W. Flahive |

Massachusetts campus or any participating state or community college in Massachusetts. Fortyseven students in the Class of 2015 earned Adams Scholarships including Tiffany Cormier, Joseph Fitzsimmons, Bridget Kelley, and Ludina Silva of Avon.

Senior Nicholas Prisco of Avon, who studied Electrical, was awarded a five-year Electrical Training Scholarship from IBEW Electrical Union Local 103.

Eleven students from Blue Hills Regional Technical School in Canton earned medals at the SkillsUSA District I Conference at Greater New Bedford Regional Vocational Technical High School on February 27, 2015. The advisor to the Blue Hills chapter of SkillsUSA is Mr. Robert Foley. SkillsUSA is a national organization for vocational students that helps them develop their abilities in their chosen technical area, along with good citizenship, poise, a strong work ethic and an appreciation of individual efforts as well as teamwork. SkillsUSA is particularly wellknown for the competitions it sponsors at the local, district, state and national levels at which students vie with their peers to receive gold, silver, or bronze medals for achievement.

The annual William A. Dwyer Chapter of the National Honor Society (NHS) Induction Ceremony was held on May 1, 2015. Ten new members were welcomed including Szymon Plebaniak of Avon. Bridget Kelley of Avon served as NHS Secretary.

Bridget Kelley of Avon, a senior studying Engineering Technology, was named Blue Hills’ Outstanding Vocational-Technical Student of the Year.

It was a stellar school year in sports for Blue Hills Regional. The school takes great pride in all its athletic programs, student-athletes and coaches and congratulates them for their tremendous dedication and hard work.

At the Senior Scholarship and Awards Night on May 20, 2015, dozens of seniors received scholarships, trade awards and grants. Through the generosity of alumni, families, local businesses and civic organizations, Blue Hills Regional presented \$80,000 worth of scholarships and trade awards to 92 students in front of 400 guests, according to Lead Guidance Counselor Sarah Titus. Blue Hills is grateful to all the families, individuals and civic and municipal organizations that generously recognized these deserving young men and women.

Commencement was held on Wednesday, June 10, 2015. Principal Jill M. Rossetti was master of ceremonies. In her speech to the Class of 2015, she said, "You can do anything. All your options are open. We gave you the foundation, it's up to you to build something on it." In his own address, Supt. Quaglia said, "You came here
and participated in the great tradition that is Blue Hills. You made a difference, you made each other happy." Eleven students from Avon were among the graduates: Angela Baracchini, Sean

800 RANDOLPH STREET, CANTON, MASSACHUSETTS 02021-9103
TELEPHONE (781) 828-5800, Ext. 207 FAX (781) 828-0794 www.bluehills.org

|  | Avon | Francis J. Fistori |
| :--- | :---: | :---: |
| James P. Quaglia | Braintree | Eric C. Erskine |
| Superintendent-Director | Canton | Aidan G. Maguire, Jr. |
| Jill M. Rossetti | Dedham | Thomas R. Polito, Jr. |
| Principal | Holbrook | Kevin L. Connolly |
| Milton | Festus Joyce | Marybeth Nearen |
| Steven Moore | Norwood | Charles W. Flahive |

Bastis, Tiffany Cormier, Joseph Fitzsimmons, Lindsey Gallagher, Bridget Kelley (valedictorian), Rebecca Leear, Meaghan Manning, Jake Pereira, Nicholas Prisco, and Ludina Silva.

As of October 1, 2015, total enrollment in the high school was 896 students. There were 49 students from Avon.

The Practical Nursing Program (Postsecondary Programs Division) is a full-time program of study provided to adults on a tuition and fee basis. The Practical Nursing students are prepared upon graduation to take the NCLEX-PN (National Council Licensure Examination for Practical Nursing) through the State Board of Registration in Nursing. Thirty-three men and women graduated from the Practical Nursing program (Postsecondary Programs Division) at its 26th Annual Commencement held at Blue Hills on June 24, 2015.

On November 18, 2015, Blue Hills Regional hosted its annual Open House. The well-attended event allowed the public to visit classrooms and technical areas, speak with students, teachers, and administrators, and gather information about the school.

