## TOWN OF AVON

## COMMONWEALTH OF MASSACHUSETTS

## ANNUAL TOWN MEETING



Tuesday, May 2, 2023
The Moderator, Frank Staffier called the meeting to order at 7:00 PM with the required quorum of Fifty (50) being present. Moderator Staffier called for Congressman Stephen Lynch to lead the meeting in the Pledge of Allegiance. Congressman Stephen Lynch and Senator Michael Brady addressed the audience and provided updates.

Moderator Staffier called for Articles 1.
ARTICLE 1: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to waive the reading of reports and minutes of the previous session(s) and to hear and act on the annual reports of the Town Officers and Town Departments for the year ending December 31, 2022 and to hear the reports of any committees.

ARTICLE 2: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to take this Article with Article 3: to fix the salaries of the elected Town Officers for the Fiscal Year 2024 and raise and appropriate the necessary funds to defray such costs.

ARTICLE 3: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to raise and appropriate or transfer from available funds such sums of money as may be necessary to defray the Town charges for the ensuing Fiscal Year 2024, including salaries of the several elected officers of the Town, and make appropriations for the same.

| Dept | LINE | Description | 2023 Approved | FY24 <br> Department Request | BOS/ Fin Com Recommends | FY 24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 114 | MODERATOR |  |  |  |  |  |
|  |  | Salary | 1,000 | 1,100 | 1,100 | 1,100 |
|  |  | Expenses | 225 | 426 | 426 | 426 |
|  | Total Moderator |  | 1,225 | 1,526 | 1,526 | 1,526 |
| 122 | SELECTMEN |  |  |  |  |  |
|  |  | Salary | 15,000 | 15,000 | 15,000 | 15,000 |
|  |  | Salary Non Union | 67,808 | 73,383 | 73,383 | 73,383 |
|  |  | Expenses | 19,022 | 19,022 | 19,022 | 19,022 |
|  |  | Salary Reserve | 171,526 | 50,000 | 50,000 | 50,000 |
|  |  | Newsletter | 2,000 | 2,000 | 2,000 | 2,000 |
|  | Total Selectmen | Celebrations | 6,750 | 6,750 | 6,750 | 6,750 |
|  |  |  | 282,106 | 166,155 | 166,155 | 166,155 |

Dept

HUMAN RESOURCES

Total Human Resources

## FINCOM RESERVE

Total Reserve Fund

## TOWN ACCOUNTANT

Total Town Accountant

TECHNOLOGY

|  | Salary | 80,000 | 85,000 | 85,000 | 85,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Expenses | 260,000 | 260,000 | 260,000 | 260,000 |
|  |  | 340,000 | 345,000 | 345,000 | 345,000 |

## LEGAL

| Retainer, Town | 11,250 | 11,250 | 11,250 | 11,250 |
| :--- | :---: | :---: | :---: | :---: |
| Counsel |  |  |  |  |
| Purchase Services | 92,000 | 92,000 | 92,000 | 92,000 |
| Assessors Legal <br> Expense | 30,000 | 30,000 | 30,000 | 30,000 |
|  | 133,250 | 133,250 | 133,250 | 133,250 |


| Expenses | 100 | 100 | 100 | 100 |
| :--- | :--- | :--- | :--- | :--- |
|  | 100 | 100 | 100 | 100 |

Dept LINE

|  | Salary | 4,500 | 3,500 | 3,500 | 3,500 |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Expenses | 7,500 | 7,925 | 7,925 | 7,925 |
| Total Elections/Registrars |  | 12,000 | 11,425 | 11,425 | 11,425 |

163 CENSUS

|  | Expenses | 200 | 200 | 200 | 200 |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Total Board of Appeals |  | 200 | 200 | 200 | 200 |

Total TH and Bldg. Maint.

155 PAYROLL DATA PROC.

Total Reserve Fund

161 TOWN CLERK

Total Town Clerk

162 ELECTIONS/REGISTRARS

Total Census

171 CONSERVATION
COMMISSION

Total Conservation Comm.

