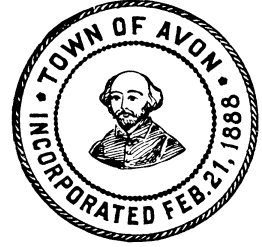


**TOWN WARRANT  
FOR  
TOWN ELECTION**

**THE COMMONWEALTH OF MASSACHUSETTS**



NORFOLK COUNTY ss.

GREETINGS:

TO EITHER OF THE CONSTABLES OF THE TOWN OF AVON:

IN THE NAME OF THE COMMONWEALTH YOU ARE HEREBY REQUIRED TO NOTIFY AND WARN THE INHABITANTS OF SAID TOWN WHO ARE QUALIFIED TO VOTE IN ELECTIONS TO MEET IN THE MARY T. MC DERMOTT ROOM, BUCKLEY CENTER, IN SAID TOWN ON:

**TUESDAY, APRIL 12, 2011**

ONE (1) SELECTMEN FOR THREE (3) YEARS  
ONE (1) ASSESSOR FOR THREE (3) YEARS  
ONE (1) BOARD OF HEALTH FOR THREE (3) YEARS  
ONE (1) PLANNING BOARD FOR FIVE (5) YEARS  
TWO (2) SCHOOL COMMITTEE FOR THREE (3) YEARS  
ONE (1) LIBRARY TRUSTEE FOR THREE (3) YEARS  
ONE (1) HOUSING AUTHORITY FOR FIVE (5) YEARS  
ONE (1) HOUSING AUTHORITY FOR FOUR (4) YEARS  
TWO (2) PARK AND RECREATION COMMISSION FOR THREE (3) YEARS  
ONE (1) WATER COMMISSIONER FOR THREE (3) YEARS  
TWO (2) CONSTABLE FOR THREE (3) YEARS  
ONE (1) SEWER COMMISSIONER FOR ONE (1) YEAR  
ONE (1) SEWER COMMISSIONER FOR TWO (2) YEARS  
ONE (1) SEWER COMMISSIONER FOR THREE (3) YEARS  
ONE (1) REDEVELOPMENT AUTHORITY FOR FIVE (5) YEARS  
ONE (1) REDEVELOPMENT AUTHORITY FOR FOUR (4) YEARS  
ONE (1) REDEVELOPMENT AUTHORITY FOR THREE (3) YEARS  
ONE (1) REDEVELOPMENT AUTHORITY FOR TWO (2) YEARS

THE POLLS WILL BE OPEN AT TWELVE O'CLOCK NOON AND MAY CLOSE AT SEVEN O'CLOCK (EST) IN THE AFTERNOON, AND YOU ARE DIRECTED TO SERVE THIS WARRANT BY POSTING UP ATTESTED COPIES THEREOF AT NOT LESS THAN SEVEN (7) PUBLIC PLACES, INCLUDING THE POST OFFICE AND BY LEAVING NOT LESS THAN TWENTY (20) COPIES IN EACH OF THE PUBLIC PLACES FOR DISTRIBUTION IN SAID TOWN, SEVEN (7) DAYS AT LEAST BEFORE THE TIME OF HOLDING SAID ELECTION.

HEREOF FAIL NOT, AND MAKE DUE RETURN ON THIS WARRANT, WITH  
YOUR DOINGS THEREON, TO THE TOWN CLERK, AT THE TIME AND PLACE  
OF THE ELECTION AS AFORESAID.

GIVEN UNDER OUR HAND THIS TWENTY-FOURTH DAY OF MARCH IN THE  
YEAR OF OUR LORD TWO THOUSAND AND ELEVEN.

\_\_\_\_\_  
V. JEAN KOPKE, TOWN CLERK

\_\_\_\_\_  
FRANCIS A. HEGARTY, CHAIRMAN

\_\_\_\_\_  
WARREN PHILLIPS, POLICE CHIEF

\_\_\_\_\_  
WAYNE M. PHILLIPS

\_\_\_\_\_  
STEVEN P. ROSE

**AVON BOARD OF SELECTMEN**