Blue Hills Regional is proud to offer various services (Cosmetology, Culinary featuring our inhouse, student-run restaurant, the Chateau de Bleu, Early Education and Care, Construction Technology, Graphics, Design \& Visual Communications, Electrical, Metal Fabrication and Automotive) to district residents - and in some cases, the general public - from a variety of technical programs. This practice allows students to utilize their training in practical, hands-on situations that augment their classroom work. Furthermore, these professional-quality services are available at well below commercial cost. Over the years, residents and civic or municipal groups in the Town of Avon have saved considerable money by having Blue Hills Regional students perform work for them.

Respectfully submitted,
Mr. Francis J. Fistori
Avon Representative
Blue Hills Regional Technical School District

## REPORT OF THE AVON CULTURAL COUNCIL

To the Honorable Board of Selectmen and the Residents of the Town of Avon:
The Avon Cultural Council is responsible for making available, state funding for Avon programs promoting the arts, humanities and interpretive sciences as described in the Massachusetts Cultural Council guidelines.

Our available FY16 balance of $\$ 4,700$ was awarded to the following programs.
Butler Elementary School Trips: The kindergarten, grade 1, grade 2 and grade 4 are going to the Berklee Performance Center. Grade 3 will be attending a program at the Boston Symphony Hall. Grade 5 will be going to Legoland Discovery Center. Grade 6 will be going to the Gillette Stadium.

Avon Middle/High School students have scheduled a trip to the Huntington Theatre Company to attend the performance of "I Was Most Alive With You"

Also support for the student newspaper - an in-school program
Friends of the Library: There will be a "Song and Dance at the Library" entitled "This-A-Way Mezudio"

Avon Civic Association - summer gazebo concerts
Avon Council on Aging - a variety of entertainment throughout the year
The members of the Avon Cultural Council would like to thank the Board of Selectmen and the Avon townspeople for their continued interest and support.

Respectably submitted,
Bettyann Klimas, Chair
Josephine Balboni
Linda Chute
Karen Collum
Deborah Greene
Joanne Grenham
Ann Houhoulis
Karen Johnson

## REPORT OF THE BOARD OF ASSESSORS



The Board of Assessors consists of three elected members who serve a three year term. Warren B. Lane is the Chairman; Cynthia A. Bernasconi is the Clerk and Kristin J. Kopke is the Associate. The Board of Assessors wishes to thank David Wood for his knowledgeable contributions over his tenure as Assistant Assessor and wish him well in his future endeavors. The Board would like to introduce Paul J. Sullivan as the new Assistant Assessor. Paul serves the board and the town as Assistant Assessor and Susan Monahanserves as our Administrative Assistant.

The Board of Assessors are responsible for setting the property values in Avon, reviewing and acting on abatement applications (real estate, personal property and motor vehicle) and exemption applications (blind, elderly, veteran, widow and small commercial).

The Massachusetts Department of Revenue requires a full and fair cash value be set for all property in the Town (residential, commercial, industrial, and personal property) every year. The FY 2016 values are based on arms-length sales that closed during calendar year 2014 and what existed on the property as of June 30, 2015 for Real property and January 1, 2015 for personal property. The Town completed its interim year adjustments which were approved by the DOR for FY2016. The next triennial certification will come in FY2017.

The average single family home assessment increased moderately from $\$ 265,610$ in FY15 to $\$ 280,932$ in FY16. This shows that the real estate market has increased slightly in 2014.

| $\underline{\text { FY2016 }}$ | $\underline{\text { Values per class }}$ |
| :--- | :--- |
| Residential | $\$ 423,193,211$ |
| Commercial/Industrial | $\$ 291,311,289$ |
| Personal Property | $\$ 49,122,623$ |
| Town Taxable Value | $\$ 763,627,123$ |
| Exempt | $\$ 46,883,500$ |
| Total Town Valuation | $\$ 810,510,623$ |

The Board of Selectmen chose to use a factor of .686 in setting the tax rate. The Board of Selectmen voted to grant the ten percent small commercial exemption to qualifying businesses. The taxes rates were approved by the Division of Local Services.

Fiscal Year 2016 Tax Rates:

| Residential | $\$ 17.11$ |
| :--- | :--- |
| Commercial/Industrial | $\$ 34.71$ |
| Personal Property | $\$ 34.66$ |

Property owners are encouraged to review their property information and assessments through the Town Website www avon-ma.gov.