175 PLANNING BOARD

Total Planning Board

176 BOARD OF APPEALS

180 Development/Town Planner
Total Development/Town Planner

184 CABLE TV ADV. BOARD

Total Cable TV Adv. Board

192 TOWN HALL \& BUILDING MAINT.

Description

Expenses

Salary
Expenses

Expenses

Salary
Expenses

Salaries路 Expenses

Expenses Expenses MAINT.

| Salary (clock) | 1,000 | 1,000 | 1,000 | 1,000 |
| :--- | ---: | ---: | ---: | ---: |
| Expenses | 85,682 | 85,682 | 85,682 | 85,682 |
|  | 86,682 | 86,682 | 86,682 | 86,682 |


| Dept | LINE | Description | 2023 Approved | FY24 Department Request | $\begin{array}{r} \text { BOS/ Fin } \\ \text { Com } \\ \text { Recommends } \end{array}$ | FY 24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 195 | TOWN REPORTS |  |  |  |  |  |
|  |  | Expenses | 3,000 | 3,000 | 3,000 | 3,000 |
|  | Total Town Reports |  | 3,000 | 3,000 | 3,000 | 3,000 |
| 210 | POLICE DEPARTMENT |  |  |  |  |  |
|  |  | Salary | 2,048,513 | 2,241,086 | 2,241,086 | 2,241,086 |
|  |  | Expenses | 256,773 | 277,392 | 277,392 | 277,392 |
|  |  | Police Cruiser | 51,000 | 56,000 | 56,000 | 56,000 |
|  |  | CMVI transfer | $(51,000)$ | $(56,000)$ | $(56,000)$ | $(56,000)$ |
|  | Total Police Department |  | 2,305,286 | 2,518,478 | 2,518,478 | 2,518,478 |
| 215 | FIRE \& POLICE DISPATCH |  |  |  |  |  |
|  |  | Salary | 365,439 | 404,414 | 404,414 | 404,414 |
|  | Total Fire \& Police Dispatch |  | 365,439 | 404,414 | 404,414 | 404,414 |
| 220 | FIRE DEPARTMENT |  |  |  |  |  |
|  |  | Salary | 1,575,809 | 2,237,406 | 1,744,846 | 1,744,846 |
|  |  | Ambulance transfer | $(75,000)$ | $(75,000)$ | $(75,000)$ | $(75,000)$ |
|  |  | Expenses | 226,575 | 284,400 | 284,400 | 284,400 |
|  |  | Ambulance transfer | $(50,000)$ | $(60,000)$ | $(60,000)$ | $(60,000)$ |
|  | Total Fire Department |  | 1,677,384 | 2,386,806 | 1,894,246 | 1,894,246 |
| 241 | BUILDING INSPECTOR |  |  |  |  |  |
|  |  | Salary | 105,283 | 135,411 | 135,411 | 135,411 |
|  |  | Alt. Inspector | 3,225 | 3,225 | 3,225 | 3,225 |
|  |  | Expenses | 11,030 | 15,285 | 15,285 | 15,285 |
|  | Total Building Inspector |  | 119,538 | 153,921 | 153,921 | 153,921 |
| 242 | GAS INSPECTOR |  |  |  |  |  |
|  |  | Salary | 9,816 | 9,816 | 9,816 | 9,816 |
|  |  | Alt. Inspector | 1,060 | 1,060 | 1,060 | 1,060 |
|  |  | Expenses | 600 | 600 | 600 | 600 |
|  | Total Gas Inspector |  | 11,476 | 11,476 | 11,476 | 11,476 |
| 243 | $\underline{\text { PLUMBING INSPECTOR }}$ |  |  |  |  |  |
|  |  | Salary | 9,816 | 9,816 | 9,816 | 9,816 |
|  |  | Alt. Inspector | 1,060 | 1,060 | 1,060 | 1,060 |
|  |  | Expenses | 600 | 600 | 600 | 600 |
|  | Total Plumbing Inspector |  | 11,476 | 11,476 | 11,476 | 11,476 |
| 245 | WIRING INSPECTOR |  |  |  |  |  |
|  |  | Salary | 19,632 | 19,632 | 19,632 | 19,632 |
|  |  | Alt. Inspector | 1,168 | 1,168 | 1,168 | 1,168 |
|  |  | Expenses | 1,200 | 1,200 | 1,200 | 1,200 |
|  | Total Wiring Inspector |  | 22,000 | 22,000 | 22,000 | 22,000 |


| Dept | LINE | Description | 2023 Approved | FY24 <br> Department <br> Request | BOS/ Fin <br> Com <br> Recommends | FY 24 Budget |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 292 | ANIMAL CONTROL |  |  |  |  |  |
|  | Total Animal Control | Expenses |  | 15,700 | 15,700 | 15,700 |