Respectfully submitted,
Warren B. Lane, Chair
Cynthia A. Bernasconi, Clerk
Kristin J. Kopke, Associate

City / Town / District

## I. TAX RATE SUMMARY

la. Total amount to be raised (from Ile)
lb. Total estimated receipts and other revenue sources (from IIIe)
Ic. Tax levy (la minus Ib)
\$
24,252,070.14
6,063,527.30
\$ 18,188,542.84

Id. Distribution of Tax Rates and levies

| CLASS | (b) <br> Levy percentage (from LA - 5) | (c) <br> IC above times each percent in col (b) | (d) <br> Valuation by class (from LA - 5) | (e) <br> Tax Rates <br> (c) / (d) $\times 1000$ | (f) Levy by class (d) $x$ (e) / 1000 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Residential | 36.1572\% | 6,576,467.81 | 401,743,991 | 16.37 | 6,576,549.13 |
| Net of Exempt |  |  |  |  | 0.00 |
| Open Space | 0.0000\% | 0.00 | 0 |  | 0.00 |
| Commercial | 22.1571\% | 4,030,053.63 | 122,791,209 |  | 0.00 |
| Net of Exempt |  |  | 122,352,927 | 32.87 | 4,021,740.71 |
| Industrial | 30.0312\% | 5,462,237.68 | 166,428,200 | 32.87 | 5,470,494.93 |
| SUBTOTAL | 88.3455\% |  | 690,963,400 |  | 16,068,784.77 |
| Personal | 11.6545\% | 2,119,783.73 | 64,587,388 | 32.82 | 2,119,758.07 |
| TOTAL | 100.0000\% |  | 755,550,788 |  | 18,188,542.84 |

Board of Assessors of

## AVON

City / Town / District
NOTE : The information has not been Approved and is subject to change.

| Cynthia Bernasconi, Assessor, Avon, 508-588-0414 |  |
| :--- | :--- |
| Warren Bruce Lane, Assessor, Avon, 508-588-0414 |  |
| Kristin J Kopke, Assessor, Avon, 508-588-0414 |  |
| Assessor |  |

## Do Not Write Below This Line --- For Department of Revenue Use Only

| Reviewed By | Martin DiMunah |
| :--- | :--- |
| Date: | 14-NOV-14 |
| Approved: | Gerard Perry |
| Director of Accounts | (Gerard D. Perry) |

## AVON

City / Town / District

## II. Amounts to be raised

Ila. Appropriations (col.(b) through col.(e) from page 4)
IIb. Other amounts to be raised

1. Amounts certified for tax title purposes
2. Debt and interest charges not included on page 4
3. Final court judgements
4. Total overlay deficits of prior years
5. Total cherry sheet offsets (see cherry sheet 1-ER)
6. Revenue deficits
7. Offset receipts deficits Ch. 44, Sec. 53E
8. Authorized Deferral of Teachers' Pay
9. Snow and ice deficit Ch. 44, Sec. 31D
10. Other (specify on separate letter)

TOTAL IIb (Total lines 1 through 10)
IIc. State and county cherry sheet charges (C.S. 1-EC)
IId. Allowance for abatements and exemptions (overlay)
Ile. Total amount to be raised (Total Ila through IId)

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
| $1,067,808.00$ |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |

\$

\$

| $1,067,808.00$ |
| ---: | ---: |
| $166,640.00$ |
| $398,216.84$ |
| $\$ 24,252,070.14$ |

$\$ \begin{array}{r}2,689,704.00 \\ \hline 0.00 \\ \hline\end{array}$

| $1,692,000.00$ |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |

2,689,704.00
IIIb. Estimated receipts - Local

1. Local receipts not allocated (page 3, col(b), Line 24)
2. Offset Receipts (Schedule A-1)
3. Enterprise Funds (Schedule A-2)
4. Community Preservation Funds (See Schedule A-4)

TOTAL IIIb
IIIc. Revenue sources appropriated for particular purposes

1. Free cash (page 4, col.(c))
2. Other available funds (page 4, col.(d))

TOTAL IIIc
IIId. Other revenue sources appropriated specifically to reduce the tax rate
1a. Free cash..appropriated on or before June 30, 2014
b. Free cash..appropriated on or after July 1, 2014
2. Municipal light source
3. Teachers' pay deferral
4. Other source :

TOTAL IIId
IIIe. Total estimated receipts and other revenue sources
(Total IIla through IIId)
IV. Summary of total amount to be raised and total receipts from all sources
a. Total amount to be raised (from Ile)
b. Total estimated receipts and other revenue sources (from IIle)
c. Total real and personal property tax levy (from Ic)
d. Total receipts from all sources (total IVb plus IVc)

| 0.00 |
| ---: |
| 0.00 |
| 0.00 |
| 0.00 |
| 0.00 |

\$

$24,252,070.14$

24,252,070.14

## LOCAL RECEIPTS NOT ALLOCATED *

## TAX RATE RECAPITULATION

## AVON

City/Town/District

|  |  |  | (a) <br> Actual <br> Receipts <br> Fiscal 2014 | mated <br> eipts <br> 2015 |
| :---: | :---: | :---: | :---: | :---: |
| ==> | 1 MOTOR VEHICLE EXCISE |  | 794,322.00 | 745,000.00 |
|  | 2 OTHER EXCISE |  |  |  |
| ==> | a.Meals |  | 0.00 | 0.00 |
| > | b.Room |  | 0.00 | 0.00 |
| > | c. Other |  | 0.00 | 0.00 |
| ==> | 3 PENALTIES AND INTEREST ON TAXES AND EXCISES |  | 75,699.00 | 60,000.00 |
| ==> | 4 PAYMENTS IN LIEU OF TAXES |  | 79,028.00 | 56,500.00 |
|  | 5 CHARGES FOR SERVICES - WATER |  | 459,440.00 | 440,000.00 |
|  | 6 CHARGES FOR SERVICES - SEWER |  | 0.00 | 0.00 |
|  | 7 CHARGES FOR SERVICES - HOSPITAL |  | 0.00 | 0.00 |
|  | 8 CHARGES FOR SERVICES - SOLID WASTE FEES |  | 0.00 | 0.00 |
|  | 9 OTHER CHARGES FOR SERVICES |  | 0.00 | 0.00 |
|  | 10 FEES |  | 79,653.00 | 65,000.00 |
|  | 11 RENTALS |  | 98,959.00 | 92,000.00 |
|  | 12 DEPARTMENTAL REVENUE - SCHOOLS |  | 0.00 | 0.00 |
|  | 13 DEPARTMENTAL REVENUE - LIBRARIES |  | 0.00 | 0.00 |
|  | 14 DEPARTMENTAL REVENUE - CEMETERIES |  | 0.00 | 0.00 |
|  | 15 DEPARTMENTAL REVENUE - RECREATION |  | 0.00 | 0.00 |
|  | 16 OTHER DEPARTMENTAL REVENUE |  | 59,314.00 | 46,000.00 |
|  | 17 LICENSES AND PERMITS |  | 199,681.00 | 150,000.00 |
|  | 18 SPECIAL ASSESSMENTS |  | 0.00 | 0.00 |
| ==> | 19 FINES AND FORFEITS |  | 15,797.00 | 12,500.00 |
| > | 20 INVESTMENT INCOME |  | 16,694.00 | 15,000.00 |
| > | 21 MEDICAID REIMBURSEMENT |  | 39,185.00 | 10,000.00 |
| ==> | 22 MISCELLANEOUS RECURRING (PLEASE SPECIFY) |  | 0.00 | 0.00 |
|  | 23 MISCELLANEOUS NON-RECURRING (PLEASE SPECIFY) |  | 0.00 | 0.00 |
|  | 24 TOTALS | \$ | 1,917,772.00 | 1,692,000.00 |

I hereby certify that the actual receipts as shown in column (a) are, to the best of my knowledge correct and complete, and I further certify that I have examined the entries made on page 4 of the Fiscal 2015 tax rate recapitulation form by the City, Town or District Clerk and hereby acknowledge that such entries correctly reflect the appropriations made and the sources from which such appropriations are to be met.

Shannon MacKenzie, Accountant, Avon, 508-588-0414
Accounting Officer

9/25/2014 3:15 PM
Date

* Do not include receipts in columns (a) or (b) that were voted by the City / Town / District Council or Town Meeting as offset receipts on Schedule A-1, enterprise funds on Schedule A-2, or revolving funds on Schedule A-3. Written documentation should be submitted to support increases / decreases of estimated receipts to actual receipts.
==> Written documentation should be submitted to support increases/ decreases of FY 2014 estimated receipts to FY2015 estimated

City / Town / District


I hereby certify that the appropriations correctly reflect the votes taken by City / Town / District Council.

| AVON | Patricia Bessette, Town Clerk, Avon, 508-588-0414 |  |
| :--- | :--- | :--- |
| City/Town/District | Clerk | Date |

## REPORT OF THE IT DIRECTOR

The Information Technology function became an independent department reporting to the Town Administrator in 2015.