## 294 TREE WARDEN

|  | Salary | 1,000 | 1,000 | 1,000 | 1,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Expenses | 18,000 | 18,000 | 18,000 | 18,000 |
| Total Tree Warden |  | 19,000 | 19,000 | 19,000 | 19,000 |

## 299 LOCAL EMERGENCY MANAGEMENT

Total Local Emerg. Mgt.

300 AVON PUBLIC SCHOOLS

Total Public School

390 BLUE HILLS REG. SCHOOLS

391 NORFOLK AGRICULTURAL

|  | Operating <br> Expense | 16,976 | 16,976 | 16,976 | 16,976 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Total Norfolk Aggie |  | 16,976 | 16,976 | 16,976 | 16,976 |

423 SNOW \& ICE

Total Snow \& Ice

424 STREET LIGHTING

Total Street Lighting

433 WASTE DISPOSAL

Total Waste Disposal
440

|  | Operating | 738,894 | 690,308 | 690,308 | 690,308 |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Expense |  |  |  |  |
|  | Capital Outlay | 140,034 | 140,034 | 140,034 | 140,034 |
|  | Schools to | 15,058 | 15,058 | 15,058 | 15,058 |
|  | Careers |  |  |  | 845,986 |
|  |  | 895,400 | 845,400 | 845,400 |  |


| Operating | $10,903,295$ | $11,838,906$ | $11,625,418$ | $11,625,418$ |
| :--- | ---: | ---: | ---: | ---: |
| Expense <br> School Choice <br> offset | $(960,622)$ | $(1,164,512)$ | $(1,164,512)$ | $(1,164,512)$ |
|  | $9,942,673$ | $10,674,394$ | $10,460,906$ | $10,460,906$ |


|  | Expenses | 100,000 | 100,000 | 100,000 | 100,000 |
| :--- | :---: | :--- | :--- | :--- | :--- |
|  |  | 100,000 | 100,000 | 100,000 | 100,000 |


|  | Rubbish <br> Collection <br> Recycling <br> Expenses | 543,500 | 565,000 | 565,000 | 565,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  |  | 28,000 | 28,000 | 28,000 | 28,000 |
|  |  | 571,500 | 593,000 | 593,000 | 593,000 |
| DPW Waste Disposal | Salary |  |  |  |  |
|  | Expenses | 864,777 | 938,418 | 938,418 | 938,418 |
| Total Highway Department |  | 597,826 | 598,726 | 598,726 | 598,726 |

Total Veterans Services

MEMORIAL DAY

Total Memorial Day DEBT PAYMENT
COUNCIL ON AGING

Total Council on Aging

VETERANS SERVICES

LIBRARY

Total Library

PARK \& RECREATION

Total Park \& Rec.

## CULTURAL COUNCIL

## Total Cultural

Expenses

| 100 | 100 | 100 | 100 |
| :---: | :---: | :---: | :---: |
| 100 | 100 | 100 | 100 |


| 9,000 | 9,000 | 9,000 | 9,000 |
| :---: | :---: | :---: | :---: |
| 9,000 | 9,000 | 9,000 | 9,000 |


| Debt outside cap | $1,945,900$ | $1,910,600$ | $1,910,600$ | $1,910,600$ |
| :--- | ---: | ---: | ---: | ---: |
| Short Term <br> Borrowing <br> Cost of Bond | 3,000 | 3,000 | 3,000 | 3,000 |
| Issuance | 15,000 | 15,000 | 15,000 | 15,000 |
|  | $1,963,900$ | $1,928,600$ | $1,928,600$ | $1,928,600$ |


|  | Salary | 7,000 | 7,000 | 7,000 | 7,000 |
| :--- | :--- | ---: | ---: | ---: | ---: |
|  | Expenses | 1,000 | 1,000 | 1,000 | 1,000 |
|  | Veterans Benefits | 37,600 | 37,600 | 37,600 | 37,600 |
|  | Veterans Quarters | 700 | 700 | 700 | 700 |
| Total Veterans Services |  | 46,300 | 46,300 | 46,300 | 46,300 |