It is managed by the IT Director, Eugene Gingras.
The Department provides Information Systems and Technology to support all Town departments and enterprises. 2015 represented the beginning of a transition from primarily addressing deficiencies in technology to delivering improvements in systems capability, in addition to looking at opportunities to create savings and streamline management. This report highlights the approach and some of the accomplishments.

The Director is responsible for making the capital investments in information technology such as: servers, workstations, telephone (both cellular and voice systems), data networks, applications, information storage and vendor relations. The Director also guides all major application systems investments made by Town departments. This strategic focus emphasizes collaboration and coordination to address common needs in applications systems and business process across departments.

The Information Technology Department manages all aspects of end user computing for Town employees. The Town has a large inventory of workstations, servers, mobile devices, printers and plotters. Support of these devices and vendor relations falls upon the IT Director, as does direct support to employees and departments. The IT Department sets up system access for new employees and ensures access is removed when employees depart. The Department works with individuals and other departments to select, purchase, license and install job-specific hardware, software and applications. The IT Department also supports Town Meeting by receiving, testing and displaying all of the electronic presentation materials. In addition, the IT Department provides technical support for the Town's Web site.

Major IT investments in 2015 included the installation of new virtual servers and backup devices, network wiring, telephone upgrades and repairs as well as telephone system software improvements. The department is constantly looking into cost saving areas, such as cellular where we were able find savings by account consolidation. The Department was also able to improve uptime capabilities by creating virtual application servers and redundant backups with Barracuda between Town Hall and Public Safety buildings. The IT Department can restore operations with minimal disruption. In addition, the IT Department has added cellular failover devices to the Town Hall and Public Safety building to minimize impact to productivity in in case of Internet failure or emergency. Working with the Public Safety Departments, the rollout of the new CAD and reporting software has been also a major step forward in improving the technology available to Police and Fire personnel.

Respectfully submitted,
Geno Gingras
IT Director

## REPORT OF THE PLANNING BOARD

To the Honorable Board of Selectmen, Voters, Residents, and Taxpayers of the Town of Avon:
The Avon Planning Board submits the following annual report for the year 2015:
Public Hearings, Special Permits, Certificate of Action \& Board Discussions were held concerning the following:

407 Page Street
57 Littlefield Street
Reclassification of Restricted Zone on Fagan Drive and Acceptance of Bodwell Street Ext. \& Ledin Drive
190 Bodwell Street
491 R.W. Main Street/DPW
Lot 30 Leo's Lane
Article 21
500 Central Street/Crescent Ridge
284 Bodwell Street
106 Spring Street
200 Bodwell Street
Amend bounties of Water Supply Protected District to match the Mandates of the DEP 101 Wales Ave

The Planning Board continues to meet with private residential and business owners to provide information on proper use of buildings and property.

The latest revision to the Town of Avon's Zoning By-Laws is available online at www.avonmass.org.

Also, for your convenience, you may access Planning Board Meeting Minutes, the Site Plan Review application, a Petitioner Checklist and the Planning Board Fees on the website.

We would like to thank Robert Borden, Building Commissioner for his assistance at Planning Board meetings and technical advice on the Massachusetts State Building Code. We would also like to thank Mary Ann Diamond, Administrative Assistant for the Planning Board.

In conclusion, the members of the Planning Board are committed to the following:
Encourage the most appropriate use of land throughout the town, including consideration of the recommendations of the Master Plan adopted by the Planning Board.

We are committed to conserve the value of lands and buildings, including the conservation of natural resources and prevention of blight and pollution of the environment.

Respectfully submitted,
Charles Comeau, Chairman
Charles Marinelli, Associate
Robert Pillarella, Vice-Chairman
Jason Suzor, Clerk

## REPORT OF THE ZONING BOARD OF APPEALS

To the Honorable Board of Selectmen, Voters, Residents and Taxpayers of the Town of Avon:
The Town of Avon Zoning Board of Appeals submits this report to the Town of Avon for the year ending December 31, 2015.

The composition of the Town of Avon Zoning Board of Appeals consists of five members and two associate members. All members are appointed by the Avon Board of Selectmen as provided in Section 12 of Chapter 40A of the General Laws. The five-member board consists of representatives from the Avon Planning Board, Avon Board of Health and Avon Fire Department with two members at large (Section 12-8, Paragraph C of the Avon Zoning Bylaw as amended). The Avon Zoning Board is currently looking for alternate members.