Description 2023 Approved FY24 BOS/ Fin Department Com Request Recommends

| Salary/Service | 145,775 | 147,267 | 147,267 | 147,267 |
| :--- | ---: | ---: | ---: | ---: |
| Animal Inspector | 700 | 700 | 700 | 700 |
| Expenses | 16,200 | 18,200 | 18,200 | 18,200 |
| Compost | 10,038 | 13,300 | 13,300 | 13,300 |
| Attendant |  |  |  |  |
|  | 172,713 | 179,467 | 179,467 | 179,467 |


| Visiting Nurses | 14,000 | 14,000 | 14,000 | 14,000 |
| :--- | :--- | :--- | :--- | :--- |
|  | 14,000 | 14,000 | 14,000 | 14,000 |


| Salary | 225,163 | 211,691 | 211,691 | 211,691 |
| :--- | ---: | ---: | ---: | ---: |
| Expenses | 10,870 | 15,870 | 15,870 | 15,870 |
|  | 236,033 | 227,561 | 227,561 | 227,561 |


| Salary | 325,952 | 327,425 | 327,425 | 327,425 |
| :--- | :--- | :--- | :--- | :--- |
| Expenses | 145,784 | 147,121 | 147,121 | 147,121 |
|  | 471,736 | 474,546 | 474,546 | 474,546 |


| Salary | 62,437 | 62,437 | 62,437 | 62,437 |
| :--- | :--- | :--- | :--- | :--- |
| Expenses | 31,633 | 31,633 | 31,633 | 31,633 |
|  | 94,070 | 94,070 | 94,070 | 94,070 |


| Dept | LINE | Description | 2023 Approved | FY24 <br> Department <br> Request | $\begin{array}{r} \text { BOS/ Fin } \\ \text { Com } \\ \text { Recommends } \end{array}$ | FY 24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PENSIONS |  |  |  |  |  |  |
| 911 |  | Norfolk County | 1,674,267 | 1,846,616 | 1,846,616 | 1,846,616 |
|  |  | Retirement OPEB | 225,000 | 145,000 | 145,000 | 145,000 |
|  | Total Pensions |  | 1,899,267 | 1,991,616 | 1,991,616 | 1,991,616 |
| INSURANCE |  |  |  |  |  |  |
| 912 |  | Workmens Comp | 112,000 | 112,000 | 112,000 | 112,000 |
| 913 |  | Unemployment | 60,000 | 50,000 | 50,000 | 50,000 |
| 914 |  | Medical \& Life | 3,203,031 | 3,417,583 | 3,417,583 | 3,417,583 |
| 916 |  | Medicare | 250,000 | 255,000 | 255,000 | 255,000 |
| 910 |  | Medicaid | 10,000 | 10,000 | 10,000 | 10,000 |
| 945 |  | Liability | 175,000 | 185,000 | 185,000 | 185,000 |
|  | Total Insurance |  | 3,810,031 | 4,029,583 | 4,029,583 | 4,029,583 |
| 930 | CAPITAL PLANNING |  |  |  |  |  |
|  |  | Expenses | 1,170 | 1,170 | 1,170 | 1,170 |
|  |  | Capital Reserve | 60,000 | 75,000 | 75,000 | 75,000 |
|  | Total Capital Planning |  | 61,170 | 76,170 | 76,170 | 76,170 |
|  | Total Budget |  | 28,243,451 | 30,290,310 | 29,584,262 | 29,584,262 |

ARTICLE 4: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to authorize the Board of Selectmen to accept and to enter into a contract for the expenditure of any funds allotted or to be allotted by the Commonwealth of Massachusetts and/or County of Norfolk for the construction, reconstruction and/or improvement of Town roads.
NOTE: Chapter 90 Funding
ARTICLE 5: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from the Septic Loan Receipts Account a sum of Twenty-Seven Thousand Seven Hundred and Forty Dollars $(\$ 27,740)$ for repayment of the CLEAN Water Pollution Abatement Trust Loan voted and approved at the Annual Town Meeting of May 5, 2015, Article 37.

ARTICLE 6: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Fourteen Thousand Dollars $(\$ 14,000)$ to previous ATM May 2018 Article 16 to fund necessary water operations of the Town as listed below.

| Program | Amount | Previous Article | Source |
| :--- | :--- | :--- | :--- |
| Cross Connection | $\$ 14,000$ | ATM 5-2018 \#16 | Free Cash |

NOTE: The Interconnect Program is for protecting, maintaining, and maximizing the sustainability of the Town's water supply and treatment, evaluating, and upgrading interconnects with area towns and supply capacities, projects related to water storage and distribution.

## FINANCE ARTICLES:

ARTICLE 7: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 4/5 ${ }^{\text {TH }}$ VOTE (COUNTED YES $71 / \mathrm{NO} 7$ ) to transfer from free cash the sum of Five Thousand One Hundred Seventy-Seven Dollars and Ninety-Four cents $(\$ 5,177.94)$ to pay prior year bills.

RBLA Design: $\$ 765$
Atlantic Tactical: \$134.66
WB Mason: \$251.75
Morton Salt, Inc. \$4,026.53

ARTICLE 8: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to set the following annual spending limits for the revolving accounts authorized by May 2022 ATM Article 14:

| Revolving Account: | Spending Limit: |
| :--- | :--- |
| COA Van | $\$ 7,500$ |
| COA Lunch | $\$ 15,000$ |
| Park and Recreation | $\$ 50,000$ |

NOTE: ATM May 2022 Article 14 established and authorized revolving funds for use by certain town departments, boards, committees, agencies, or officers under Massachusetts General Laws Chapter 44, § $53 E^{1 / 2}$.

ARTICLE 9: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Five Thousand Seven Hundred and Seven dollars $(\$ 5,707)$ to upgrade the Treasurer/Collectors software from DNWINDOWS to QDS CORE this updates a DOS version of software we have been using since 2002.

ARTICLE 10: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to vote, pursuant to Chapter 40 §5B of the Massachusetts General Laws, to establish a special purpose stabilization fund for money received from judgments or settlements in litigation or claims against opioid manufacturers or distributors, and determine how the money from such fund may be spent; to see if the Town will vote to dedicate all or a percentage, which may not be less than 25 percent, of money received from judgements or settlements in litigation or claims against opioid manufacturers or distributors to the Special Purpose Stabilization Fund established under this Article, effective for Fiscal Year 2024 beginning on July 1, 2023, or act in any way relative thereto; and, further, to see if the Town will vote to accept the provisions of the fourth paragraph of Chapter $40 \S 5 \mathrm{~B}$ of the Massachusetts General Laws.

ARTICLE 11: A motion was amended and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to vote to adjust under MGL Ch. 59 § 5 Clause 17D exemptions by increasing the exemption amount from One-Hundred Seventy-Five Dollars (\$175) to TwoHundred Dollars (\$200) and by lowering the age of qualification from Seventy (70) to Sixty-Five (65).

NOTE: This does not establish a new tax exemption. Instead, it updates the amounts for existing elderly person statutory exemptions.

ARTICLE 12: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to vote to adjust under MGL Ch. 59 § 5 Clause 22 exemptions by increasing the exemption amount from Four-Hundred Dollars (\$400) to Five-Hundred Dollars (\$500). NOTE: This does not establish a new tax exemption. Instead, it updates the amounts for existing qualifying veterans' statutory exemptions.

ARTICLE 13: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to vote to adjust under MGL Ch. 59 § 5 Clause 37A exemptions by increasing the exemption amount from Five-Hundred Dollars (\$500) to Six-Hundred Dollars (\$600).
NOTE: This does not establish a new tax exemption. Instead, it updates the amounts for existing blind person statutory exemptions.