The Town of Avon Board of Appeals hears and acts on applications for special permits and variances which are exceptions to the Town of Avon Zoning Bylaws to allow the applicant to make use of his land, erect and maintain buildings or other structures as provided in the Table for Use Regulations in said bylaw and terms of the applicable portions of the Town of Avon Zoning Bylaws, always adhering the provisions of the law (Chapter 40A, G.L.).

During the course of 2015 the Board was presented with cases for hearings which are usually held on the first Monday of each month. The Procedures and Application are available to print out on the Town's website. Following is a list of cases presented before the Board of Appeals in 2015:

| Hearing Date: | Address | Granted / Denied / Withdrawn |
| :--- | :--- | :--- |
| February 23, 2015 | 82 West Spring Street <br> (Case\#15-1) | Granted |
| July 13, 2015 | 410 Central Street <br> (Case\# 15-2) | Granted |
| September 14, 2015 | (60 East High Street <br> (Case\#15-3) <br> Lot 30, Leo's Lane <br> (Case\#15-4) | Continued <br> Continued |
| October 9, 2015 27, 2015 | 160 East High Street <br> (Case\#15-3) <br> Lot 30, Leo's Lane <br> (Case\#15-4) <br> Open Meeting Law Complaint <br> Lot 30, Leo's Lane <br> (Case\#15-4) | Continued |
| November 9, 2015 | 27 Pinwood Lane <br> (Case\#15-5) <br> Lot 30 Leo's Lane <br> (Case\#15-4) | Granted |
| November 9, 2015 | Lot 30 Leo's Lane <br> (Case\#15-4) <br> Open Meeting Law Complaint, <br> Lot 30 Leo's Lane <br> (Case 15-4) | Closed |
| December 7, 2015 | Continued |  |
| December 28, 2015 | Continued |  |

In closing, this Board wishes to thank Building Commissioner, Robert Borden for his attendance and assistance at hearings, the Board of Selectmen, Town Clerk Patricia C. Bessette, Treasurer Debra Morin, Town Administrator Francis Crimmins, Zoning Board of Appeals Secretary and all clerical staff for the support they continue to provide our Board. Our sincere gratitude is also extended to the members of our community for the confidence they place in the Zoning Board of Appeals to deliberate on projects submitted for its review. All approved projects promise to enhance, blend and improve our Town.

Respectfully submitted,
Peter V. Crone, Chairman
Charles P. Comeau, Member (Planning Board)
Gerald E. Picardi, Acting Clerk (Board of Health)
Edward R. Mekjian, (Alternate Member)
Kevin J. Foster, Member (Fire Department)


[^0]:    ARTICLE 35: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to amend the General Bylaws of the Town of Avon, Article V, Section 5 Performance Bonds by striking the following lines:

    Performance Bonds- A bond, for the duration of the contract, shall be required for the faithful performance or any and all contracts which exceed Two Thousand Dollars (\$2,000). Where contracts exceed one (1) year, the performance bond shall be renewed at the end of each contract year.

    And replacing it with-
    Performance Bonds shall be provided for contracts as required by applicable state law.

[^1]:    
    Deferred real estate
    Tax liens
    Tax foreclosures
    Litigated taxes
    Motor vehicle excise： Levy of 2015
    Levy of 2014

    と上ロてよo К
     $\begin{array}{ll}=1 \\ 0 & 0 \\ 0 & \\ 0 & 0 \\ 0 & 0 \\ 0 & 0 \\ 0 & 0\end{array}$
    

[^2]:    Fund balance designated for:
    School lunch from
    Highway improvement fund
    Federal grants fund
    State grants fund
    Revolving funds funds
    Other special revenue funds
    

[^3]:    
     $\begin{array}{ll}752-2 & \begin{array}{l}\text { Debt service- - } / \text { /t int expense } \\ \text { Debt } \\ 760-2 \\ \text { Debt Service Bond Issue Cost }\end{array} \\ \text { Total debt service } \\ \quad \text { Recap Deficit Offsets } \\ \text { Grand Total } \\ \text { Free Cash Offset } \\ \text { Intergovernmental Assessments } \\ \text { Grand Total All Expenditures }\end{array}$

[^4]:    Warrants payable

[^5]:    The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.

[^6]:    The Avon Public Schools is committed to ensuring that all of its programs and facilities are accessible to all members of the public. We do not discriminate on the basis of age, color, disability, national origin, race, religion, gender, gender identity, homeless status, or sexual orientation.

[^7]:    * Denotes graduate placement