ARTICLE 14: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to vote to adjust under MGL Ch. 59 § 5 Clause 41C exemptions by increasing the gross receipts limits from Twenty Thousand Dollars $(\$ 20,000)$ to Twenty-Five Thousand Dollars $(\$ 25,000)$ if single and from Thirty Thousand Dollars $(\$ 30,000)$ to Forty Thousand Dollars $(\$ 40,000)$ if married; and by increasing the whole estate limit from Forty-Five Thousand Dollars $(\$ 45,000)$ to Fifty-Five Thousand Dollars $(\$ 55,000)$ if married; and by lowering the age of qualification from Seventy (70) to Sixty-Five (65); and by increasing the exemption amount from Seven-Hundred Fifty Dollars (\$750) to One Thousand Dollars $(\$ 1,000)$. NOTE: This does not establish new tax exemptions. Instead, it updates the requirements and amounts for the existing senior citizen statutory exemptions.
An amendment was made and withdrawn on this article
ARTICLE 15: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY A 2/3 ${ }^{\text {RD }}$ Vote (Yes $65 /$ NO 16) to amend the Town of Avon Zoning By-Laws with text pertaining to automotive service and open-air drive-in retail service as posted with the Town Clerk and subject to a Public Hearing.

Current:
§ 255-5.3 Table of Use Regulations.

| Table of Use Regulations - Principal Uses |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Avon Zoning Districts |  |  |  |  |  |  |  |  |
|  |  | $\begin{gathered} R E S \\ R-25 \end{gathered}$ | $\begin{gathered} R E S \\ R-40 \end{gathered}$ | $\begin{aligned} & G E N \\ & B U S \end{aligned}$ | $I N D$ | COM | $\begin{gathered} \hline M U \\ L o w \\ D \end{gathered}$ | $\begin{gathered} R E S \\ H D \end{gathered}$ | $B O D$ | VOD |
| F.Automotive Service and Open-Air Drive-In Retail Service |  |  |  |  |  |  |  |  |  |  |
| $1 b$ | Self-service gasoline sales outlet. | $N$ | $N$ | $N$ | $N$ | $N$ | $N$ | $N$ | $N$ | $N$ |

## Change to:



NOTE: The Planning Board held a public hearing on Thursday, April $6^{\text {th }}$. The board will report the results and give a recommendation at Town Meeting.

ARTICLE 16: To see if the Town will vote to raise and appropriate and/or transfer from free cash the sum of Thirty-Two Thousand Dollars $(\$ 32,000)$ for the purchase of a new Board of Health vehicle.
NOTE: Currently the Board of Health has a 2016 Ford Escape. Would like to have this vehicle replaced with a small pick-up truck or another SUV.

## ARTICLE WITHDRAWN

ARTICLE 17: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to amend Article 4 of the January 28, 2023, Special Town Meeting which read:
A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from Free Cash the sum of One Million One Hundred and Seventeen Thousand Dollars $(\$ 1,117,000)$ to complete funding for "paving" various streets.
By changing "paving" to
"design, associated costs, installation of water lines, road reconstruction, sidewalks and paving".
NOTE: This amends Article 4 of the Jan 28, 2023, STM to clarify the funds appropriated can be used for water as well as roads as part of the streets that are part of the two projects. This article is not requesting any additional funds.

ARTICLE 18: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer the sum of One Hundred Sixteen Thousand Seven Dollars and Seventy Cents $(\$ 116,007.70)$ from the Ambulance Receipts Reserved for Appropriation Account as the $3^{\text {rd }}$ of 5 payments of the lease purchase agreement on, the Fire Department's Rescue Pumper truck.
NOTE: This is the third of five payments of approximately $\$ 120,000$ which will be funded through the Ambulance Receipts Reserved for Appropriation Account.

ARTICLE 19: A motion was made and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash sum of Twenty-Five Thousand Dollars $(\$ 25,000)$ to upgrade Police and Fire radio equipment for digital Emergency Management communication.

ARTICLE 20: To see if the Town will vote to transfer from available funds a sum of money to be placed in the Capital Stabilization Account or take any other action in relation thereto.

## ARTICLE WITHDRAWN

ARTICLE 21: A motion was amended and seconded and VOTED IN THE AFFIRMATIVE BY THE MAJORITY to transfer from free cash the sum of Sixty-Nine Thousand Six hundred and Eighty-Nine Dollars and Six Cents $(\$ 69,689.06)$ to be placed in the Stabilization Account.

Meeting Adjourned at 8:08 P.M.

Respectfully Submitted,

Patricia C. Bessette
Town Clerk

